



**CITY COUNCIL MEETING**  
**Monday, August 17<sup>th</sup>, 2026 - 6:00 P.M.**

**CITY COUNCIL CHAMBERS**  
**110 N. POPLAR ST., WEST BRANCH, IOWA**

<https://zoom.us/j/5814699699>

*or dial in phone number 1-312-626-6799 with Meeting ID 581 469 9699.*

1. Call to order
2. Pledge of Allegiance
3. Roll call
4. Welcome
5. Approve Agenda. /Move to action. *(This is the time to approve the agenda as presented or amend the agenda (such as tabling items). Amendments or changes to the agenda require a motion, second and a full council vote.*
6. Approve Consent Agenda/Move to action.
  - a. Approve Minutes from the August 3, 2026 City Council meeting.
  - b. Approve Class "C" Retail Alcohol License Renewal for Mexico Lindo
  - c. Approve Claims for August 17, 2026.
7. Presentations/Communications/Open Forum
8. Public Hearings/Non-Consent Agenda
  - a. **Resolution 2026-84** Approving an Invoice in the Amount of \$231.49 to Eocene (Formerly Known as Impact7G Inc.) for the Wapsi Creek Widening – SRF sponsored project./Move to Action.
  - b. **Resolution 2026-85** Approving Pay Estimate #2 in the amount of \$496,619.15 to Triple B Construction Corp for the W Main Street Overlay Project./ Move to Action.
  - c. **Resolution 2026-86** Approving Change Order #3 in the amount of \$3,629.73 for the W Main Street Overlay Project./ Move to Action.
  - d. **Resolution 2026-87** Approving an agreement for Solid Waste and Recycling Collection Services with Smith Sanitation Services, LLC./ Move to Action.
  - e. **Resolution 2026-88** Approving the Cedar County Hazard Mitigation Plan for the City of West Branch, Iowa./ Move to Action.
  - f. **First Reading – Ordinance 840** Amending Chapter 92 – Water Rates./ Move to Action.
  - g. **Resolution 2026-89** Approving the General Agreement between the United States Department of the Interior National Park Service and the City of West Branch, Iowa regarding snow removal, road striping, brine production & storage./ Move to Action.
9. Discussion
  - a. Reimbursement for the sidewalk on the Corner of 5<sup>th</sup> St. and College St.
10. City Administrator Report
11. City Attorney Report
12. City Engineer Report
13. City Staff Reports
14. Comments from Mayor and Council Members
15. Motion to adjourn.

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**Mayor:** Roger Laughlin • **Council Members:** Colton Miller, Chantry Noel, Tom Dean, Jerry Sexton, Mike Horihan

**City Administrator** Adam Kofoed • **City Clerk** Alycia Friis • **Finance Officer** Heidi Van Auken • **Fire Chiefs** Kevin Stoolman and Gary Savona •

**Police Chief** Greg Hall • **Public Works Director** Matt Goodale • **Library Director** Jessica Schafer

**Parks & Recreation Director** Erin Laughlin