



**CITY COUNCIL MEETING**  
**Monday, November 17<sup>th</sup>, 2025 - 7:00 P.M.**  
**CITY COUNCIL CHAMBERS**  
**110 N. POPLAR ST., WEST BRANCH, IOWA**

<https://zoom.us/j/5814699699>

*or dial in phone number 1-312-626-6799 with Meeting ID 581 469 9699.*

1. Call to order
2. Pledge of Allegiance
3. Roll call
4. Welcome
5. Approve Agenda. /Move to action. *(This is the time to approve the agenda as presented or amend the agenda (such as tabling items). Amendments or changes to the agenda require a motion, second and a full council vote.*
6. Approve Consent Agenda/Move to action.
  - a. Approve minutes from the November 3, 2025 City Council meeting.
  - b. Approve Claims for November 17, 2025.
7. Presentations/Communications/Open Forum
8. Public Hearings/Non-Consent Agenda
  - a. **Third Reading Ordinance 833** - PROVIDING THAT GENERAL PROPERTY TAXES LEVIED AND COLLECTED ON CERTAIN LOTS IN THE MEADOWS, PART 4A AND PART 4B AND PEDERSEN VALLEY, PART ONE, WEST BRANCH, IOWA, IN THE CITY OF WEST BRANCH, COUNTY OF CEDAR, STATE OF IOWA, BY AND FOR THE BENEFIT OF THE STATE OF IOWA, CITY OF WEST BRANCH, COUNTY OF CEDAR, WEST BRANCH COMMUNITY SCHOOL DISTRICT, AND OTHER TAXING DISTRICTS, BE PAID TO A SPECIAL FUND FOR PAYMENT OF PRINCIPAL AND INTEREST ON LOANS, MONIES ADVANCED TO AND INDEBTEDNESS, INCLUDING BONDS ISSUED OR TO BE ISSUED, INCURRED BY SAID CITY IN CONNECTION WITH SAID WEST BRANCH URBAN RENEWAL AREA./ Move to Action.
  - b. **Resolution 2025-120** Approving the submission of the City of West Branch FY25 Annual Financial Report to the State Auditor's Office./ Move to Action.
  - c. **Resolution 2025-121** Directing the Finance Officer to certify Tax Increment Financing Debt to the Cedar County Auditor./ Move to Action.
  - d. **Resolution 2025-122** Approving the submission of the City of West Branch FY25 Annual Urban Renewal Report./ Move to Action.
  - e. **Resolution 2025-123** Approving Pay Estimate #1 in the Amount of \$124,909.08 to PCI for the 2025 Channel Widening Flood Improvements Project./ Move to Action.
  - f. **Resolution 2025-124** Approving Pay Estimate #6 in the Amount of \$186,750.08 to Boomerang Corp for the 2025 Cedar-Johnson Road Recon Project./ Move to Action.
  - g. **Resolution 2025-125** Approving Change Order #4 in the Amount of \$11,300.00 to Boomerang Corp for the 2025 Cedar-Johnson Road Recon Project./ Move to Action
  - h. **Resolution 2025-126** Amending the Employee Handbook (Amendment #6)./ Move to Action
9. Discussion
  - a. Meadows donation of land, retention basin and trail areas. – Land Lark to present.
10. City Administrator Report
  - a. Budget Training Summary
11. City Attorney Report
12. City Engineer Report
13. City Staff Reports
  - a. FY25 WBPL Annual Report
14. Comments from Mayor and Council Members
15. Motion to adjourn.

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**Mayor:** Roger Laughlin • **Council Members:** Colton Miller, Jodee Stoolman, Tom Dean, Jerry Sexton, Mike Horihan  
**City Administrator** Adam Kofoed • **City Clerk** Alycia Friis • **Finance Officer** Heidi Van Auken • **Fire Chief** Kevin Stoolman •  
**Police Chief** Greg Hall • **Public Works Director** Matt Goodale • **Library Director** Jessica Schafer  
**Parks & Recreation Director** Erin Laughlin

*(The following is a synopsis of the minutes of the West Branch City Council meeting. A video recording is available for inspection at westbranchiowa.org. The minutes are not approved until the next regularly scheduled City Council meeting.)*

West Branch, Iowa  
Council Chambers

City Council  
Regular Meeting

November 3, 2025  
7:00 p.m.

Mayor Roger Laughlin called the West Branch City Council regular meeting to order at 7:00 p.m.  
Roll call: Council members present; Colton Miller , Mike Horihan, Jerry Sexton, Tom Dean and Jodee Stoolman.  
City Staff present: City Administrator Adam Kofoed, City Clerk Alycia Horras, Public Works Director Matt Goodale, City Lawyer Kevin Olsen, and City Engineer Eric Gould.  
Attending via Zoom: Deputy Clerk Jessica Brown, Finance Officer Heidi Van Auken, and Library Director Jessie Schafer

APPROVE THE AGENDA

Motion to Approve the Agenda with item 9b discussing the possibility of city staff regaining the Friday after Thanksgiving as a city department Holiday, under Discussion Items, stricken from the agenda made by Miller, second by Dean. Mayor Laughlin asked for clarification that the motion was to strike it from this agenda for this meeting, but clarified that it would still be up for consideration in a future meeting. It was agreed upon that it would be considered if a proposal was officially made, that allowed the council to vote on it and not just a discussion topic to debate. Motion carried on a voice vote.

APPROVE CONSENT AGENDA

Approve minutes from the October 20, 2025 City Council meeting.  
Approve minutes from the October 22, 2025 Special City Council meeting.  
Approve Liquor License Renewal for SILT.  
Approve Liquor License Renewal for Herb & Lou’s  
Approve Special Event Request – Christmas Past by MSWB  
Approve August Financial Report  
Approve Claims for November 3, 2025

|                        |                                 |          |
|------------------------|---------------------------------|----------|
| EXPENDITURES           | 11/3/2025                       |          |
| AMAZON.COM             | BOOKS & BATTERIES - LIBRARY, PD | 24.39    |
| AT & T MOBILITY        | WIRELESS SERVICE                | 210.07   |
| DEMCO                  | CD CASES & LABELS - LIBRARY     | 122.74   |
| GOERDT INSPECTION      | BLDG INSPECTIONS                | 1,722.00 |
| HOLIDAY INN DES MOINES | IMFOA LODGING - BROWN, FRIIS    | 474.88   |
| IOWA CODIFICATION      | ANNUAL WEB HOSTING              | 450.00   |
| IOWA DNR               | 2026 ANNUAL WATER USE FEE       | 115.00   |
| MEDIACOM               | CABLE SERVICES                  | 41.90    |
| MENARDS                | LHLM POSITIVE PEBBLES- P&R      | 10.99    |
| QUILL                  | VACUUM FOR CITY OFFICE          | 99.89    |
| STEEN, CATHERINE       | IA WOMENS POLICE ASSOC- STEEN   | 183.40   |
| TOTAL                  |                                 | 3,455.26 |

|                                         |            |           |
|-----------------------------------------|------------|-----------|
| PAYROLL-WAGES, TAXES, EMPLOYEE BENEFITS | 10/24/2025 | 69,496.65 |
|-----------------------------------------|------------|-----------|

