CITY COUNCIL MEETING
Monday, March 2nd, 2026 - 7:00 P.M.
CITY COUNCIL CHAMBERS
110 N. POPLAR ST., WEST BRANCH, IOWA

https://zoom.us/j/5814699699
*or **dial in phone number 1-312-626-6799** with **Meeting ID 581 469 9699.***

1. Call to order
2. Pledge of Allegiance
3. Roll call
4. Welcome
5. Approve Agenda. /Move to action. *(This is the time to approve the agenda as presented or amend the agenda (such as tabling items). Amendments or changes to the agenda require a motion, second and a full council vote.*
6. Approve Consent Agenda/Move to action.
    a. Approve Minutes from the February 17, 2026 City Council meeting.
    b. Approval of a Block Party Request - 427 Green St.
    c. Approve January Financial Report
    d. Approve Claims for March 2, 2026.
7. Presentations/Communications/Open Forum
8. Discussion
    a. Lexus Nexus Vendor discussion. / Move to Action.
    b. Red Lion Solar Energy Proposal discussion. / Move to Action.
9. Public Hearings/Non-Consent Agenda
    a. **Public Hearing** – Hearing on proposal to enter into a Sewer Revenue Loan and Distribution Agreement. / Move to Action.
    b. **Resolution 2026**-06 Approving a Five-Year Agreement for Maintenance and Repair of Primary Roads in Municipalities between the City of West Branch and the Iowa Department of Transportation. / Move to Action.
    c. **Resolution 2026-17** Approving and Authorizing a Loan and Disbursement Agreement and providing for the issuance and securing the payment sewer Revenue Bonds, Series 2026./ Move to Action.
    d. Resolution 2026-18 Approving the Application for the purpose of receiving benefits from the Washington County Riverboat Foundation./ Move to Action.
    e. **Resolution 2026-19** Approving the Matching Funds for an Application for the Purpose of receiving benefits from the Washington County Riverboat Foundation./ Move to Action.
    f. **Resolution 2026-20** Approving the City Admin. to request the $20,749.00 from West Branch Schools for the purpose of Grant Funding and Building the trail in the right of way, in front of the High School property./ Move to Action.
    g. **Resolution 2026-21** Approving the Deputy City Clerk Job Description./ Move to Action
    h. **Resolution 2026-22** Approving the Finance Officer Job Description./ Move to Action.
    i. **Resolution 2026-23** Approving the City Administrator Job Description./ Move to Action.
10. City Administrator Report
    a. Submission for an outstanding project award utilizing the Heritage Hill development.
11. City Attorney Report
12. City Engineer Report
13. City Staff Reports
14. Comments from Mayor and Council Members
15. Motion to adjourn.