|                            |                                     |            |
|----------------------------|-------------------------------------|------------|
| PAID BETWEEN MEETINGS      |                                     |            |
| AMAZON.COM                 | BOOKS & PROGRAM SUPPLIES LIBRARY    | 1,176.35   |
| ARNOLD MOTOR SUPPLY        | SHOP SUPPLIES - PW                  | 64.64      |
| BARNHART'S CUSTOM SERVICES | ROCK FOR ELM & STORM WATER-PW       | 840.00     |
| BOOMERANG CORP             | CEDAR JOHNSON RD PAY EST 5          | 341,044.03 |
| BROWN, JESSICA             | IMFOA MILEAGE REIMBURSEMENT         | 187.60     |
| CEDAR COUNTY COOPERATIVE   | FUEL - PW                           | 916.07     |
| CROELL                     | INTAKE REPAIR - PW                  | 445.00     |
| E O JOHNSON                | COPIER MAINTENANCE-LIB              | 253.86     |
| EOCENE ENVIRONMENTAL GROUP | WIDENING WAPSI CREEK                | 1,213.89   |
| FUSIONSITE MIDWEST         | LHLM PORT-O-POTTY                   | 126.50     |
| HI-LINE                    | SHOP SUPPLIES - PW                  | 819.33     |
| IOWA ASSN. MUN. UTILITIES  | QUARTLY SAFETY TRAINING DUES        | 978.00     |
| IOWA DEPT OF INSPECTIONS   | LIFT REINSPECTION FEE               | 465.00     |
| JOHN DEERE FINANCIAL       | BUILDING REPAIR,CLOTHING-PW         | 1,511.38   |
| MENARDS                    | W. PLANT & VEHICLE SUPPLIES-PW      | 201.24     |
| MPEC                       | VEHICLE SUPPLIES - PW               | 983.26     |
| OASIS ELECTRIC             | ELECTRICAL REPAIR ON WATER PLANT-PW | 125.00     |
| OFFICE CONCEPTS            | COUNCIL CHAIRS                      | 2,559.28   |
| OLSON, KEVIN D             | LEGAL SERVICES - OCTOBER 2025       | 1,500.00   |
| PLUNKETT'S PEST CONTROL    | PEST CONTROL - TH, CLERK, LIBRARY   | 164.54     |
| RELION                     | FY26 CRIME THEFT PREMIUM            | 150.00     |
| ROOF, GERDES, ERLBACHER    | AUDIT FY25-1ST PAYMENT              | 9,200.00   |
| STATE INDUSTRIAL PRODUCTS  | CHEMICALS                           | 257.89     |
| STERICYCLE                 | SHREDDING SERVICES                  | 96.98      |
| SUMMIT FIRE PROTECTION     | ANNUAL FIRE ALARM SERVICE- LIB      | 2,570.00   |
| SURVEYING AND MAPPING      | ANNUAL GIS WEBSITE MAINTENANCE      | 3,960.00   |
| VERIZON WIRELESS           | VERIZON WIRELESS                    | 424.81     |
| METLIFE                    | INSURANCE PREMIUM                   | 2,324.12   |
| SISCO                      | INSURANCE PREMIUM                   | 15,517.61  |
| SISCO                      | HEALTH CLAIMS 10-14-2025            | 327.02     |
| SISCO                      | HEALTH CLAIMS 10-20-2025            | 1,938.69   |
| VARIOUS VENDORS            | UB REFUNDS                          | 187.12     |
| TOTAL                      |                                     | 392,529.21 |

|                          |            |
|--------------------------|------------|
| GRAND TOTAL EXPENDITURES | 465,481.12 |
|--------------------------|------------|

|                    |          |
|--------------------|----------|
| FUND TOTALS        |          |
| 001 GENERAL FUND   | 46359.22 |
| 022 CIVIC CENTER   | 522.27   |
| 031 LIBRARY        | 8750.64  |
| 036 TORT LIABILITY | 108      |

|     |                      |           |
|-----|----------------------|-----------|
| 110 | ROAD USE TAX         | 7496.03   |
| 112 | TRUST AND AGENCY     | 31211.15  |
| 321 | WIDENING WAPSI CREEK | 1213.89   |
| 331 | CEDAR JOHNSON RD     | 341044.03 |
| 600 | WATER FUND           | 15968.73  |
| 610 | SEWER FUND           | 11703.56  |
| 740 | STORM WATER UTILITY  | 1103.6    |
|     | GRAND FUND TOTAL     | 465481.12 |

Motion by Sexton, second by Miller to approve the Consent agenda. AYES: Sexton, Miller, Horihan, Stoolman, Dean. NAYS: None. Motion carried.

**PRESENTATIONS / COMMUNICATIONS / OPEN FORUM -**

Sally Peck stated that the agenda was not posted on the bulletin board at the Post Office and objected to the meeting moving forward due to not being properly noticed for the residents. City Attorney Olsen read from the Iowa Code stating that what we do goes above and beyond what is required and shared that the agenda was properly posted at both entrances of City Hall (which is the only requirement), at the Library and Online. Typically, the Post Office is a posting location as well, but is not a required location.

**PUBLIC HEARING / NON-CONSENT AGENDA**

Second Reading Ordinance 833 - PROVIDING THAT GENERAL PROPERTY TAXES LEVIED AND COLLECTED ON CERTAIN LOTS IN THE MEADOWS, PART 4A AND PART 4B AND PEDERSEN VALLEY, PART ONE, WEST BRANCH, IOWA, IN THE CITY OF WEST BRANCH, COUNTY OF CEDAR, STATE OF IOWA, BY AND FOR THE BENEFIT OF THE STATE OF IOWA, CITY OF WEST BRANCH, COUNTY OF CEDAR, WEST BRANCH COMMUNITY SCHOOL DISTRICT, AND OTHER TAXING DISTRICTS, BE PAID TO A SPECIAL FUND FOR PAYMENT OF PRINCIPAL AND INTEREST ON LOANS, MONIES ADVANCED TO AND INDEBTEDNESS, INCLUDING BONDS ISSUED OR TO BE ISSUED, INCURRED BY SAID CITY IN CONNECTION WITH SAID WEST BRANCH URBAN RENEWAL AREA./ Move to Action.

Motion by Dean, second by Sexton to approve the Second Reading of Ordinance 833. AYES: Dean, Sexton, Horihan, Stoolman, Miller. NAYS: None. Motion Carried.

Resolution 2025-117 Approval of a Settlement and Release Agreement with Robert and Lezlee Copeland./ Move to Action.

Motion by Miller, second by Dean to approve Resolution 2025-117. AYES: Miller, Dean, Stoolman, Horihan, Sexton. NAYS: None. Motion carried.

Resolution 2025-118 Approval of Site Plan for Nordex./ Move to Action

Motion by Dean, second by Miller to approve Resolution 2025-118. AYES: Dean, Miller, Stoolman, Horihan, Sexton. NAYS: None. Motion carried.

Resolution 2025-119 Approval of Agreement for Generator Maintenance at the Sewer Plant./ Move to Action.

Motion by Miller, second by Sexton to approve Resolution 2025-119. AYES: Miller, Sexton, Horihan, Stoolman, Dean. NAYS: None. Motion carried.

**Discussion/Move to Action –**

Discussion on the Administration Recommendation of Abatement of Wastewater Fees, was had with the Council and Administration. This is a function that was put in place in 2020 and had not been utilized by the current staff. Council person Miller discussed the process and gave clarification on the intended process going forward.

**CITY ADMINISTRATOR REPORT –**

Thanks to Heidi for all of her work on the AFR and assisting Adam with the TIF Certification report. Kofoed recently attended the ICMA meeting in Florida. He shared a few key takeaways from the week with the council and attendees.

**CITY ATTORNEY REPORT – None**

**CITY ENGINEER REPORT –**

Cedar Johnson Road Project update- The grading work has been finished and they are looking to wrap up this week with work and seed next week.

Wapsi Creek Widening Update- This is moving along well. Currently there is a lot of dirt being moved and the contractor is looking to be through the Gaskill property by the time they have to shut down for the winter. There was further discussion by the Council, City Engineer and a member of Lark Land Inc on the Cedar Johnson Road side of the Meadows development and the setup, cost, and who is responsible for the curb cut and approach once the new homes have been built with the driveway location set.

**STAFF REPORTS -None**

**COMMENTS FROM MAYOR AND COUNCIL MEMBERS –**

Mayor Laughlin shared that the final location for the pickleball courts at Cubby Park has been set and the site plan should be coming soon. Forrest Brown with Brown’s Auto is questioning the TIF amount that has been slated to Forza Development. The mayor will ask him to come to the Council to address them with his concerns and proposal.

**ADJOURNMENT**

Motion to adjourn by Miller, second by Sexton. Motion carried on a voice vote. City Council meeting adjourned at 7:43 p.m.

\_\_\_\_\_  
Roger Laughlin, Mayor

ATTEST:

\_\_\_\_\_  
Alycia Friis, City Clerk



## REQUEST FOR COUNCIL CONSIDERATION

|                                        |
|----------------------------------------|
| <b>MEETING DATE:</b> November 17, 2025 |
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|                                                  |
|--------------------------------------------------|
| <b>AGENDA ITEM:</b> Claims for November 17, 2025 |
|--------------------------------------------------|

|                                                      |
|------------------------------------------------------|
| <b>PREPARED BY:</b> Jessica Brown, Deputy City Clerk |
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|                                |
|--------------------------------|
| <b>DATE:</b> November 17, 2025 |
|--------------------------------|

### SUMMARY:

Claims Report: These are routine expenditures that include payroll, budget expenditures, and other financial items that relate to City Council approved items and/or other day-to-day operational disclosures.

**EXPENDITURES****11/17/2025**

|                         |                               |           |
|-------------------------|-------------------------------|-----------|
| AMAZON.COM              | VARIOUS ITEMS - LIBRARY, P&R  | 278.57    |
| BEAN & BEAN             | GRAVE OPENING                 | 1,400.00  |
| CY'S TREE SERVICE       | TREE REMOVAL                  | 27,500.00 |
| HAWKINS INC.            | CHEMICALS                     | 3,788.74  |
| IA LAW ENFORCEMENT ACAD | RYAN FIREARMS SCHOOL          | 1,250.00  |
| KANOPY                  | ON DEMAND VIDEO SERVICE       | 29.00     |
| KIMS CUSTOM PAINTING    | PAINTING CLASS                | 225.00    |
| LEAF CAPITAL FUNDING    | COPIER LEASE - LIBRARY        | 142.02    |
| LIBERTY COMMUNICATIONS  | LIBERTY COMMUNICATIONS        | 1,634.66  |
| LINN COUNTY R.E.C.      | STREET LIGHTS                 | 327.87    |
| MOPPY MO'S              | JANITORIAL SERVICES - LIBRARY | 455.00    |
| PARKSIDE SERVICE        | TIRE REPAIR-PW                | 284.43    |
| SISCO                   | HEALTH CLAIMS PD 11-10-2025   | 107.04    |
| USA TODAY               | ANNUAL SUBSCRIPTION           | 400.35    |
| WB COMMUNITY SCHOOL     | VOLLEYBALL PRACTICE           | 300.00    |

|              |  |                  |
|--------------|--|------------------|
| <b>TOTAL</b> |  | <b>38,122.68</b> |
|--------------|--|------------------|

**PAYROLL-WAGES, TAXES,  
EMPLOYEE BENEFITS**
**11/7/2025****60,497.76****PAID BETWEEN MEETINGS**

|                         |                               |           |
|-------------------------|-------------------------------|-----------|
| ALATORRE                | WINDOW CLEANING - CITY        | 86.00     |
| ALLIANT ENERGY          | ALLIANT ENERGY                | 18,777.01 |
| ALTORFER                | SKIDLOADER REPAIR - PW        | 1,793.24  |
| AMAZON.COM              | BOOK - LIBRARY                | 433.87    |
| ARNOLD MOTOR SUPPLY     | SHOP SUPPLIES - PW            | 19.58     |
| CEDAR COUNTY RECORDER   | RECORDING FEES                | 58.00     |
| CEDAR COUNTY TREASURER  | CASSABAUM LAND TAXES          | 85.00     |
| E O JOHNSON             | COPIER MAINTENANCE - CITY     | 186.37    |
| IMWCA                   | IMWCA FY26 INSTALLMENT 5      | 3,768.00  |
| IOWA RURAL WATER ASSOC. | DUES 1-1-26 TO 12-31-26       | 415.00    |
| LRS HOLDINGS            | TRASH & RECYCLING OCT 2025    | 20,067.50 |
| MACQUEEN EQUIPMENT      | HURCO VAC TRAILER - PW        | 68,500.00 |
| MOPPY MO'S              | CLEANING SERVICES - POLICE    | 595.00    |
| MUNICIPAL SUPPLY        | WATER METERS                  | 17,057.50 |
| OFFICE EXPRESS          | OFFICE SUPPLIES - CLERK       | 35.98     |
| PROTECT YOUTH SPORTS    | BACKGROUND CHECKS - P&R       | 92.00     |
| QUILL                   | OFFICE SUPPLIES - CITY        | 54.78     |
| RACOM CORPORATION       | CAMERA ANTENAS                | 1,690.00  |
| SCHAFER, JESSICA        | MILEAGE REIMBURSEMENT-SCHAFER | 40.60     |
| VEENSTRA & KIMM         | VARIOUS PROJECTS              | 51,816.96 |
| WEX BANK                | VEHICLE FUEL                  | 1,789.97  |
| SISCO                   | HEALTH CLAIMS 11-3-2025       | 56.00     |

|                                 |                          |                   |
|---------------------------------|--------------------------|-------------------|
| SISCO                           | HEALTH CLAIMS 11-10-2025 | 107.04            |
| VARIOUS VENDORS                 | UB REFUNDS               | 120.08            |
| <b>TOTAL</b>                    |                          | <b>187,645.48</b> |
| <b>GRAND TOTAL EXPENDITURES</b> |                          | <b>286,265.92</b> |
| <b>FUND TOTALS</b>              |                          |                   |
| 001 GENERAL FUND                |                          | 118587.68         |
| 022 CIVIC CENTER                |                          | 729.28            |
| 031 LIBRARY                     |                          | 7173.44           |
| 110 ROAD USE TAX                |                          | 25902.5           |
| 112 TRUST AND AGENCY            |                          | 13916.37          |
| 321 WIDENING WAPSI CREEK        |                          | 12467.8           |
| 331 CEDAR JOHNSON RD RECON      |                          | 27623.1           |
| 600 WATER FUND                  |                          | 44217.85          |
| 610 SEWER FUND                  |                          | 35172.61          |
| 740 STORM WATER UTILITY         |                          | 475.29            |
| <b>GRAND FUND TOTAL</b>         |                          | <b>286265.92</b>  |

| DEPARTMENT         | FUND             | VENDOR NAME                   | DESCRIPTION                | AMOUNT    |
|--------------------|------------------|-------------------------------|----------------------------|-----------|
| POLICE OPERATION   | GENERAL FUND     | IOWA LAW ENFORCEMENT ACADEMY  | RYAN FIREARMS SCHOOL       | 1,250.00  |
|                    |                  | LIBERTY COMMUNICATIONS        | TELEPHONE SERVICE          | 325.34    |
|                    |                  |                               | TOTAL:                     | 1,575.34  |
| FIRE OPERATION     | GENERAL FUND     | LIBERTY COMMUNICATIONS        | TELEPHONE SERVICE          | 90.90     |
|                    |                  |                               | TOTAL:                     | 90.90     |
| ROADS AND STREETS  | GENERAL FUND     | CY'S TREE SERVICE             | TREE REMOVAL               | 27,500.00 |
|                    |                  |                               | TOTAL:                     | 27,500.00 |
| STREET LIGHTING    | GENERAL FUND     | LINN COUNTY R.E.C.            | STREET LIGHTS              | 327.87    |
|                    |                  |                               | TOTAL:                     | 327.87    |
| PARK & RECREATION  | GENERAL FUND     | WEST BRANCH COMMUNITY SCHOOLS | VOLLEYBALL PRACTICE        | 150.00    |
|                    |                  |                               | VOLLEYBALL GAMES HOSTED    | 150.00    |
|                    |                  | LIBERTY COMMUNICATIONS        | TELEPHONE SERVICE          | 115.85    |
|                    |                  | AMAZON.COM.CA., INC.          | SNOWBALL SPRINT SNOWBALLS- | 50.88     |
|                    |                  | KIMS CUSTOM PAINTING          | PAINTING CLASS             | 225.00    |
|                    |                  |                               | TOTAL:                     | 691.73    |
| CEMETERY           | GENERAL FUND     | PARKSIDE SERVICE              | TIRE REPAIR-PW             | 54.60     |
|                    |                  |                               | TIRE REPLACEMENT-PW        | 229.83    |
|                    |                  | BEAN & BEAN                   | GRAVE OPENING              | 1,400.00  |
|                    |                  |                               | TOTAL:                     | 1,684.43  |
| CLERK & TREASURER  | GENERAL FUND     | LIBERTY COMMUNICATIONS        | TELEPHONE SERVICE          | 481.98    |
|                    |                  |                               | TOTAL:                     | 481.98    |
| LOCAL CABLE ACCESS | GENERAL FUND     | LIBERTY COMMUNICATIONS        | TELEPHONE SERVICE          | 74.95     |
|                    |                  |                               | TOTAL:                     | 74.95     |
| LIBRARY            | LIBRARY          | USA TODAY                     | ANNUAL SUBSCRIPTION        | 400.35    |
|                    |                  | LIBERTY COMMUNICATIONS        | TELEPHONE SERVICE          | 266.00    |
|                    |                  | KANOPY                        | ON DEMAND VIDEO SERVICE    | 29.00     |
|                    |                  | AMAZON.COM.CA., INC.          | YOUTH PROGRAM SUPPLIES - L | 19.99     |
|                    |                  |                               | BOOKS                      | 75.19     |
|                    |                  |                               | YOUTH PROGRAM SUPPLIES - L | 19.98     |
|                    |                  |                               | BOOKS                      | 52.03     |
|                    |                  |                               | BOOKS                      | 60.50     |
|                    |                  | LEAF CAPITAL FUNDING LLC      | COPIER LEASE - LIBRARY     | 142.02    |
|                    |                  | MOPPY MO'S LLC                | JANITORIAL SERVICES - LIBR | 455.00    |
|                    |                  |                               | TOTAL:                     | 1,520.06  |
| ROADS & STREETS    | ROAD USE TAX     | LIBERTY COMMUNICATIONS        | TELEPHONE SERVICE          | 93.21     |
|                    |                  |                               | TOTAL:                     | 93.21     |
| POLICE OPERATIONS  | TRUST AND AGENCY | SISCO                         | HEALTH CLAIMS PD 11-10-202 | 52.70     |
|                    |                  |                               | TOTAL:                     | 52.70     |
| ROADS & STREETS    | TRUST AND AGENCY | SISCO                         | HEALTH CLAIMS PD 11-10-202 | 43.14     |
|                    |                  |                               | TOTAL:                     | 43.14     |
| CLERK & TREASURER  | TRUST AND AGENCY | SISCO                         | HEALTH CLAIMS PD 11-10-202 | 11.20     |
|                    |                  |                               | TOTAL:                     | 11.20     |
| WATER OPERATING    | WATER FUND       | HAWKINS INC.                  | CHEMICALS                  | 3,788.74  |

| DEPARTMENT      | FUND       | VENDOR NAME            | DESCRIPTION       | AMOUNT   |
|-----------------|------------|------------------------|-------------------|----------|
|                 |            | LIBERTY COMMUNICATIONS | TELEPHONE SERVICE | 93.21    |
|                 |            |                        | TOTAL:            | 3,881.95 |
| SEWER OPERATING | SEWER FUND | LIBERTY COMMUNICATIONS | TELEPHONE SERVICE | 93.22    |
|                 |            |                        | TOTAL:            | 93.22    |

===== FUND TOTALS =====

|              |                  |           |
|--------------|------------------|-----------|
| 001          | GENERAL FUND     | 32,427.20 |
| 031          | LIBRARY          | 1,520.06  |
| 110          | ROAD USE TAX     | 93.21     |
| 112          | TRUST AND AGENCY | 107.04    |
| 600          | WATER FUND       | 3,881.95  |
| 610          | SEWER FUND       | 93.22     |
| -----        |                  |           |
| GRAND TOTAL: |                  | 38,122.68 |
| -----        |                  |           |

TOTAL PAGES:    2



## REQUEST FOR COUNCIL CONSIDERATION

|                                        |
|----------------------------------------|
| <b>MEETING DATE:</b> November 17, 2025 |
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|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| <b>AGENDA ITEM:</b> | <b>Third READING Ordinance 833</b> - AN ORDINANCE PROVIDING THAT GENERAL PROPERTY TAXES LEVIED AND COLLECTED EACH YEAR ON PARCELS LOCATED ON LOT 1, PEDERSEN VALLEY, PART ONE; LOT 28, THE MEADOWS SUBDIVISION, PART 4B AND VARIOUS LOTS IN THE PARKSIDE HILLS DEVELOPMENT IN THE CITY OF WEST BRANCH, COUNTY OF CEDAR, STATE OF IOWA, BY AND FOR THE BENEFIT OF THE STATE OF IOWA, CITY OF WEST BRANCH, COUNTY OF CEDAR, WEST BRANCH COMMUNITY SCHOOL DISTRICT, AND OTHER TAXING DISTRICTS, BE PAID TO A SPECIAL FUND FOR PAYMENT OF PRINCIPAL AND INTEREST ON LOANS, MONIES ADVANCED TO AND INDEBTEDNESS, INCLUDING BONDS ISSUED OR TO BE ISSUED, INCURRED BY SAID CITY IN CONNECTION WITH SAID WEST BRANCH URBAN RENEWAL AREA |
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|---------------------|--------------------------|
| <b>PREPARED BY:</b> | City Clerk, Alycia Friis |
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|              |                   |
|--------------|-------------------|
| <b>DATE:</b> | November 10, 2025 |
|--------------|-------------------|

### SUMMARY:

**This Ordinance is part of the West Branch Urban Renewal Area to establish the base point for TIF calculation with the development areas of:**

- KBH Holdings, LLC - construction of an urban renewal project located on Lot 1, Pedersen Valley, Part One, West Branch, Iowa, (the "KBH Property")
- KLM Investments, LLC - construction of a project located in the Meadows Subdivision, Parts 4A and 4B, West Branch, Iowa, namely upon Lot 28, The Meadows Subdivision, Part 4B, West Branch, Iowa, (the "Meadows Property")

Parkside Partners, LLC - construction of an urban renewal project on the following parcels:

1. Lots 4 through 8, 10 and 13, Parkside Hills, West Branch; Cedar County, Iowa;
2. Lots 1 and 2, Parkside Hills Second Addition, West Branch, Cedar County, Iowa;
3. Lots 1 through 28, Parkside Hills Third Addition, West Branch, Cedar County, Iowa;
4. Lots 1 through 16, Parkside Hills Fourth Addition, West Branch, Cedar County, Iowa;
5. Units 1 through 12 of Parkside 24 Residential Condominiums, 202 Sycamore Drive, to West Branch, Cedar County, Iowa, as shown in Book 1742 at Page 305 in the Cedar County Recorder's Office and a 1/24<sup>th</sup> interest in the common elements; and
6. Units 1 through 12 of Parkside 24 Residential Condominiums, 204 Sycamore Drive to West Branch, Cedar County, Iowa, as shown in Book 1742 at Page 305 in the Cedar County Recorder's Office and a 1/24<sup>th</sup> interest in the common elements;
7. Units 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 310, 312, 314, 316, 320, 322, 324, 326, 328, 330, 332 and 334, of Parkside Hills Condominiums to West Branch, Cedar County, Iowa, according to the Declaration of Submission of Property to Horizontal Property Regime pursuant to Chapter 499B of the Code of Iowa, recorded in Book 1690 at Page 18 in the Cedar County Recorder's Office, together with said units undivided interest in the common elements. (collectively the "Parkside Hills Properties")

### **ORDINANCE NO. 833**

AN ORDINANCE PROVIDING THAT GENERAL PROPERTY TAXES LEVIED AND COLLECTED EACH YEAR ON PARCELS LOCATED ON LOT 1, PEDERSEN VALLEY, PART ONE; LOT 28, THE MEADOWS SUBDIVISION, PART 4B AND VARIOUS LOTS IN THE PARKSIDE HILLS DEVELOPMENT IN THE CITY OF WEST BRANCH, COUNTY OF CEDAR, STATE OF IOWA, BY AND FOR THE BENEFIT OF THE STATE OF IOWA, CITY OF WEST BRANCH, COUNTY OF CEDAR, WEST BRANCH COMMUNITY SCHOOL DISTRICT, AND OTHER TAXING DISTRICTS, BE PAID TO A SPECIAL FUND FOR PAYMENT OF PRINCIPAL AND INTEREST ON LOANS, MONIES ADVANCED TO AND INDEBTEDNESS, INCLUDING BONDS ISSUED OR TO BE ISSUED, INCURRED BY SAID CITY IN CONNECTION WITH SAID WEST BRANCH URBAN RENEWAL AREA.

WHEREAS, KBH Holdings, LLC and the City of West Branch entered into that certain development agreement for the construction of an urban renewal project located on Lot 1, Pedersen Valley, Part One, West Branch, Iowa, (the “KBH Property”); and

WHEREAS, KLM Investments, LLC and the City of West Branch entered into that certain development agreement for the construction of a project located in the Meadows Subdivision, Parts 4A and 4B, West Branch, Iowa, namely upon Lot 28, The Meadows Subdivision, Part 4B, West Branch, Iowa (the “Meadows Property”); and

WHEREAS, Parkside Partners, LLC and the City of West Branch entered into that certain development agreement for the construction of an urban renewal project on the following parcels:

1. Lots 4 through 8, 10 and 13, Parkside Hills, West Branch; Cedar County, Iowa;
2. Lots 1 and 2, Parkside Hills Second Addition, West Branch, Cedar County, Iowa;
3. Lots 1 through 28, Parkside Hills Third Addition, West Branch, Cedar County, Iowa;
4. Lots 1 through 16, Parkside Hills Fourth Addition, West Branch, Cedar County, Iowa;
5. Units 1 through 12 of Parkside 24 Residential Condominiums, 202 Sycamore Drive, to West Branch, Cedar County, Iowa, as shown in Book 1742 at Page 305 in the Cedar County Recorder’s Office and a 1/24<sup>th</sup> interest in the common elements; and
6. Units 1 through 12 of Parkside 24 Residential Condominiums, 204 Sycamore Drive to West Branch, Cedar County, Iowa, as shown in Book 1742 at Page 305 in the Cedar County Recorder’s Office and a 1/24<sup>th</sup> interest in the common elements;
7. Units 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 310, 312, 314, 316, 320, 322, 324, 326, 328, 330, 332 and 334, of Parkside Hills Condominiums to West Branch, Cedar County, Iowa, according to the Declaration of Submission of Property to Horizontal Property Regime pursuant to Chapter 499B of the Code of Iowa, recorded in Book 1690 at Page 18 in the Cedar County Recorder’s Office, together with said units undivided interest in the common elements.

(collectively the “Parkside Hills Properties”); and

WHEREAS, the KBH Property, the Meadows Property and Parkside Properties are located in the West Branch Urban Renewal Area; and

WHEREAS, indebtedness has been incurred by the City, and additional indebtedness is anticipated to be incurred in the future, to finance urban renewal project activities within the West Branch Urban Renewal Area, and the continuing needs of redevelopment of the Property within the West Branch

Urban Renewal Area are such as to require the continued application of the incremental tax resources of the West Branch Urban Renewal Area; and

WHEREAS, the following enactment is necessary to accomplish the objectives described in the premises.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEST BRANCH, IOWA, THAT:

Section 1: The taxes levied against the KBH Property and the Parkside Properties by and for the benefit of the State of Iowa, City of West Branch, County of Cedar, West Branch Community School District, and all other taxing districts from and after the effective date of this Ordinance shall be divided as hereinafter in this Ordinance provided.

Section 2: As to the KBH Property and the Parkside Properties, that portion of the taxes which would be produced by the rate at which the tax is levied each year by and for each of the taxing districts taxing the Property in the West Branch Urban Renewal Area upon the total sum of the assessed value of Property, being the first day of the calendar year preceding the effective date of this Ordinance, that date being January 1, 2024, shall be allocated to and when collected be paid into a fund for the respective taxing district as taxes by or for said taxing district into which all other property taxes are paid. The taxes so determined may be referred to herein as the “base period taxes.”

Section 3: That portion of the taxes each year in excess of base period taxes for the KBH Property and Parkside Properties shall be allocated to and when collected be paid into the special tax increment fund previously established by the City of West Branch to pay the principal of and interest on loans, monies advanced to, or indebtedness, whether funded, refunded, assumed or otherwise, including bonds issued under authority of Section 403.9 or Section 403.12 of the Code of Iowa, incurred by the City of West Branch, Iowa to finance or refinance, in whole or in part, urban renewal projects undertaken within the West Branch Urban Renewal Area pursuant to the Urban Renewal Plan, as amended.

Section 4: At such time as the loans, monies advanced, bonds and interest thereon and indebtedness of the City of West Branch referred to in Section 3 hereof have been paid, or the City has provided for the division of taxes for a total of twenty (20) fiscal years for the KBH Property and Meadows Property, or at such time as the indebtedness of the City of West Branch referred to in Section 3 have been paid as it pertains to the Parkside Properties, all monies thereafter received from taxes upon the Property shall be paid into the funds for the respective taxing districts in the same manner as taxes on all other property.

Section 5: All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed. In the event that any provision of this Ordinance shall be determined to be contrary to law it shall not affect other provisions or application of this Ordinance which shall at all times be construed to fully invoke the provisions of Section 403.19 of the Code of Iowa with reference to the West Branch Urban Renewal Area and the territory contained therein.

Section 6: This Ordinance shall be in effect after its final passage, approval and publication as provided by law.

First Reading:     October 20, 2025  
Second Reading:   November 3, 2025  
Third Reading:     November 17, 2025

Passed and approved this 17 day of November, 2025.

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Roger Laughlin, Mayor

ATTEST:

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Alycia Friis, City Clerk



## REQUEST FOR COUNCIL CONSIDERATION

|                                        |
|----------------------------------------|
| <b>MEETING DATE:</b> November 17, 2025 |
|----------------------------------------|

|                     |                                                                                                                                              |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b> | <b>Resolution 2025-120</b> – Approving the submission of the City of West Branch FY25 Annual Financial Report to the State Auditor’s Office. |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

|                     |                                  |
|---------------------|----------------------------------|
| <b>PREPARED BY:</b> | Finance Officer, Heidi Van Auken |
|---------------------|----------------------------------|

|              |                  |
|--------------|------------------|
| <b>DATE:</b> | November 7, 2025 |
|--------------|------------------|

### SUMMARY:

Annual Finance Report (AFR): Per Iowa Code section 384.22 – all cities are required to submit the AFR to the Auditor of State by December 1st of each year.

This report provides a summary for the preceding fiscal year, FY25, of all collections and receipts, all accounts due the city, and all expenditures, the current public debt of the city, and the legal debt limit of the city for the current fiscal year.

**RESOLUTION 2025-120**

**RESOLUTION APPROVING THE SUBMISSION OF THE CITY OF WEST  
BRANCH FY25 ANNUAL FINANCIAL REPORT TO THE STATE AUDITOR'S  
OFFICE**

**BE IT RESOLVED** by the City Council of the City of West Branch, Cedar County, Iowa, that the FY25 Annual Financial Report be approved and forwarded to the Iowa State Auditor's Office.

Passed and approved this 17th day of November, 2025.

\_\_\_\_\_  
Roger Laughlin, Mayor

ATTEST:

\_\_\_\_\_  
Alycia A Friis, City Clerk

|                                                                                                                                                                                        |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>STATE OF IOWA</b><br><b>2025</b><br><b>FINANCIAL REPORT</b><br><b>FISCAL YEAR ENDED</b><br><b>JUNE 30, 2025</b><br><b>CITY OF WEST BRANCH, IOWA</b><br><b>DUE: December 1, 2025</b> | 16201600800000            |
|                                                                                                                                                                                        | CITY OF WEST BRANCH       |
|                                                                                                                                                                                        | PO Box 218                |
|                                                                                                                                                                                        | WEST BRANCH IA 52358-0218 |
|                                                                                                                                                                                        | POPULATION: 2509          |

**NOTE** - The information supplied in this report will be shared by the Iowa State Auditor's Office, the U.S. Census Bureau, various public interest groups, and State and federal agencies.

| ALL FUNDS                                                                                   |                     |                    |                     |               |
|---------------------------------------------------------------------------------------------|---------------------|--------------------|---------------------|---------------|
|                                                                                             | Governmental<br>(a) | Proprietary<br>(b) | Total Actual<br>(c) | Budget<br>(d) |
| <b>Revenues and Other Financing Sources</b>                                                 |                     |                    |                     |               |
| Taxes Levied on Property                                                                    | 2,493,327           |                    | 2,493,327           | 2,485,744     |
| Less: Uncollected Property Taxes-Levy Year                                                  | 0                   |                    | 0                   | 0             |
| <b>Net Current Property Taxes</b>                                                           | 2,493,327           |                    | 2,493,327           | 2,485,744     |
| Delinquent Property Taxes                                                                   | 863                 |                    | 863                 | 0             |
| TIF Revenues                                                                                | 677,415             |                    | 677,415             | 679,609       |
| Other City Taxes                                                                            | 381,670             | 0                  | 381,670             | 361,855       |
| Licenses and Permits                                                                        | 95,188              | 0                  | 95,188              | 76,500        |
| Use of Money and Property                                                                   | 60,334              | 13,386             | 73,720              | 20,570        |
| Intergovernmental                                                                           | 1,089,866           | 0                  | 1,089,866           | 1,366,026     |
| Charges for Fees and Service                                                                | 313,309             | 1,996,131          | 2,309,440           | 2,342,586     |
| Special Assessments                                                                         | 0                   | 0                  | 0                   | 0             |
| Miscellaneous                                                                               | 214,966             | 337                | 215,303             | 7,000         |
| Other Financing Sources                                                                     | 774,518             | 0                  | 774,518             | 2,300,000     |
| Transfers In                                                                                | 1,158,248           | 771,052            | 1,929,300           | 1,929,322     |
| <b>Total Revenues and Other Sources</b>                                                     | 7,259,704           | 2,780,906          | 10,040,610          | 11,569,212    |
| <b>Expenditures and Other Financing Uses</b>                                                |                     |                    |                     |               |
| Public Safety                                                                               | 1,005,702           |                    | 1,005,702           | 1,379,937     |
| Public Works                                                                                | 717,528             |                    | 717,528             | 820,671       |
| Health and Social Services                                                                  | 0                   |                    | 0                   | 0             |
| Culture and Recreation                                                                      | 562,856             |                    | 562,856             | 710,814       |
| Community and Economic Development                                                          | 257,864             |                    | 257,864             | 284,461       |
| General Government                                                                          | 278,260             |                    | 278,260             | 307,798       |
| Debt Service                                                                                | 1,326,090           |                    | 1,326,090           | 1,326,991     |
| Capital Projects                                                                            | 1,248,633           |                    | 1,248,633           | 2,514,827     |
| <b>Total Governmental Activities Expenditures</b>                                           | 5,396,933           | 0                  | 5,396,933           | 7,345,499     |
| BUSINESS TYPE ACTIVITIES                                                                    |                     | 1,751,008          | 1,751,008           | 3,047,843     |
| <b>Total All Expenditures</b>                                                               | 5,396,933           | 1,751,008          | 7,147,941           | 10,393,342    |
| Other Financing Uses                                                                        | 0                   | 0                  | 0                   |               |
| Transfers Out                                                                               | 942,962             | 986,338            | 1,929,300           | 1,929,322     |
| <b>Total All Expenditures/and Other Financing Uses</b>                                      | 6,339,895           | 2,737,346          | 9,077,241           | 12,322,664    |
| <b>Excess Revenues and Other Sources Over (Under) Expenditures/and Other Financing Uses</b> | 919,809             | 43,560             | 963,369             | -753,452      |
| Beginning Fund Balance July 1, 2024                                                         | 5,346,352           | 0                  | 5,346,352           | 1,287,138     |
| Ending Fund Balance June 30, 2025                                                           | 6,266,161           | 43,560             | 6,309,721           | 533,686       |

|                                                                                                                               |                     |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>NOTE</b> - These balances do not include the following, which were not budgeted and are not available for city operations: |                     |
| Non-budgeted Internal Service Funds                                                                                           | Pension Trust Funds |
| Private Purpose Trust Funds                                                                                                   | Agency Funds        |

| Indebtedness at June 30, 2025 | Amount     | Indebtedness at June 30, 2025 | Amount     |
|-------------------------------|------------|-------------------------------|------------|
| General Obligation Debt       | 9,280,000  | Other Long-Term Debt          | 6,798      |
| Revenue Debt                  | 10,298,000 | Short-Term Debt               | 0          |
| TIF Revenue Debt              | 0          |                               |            |
|                               |            | General Obligation Debt Limit | 18,400,835 |

| CERTIFICATION                                                         |                                  |
|-----------------------------------------------------------------------|----------------------------------|
| The forgoing report is correct to the best of my knowledge and belief |                                  |
|                                                                       | <b>Publication</b><br>11/13/2025 |
| Signature of Preparer                                                 |                                  |
| Printed name of Preparer                                              | Phone Number                     |
|                                                                       | Date Signed                      |
| Signature of Mayor or Mayor Pro Tem (Name and Title)                  |                                  |

**PLEASE PUBLISH THIS PAGE ONLY**

**CITY OF WEST BRANCH**  
**REVENUE AND OTHER FINANCING SOURCES FOR YEAR ENDED JUNE 30, 2025**

NON-GAAP/CASH BASIS

| Item Description                                    |    | General<br>(a) | Special Revenue<br>(b) | TIF Special Revenue<br>(c) | Debt Service<br>(d) | Capital Projects<br>(e) | Permanent<br>(f) | Total Governmental<br>(Sum of (a) through (f))<br>(g) | Proprietary<br>(h) | Grand Total<br>(Sum of (g) and (h))<br>(i) |    |
|-----------------------------------------------------|----|----------------|------------------------|----------------------------|---------------------|-------------------------|------------------|-------------------------------------------------------|--------------------|--------------------------------------------|----|
| <b>Section A - Taxes</b>                            | 1  |                |                        |                            |                     |                         |                  |                                                       |                    |                                            | 1  |
| <b>Taxes levied on property</b>                     | 2  | 1,615,896      | 419,047                |                            | 357,933             | 100,451                 |                  | 2,493,327                                             |                    | 2,493,327                                  | 2  |
| Less: Uncollected Property Taxes - Levy Year        | 3  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 3  |
| Net Current Property Taxes                          | 4  | 1,615,896      | 419,047                |                            | 357,933             | 100,451                 | 0                | 2,493,327                                             |                    | 2,493,327                                  | 4  |
| Delinquent Property Taxes                           | 5  | 863            |                        |                            |                     |                         |                  | 863                                                   |                    | 863                                        | 5  |
| <b>Total Property Tax</b>                           | 6  | 1,616,759      | 419,047                |                            | 357,933             | 100,451                 | 0                | 2,494,190                                             |                    | 2,494,190                                  | 6  |
| <b>TIF Revenues</b>                                 | 7  |                |                        | 677,415                    |                     |                         |                  | 677,415                                               |                    | 677,415                                    | 7  |
| <b>Other City Taxes</b>                             |    |                |                        |                            |                     |                         |                  |                                                       |                    |                                            |    |
| Utility Tax Replacement Excise Taxes                | 8  | 10,212         | 2,617                  |                            | 1,984               | 628                     |                  | 15,441                                                |                    | 15,441                                     | 8  |
| Utility Franchise Tax (Chapter 364.2, Code of Iowa) | 9  | 6,931          |                        |                            |                     |                         |                  | 6,931                                                 |                    | 6,931                                      | 9  |
| Parimutuel Wager Tax                                | 10 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 10 |
| Gaming Wager Tax                                    | 11 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 11 |
| Mobile Home Tax                                     | 12 | 11,194         | 2,867                  |                            | 2,180               | 688                     |                  | 16,929                                                |                    | 16,929                                     | 12 |
| Hotel / Motel Tax                                   | 13 | 32,817         |                        |                            |                     |                         |                  | 32,817                                                |                    | 32,817                                     | 13 |
| Other Local Option Taxes                            | 14 |                | 309,552                |                            |                     |                         |                  | 309,552                                               |                    | 309,552                                    | 14 |
| <b>Total Other City Taxes</b>                       | 15 | 61,154         | 315,036                |                            | 4,164               | 1,316                   | 0                | 381,670                                               | 0                  | 381,670                                    | 15 |
| <b>Section B - Licenses and Permits</b>             | 16 | 95,188         |                        |                            |                     |                         |                  | 95,188                                                |                    | 95,188                                     | 16 |
| <b>Section C - Use of Money and Property</b>        | 17 |                |                        |                            |                     |                         |                  |                                                       |                    |                                            | 17 |
| Interest                                            | 18 | 30,838         |                        | 3,508                      | 3,830               |                         | 9,178            | 47,354                                                | 13,386             | 60,740                                     | 18 |
| Rents and Royalties                                 | 19 | 12,980         |                        |                            |                     |                         |                  | 12,980                                                |                    | 12,980                                     | 19 |
| Other Miscellaneous Use of Money and Property       | 20 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 20 |
|                                                     | 21 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 21 |
| <b>Total Use of Money and Property</b>              | 22 | 43,818         | 0                      | 3,508                      | 3,830               | 0                       | 9,178            | 60,334                                                | 13,386             | 73,720                                     | 22 |
| <b>Section D - Intergovernmental</b>                | 24 |                |                        |                            |                     |                         |                  |                                                       |                    |                                            | 24 |
| <b>Federal Grants and Reimbursements</b>            | 26 |                |                        |                            |                     |                         |                  |                                                       |                    |                                            | 26 |
| Federal Grants                                      | 27 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 27 |
| Community Development Block Grants                  | 28 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 28 |
| Housing and Urban Development                       | 29 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 29 |
| Public Assistance Grants                            | 30 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 30 |
| Payment in Lieu of Taxes                            | 31 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 31 |
| NPS Plowing Contract                                | 32 | 8,500          |                        |                            |                     |                         |                  | 8,500                                                 |                    | 8,500                                      | 32 |
| <b>Total Federal Grants and Reimbursements</b>      | 33 | 8,500          | 0                      |                            | 0                   | 0                       | 0                | 8,500                                                 | 0                  | 8,500                                      | 33 |

**CITY OF WEST BRANCH**  
**REVENUE AND OTHER FINANCING SOURCES FOR YEAR ENDED JUNE 30, 2025**

NON-GAAP/CASH BASIS

| Item Description                                             |    | General<br>(a) | Special Revenue<br>(b) | TIF Special Revenue<br>(c) | Debt Service<br>(d) | Capital Projects<br>(e) | Permanent<br>(f) | Total Governmental<br>(Sum of (a) through (f))<br>(g) | Proprietary<br>(h) | Grand Total<br>(Sum of (g) and (h))<br>(i) |    |
|--------------------------------------------------------------|----|----------------|------------------------|----------------------------|---------------------|-------------------------|------------------|-------------------------------------------------------|--------------------|--------------------------------------------|----|
| <b>Section D - Intergovernmental - Continued</b>             | 41 |                |                        |                            |                     |                         |                  |                                                       |                    |                                            | 41 |
| <b>State Shared Revenues</b>                                 | 43 |                |                        |                            |                     |                         |                  |                                                       |                    |                                            | 43 |
| Road Use Taxes                                               | 44 |                | 356,326                |                            |                     |                         |                  | 356,326                                               |                    | 356,326                                    | 44 |
| <b>Other state grants and reimbursements</b>                 | 48 |                |                        |                            |                     |                         |                  |                                                       |                    |                                            | 48 |
| State grants                                                 | 49 | 2,751          |                        |                            |                     |                         |                  | 2,751                                                 |                    | 2,751                                      | 49 |
| Iowa Department of Transportation                            | 50 |                | 8,824                  |                            |                     | 389,844                 |                  | 398,668                                               |                    | 398,668                                    | 50 |
| Iowa Department of Natural Resources                         | 51 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 51 |
| Iowa Economic Development Authority                          | 52 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 52 |
| CEBA grants                                                  | 53 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 53 |
| C&I Replacement and Tier I Business Tax Replacement          | 54 | 71,829         | 13,830                 |                            | 10,955              | 3,316                   |                  | 99,930                                                |                    | 99,930                                     | 54 |
|                                                              | 55 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 55 |
|                                                              | 56 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 56 |
|                                                              | 57 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 57 |
|                                                              | 58 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 58 |
|                                                              | 59 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 59 |
| <b>Total State</b>                                           | 60 | 74,580         | 378,980                | 0                          | 10,955              | 393,160                 | 0                | 857,675                                               | 0                  | 857,675                                    | 60 |
| <b>Local Grants and Reimbursements</b>                       |    |                |                        |                            |                     |                         |                  |                                                       |                    |                                            |    |
| County Contributions                                         | 63 | 28,734         |                        |                            |                     |                         |                  | 28,734                                                |                    | 28,734                                     | 63 |
| Library Service                                              | 64 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 64 |
| Township Contributions                                       | 65 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 65 |
| Fire/EMT Service                                             | 66 | 194,957        |                        |                            |                     |                         |                  | 194,957                                               |                    | 194,957                                    | 66 |
|                                                              | 67 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 67 |
|                                                              | 68 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 68 |
|                                                              | 69 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 69 |
| <b>Total Local Grants and Reimbursements</b>                 | 70 | 223,691        | 0                      | 0                          | 0                   | 0                       | 0                | 223,691                                               | 0                  | 223,691                                    | 70 |
| <b>Total Intergovernmental (Sum of lines 33, 60, and 70)</b> | 71 | 306,771        | 378,980                | 0                          | 10,955              | 393,160                 | 0                | 1,089,866                                             | 0                  | 1,089,866                                  | 71 |
| <b>Section E -Charges for Fees and Service</b>               | 72 |                |                        |                            |                     |                         |                  |                                                       |                    |                                            | 72 |
| Water                                                        | 73 |                |                        |                            |                     |                         |                  | 0                                                     | 869,298            | 869,298                                    | 73 |
| Sewer                                                        | 74 |                |                        |                            |                     |                         |                  | 0                                                     | 1,054,384          | 1,054,384                                  | 74 |
| Electric                                                     | 75 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 75 |
| Gas                                                          | 76 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 76 |
| Parking                                                      | 77 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 77 |
| Airport                                                      | 78 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 78 |
| Landfill/garbage                                             | 79 | 228,930        |                        |                            |                     |                         |                  | 228,930                                               |                    | 228,930                                    | 79 |
| Hospital                                                     | 80 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 80 |

CITY OF WEST BRANCH  
REVENUE AND OTHER FINANCING SOURCES FOR YEAR ENDED JUNE 30, 2025

NON-GAAP/CASH BASIS

| Item Description                                            |     | General<br>(a) | Special Revenue<br>(b) | TIF Special Revenue<br>(c) | Debt Service<br>(d) | Capital Projects<br>(e) | Permanent<br>(f) | Total Governmental<br>(Sum of (a) through (f))<br>(g) | Proprietary<br>(h) | Grand Total<br>(Sum of (g) and (h))<br>(i) |     |
|-------------------------------------------------------------|-----|----------------|------------------------|----------------------------|---------------------|-------------------------|------------------|-------------------------------------------------------|--------------------|--------------------------------------------|-----|
| <b>Section E - Charges for Fees and Service - Continued</b> | 81  |                |                        |                            |                     |                         |                  |                                                       |                    |                                            | 81  |
| Transit                                                     | 82  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 82  |
| Cable TV                                                    | 83  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 83  |
| Internet                                                    | 84  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 84  |
| Telephone                                                   | 85  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 85  |
| Housing Authority                                           | 86  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 86  |
| Storm Water                                                 | 87  |                |                        |                            |                     |                         |                  | 0                                                     | 72,449             | 72,449                                     | 87  |
| Other:                                                      | 88  |                |                        |                            |                     |                         |                  |                                                       |                    |                                            | 88  |
| Nursing Home                                                | 89  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 89  |
| Police Service Fees                                         | 90  | 24,325         |                        |                            |                     |                         |                  | 24,325                                                |                    | 24,325                                     | 90  |
| Prisoner Care                                               | 91  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 91  |
| Fire Service Charges                                        | 92  | 4,344          |                        |                            |                     |                         |                  | 4,344                                                 |                    | 4,344                                      | 92  |
| Ambulance Charges                                           | 93  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 93  |
| Sidewalk Street Repair Charges                              | 94  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 94  |
| Housing and Urban Renewal Charges                           | 95  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 95  |
| River Port and Terminal Fees                                | 96  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 96  |
| Public Scales                                               | 97  |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 97  |
| Cemetery Charges                                            | 98  | 7,440          |                        |                            |                     |                         |                  | 7,440                                                 |                    | 7,440                                      | 98  |
| Library Charges                                             | 99  | 1,356          |                        |                            |                     |                         |                  | 1,356                                                 |                    | 1,356                                      | 99  |
| Park, Recreation, and Cultural Charges                      | 100 | 27,493         |                        |                            |                     |                         |                  | 27,493                                                |                    | 27,493                                     | 100 |
| Animal Control Charges                                      | 101 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 101 |
| Subdivision & PW Charges                                    | 102 | 19,421         |                        |                            |                     |                         |                  | 19,421                                                |                    | 19,421                                     | 102 |
|                                                             | 103 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 103 |
| <b>Total Charges for Service</b>                            | 104 | 313,309        | 0                      | 0                          | 0                   | 0                       | 0                | 313,309                                               | 1,996,131          | 2,309,440                                  | 104 |
| <b>Section F - Special Assessments</b>                      | 106 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 106 |
| <b>Section G - Miscellaneous</b>                            | 107 |                |                        |                            |                     |                         |                  |                                                       |                    |                                            | 107 |
| Contributions                                               | 108 | 32,416         |                        |                            |                     |                         |                  | 32,416                                                |                    | 32,416                                     | 108 |
| Deposits and Sales/Fuel Tax Refunds                         | 109 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 109 |
| Sale of Property and Merchandise                            | 110 | 123,488        |                        |                            |                     |                         | 2,160            | 125,648                                               | 337                | 125,985                                    | 110 |
| Fines                                                       | 111 | 1,379          |                        |                            |                     |                         |                  | 1,379                                                 |                    | 1,379                                      | 111 |
| Internal Service Charges                                    | 112 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 112 |
| Solid Waste and Yard Stickers                               | 113 | 564            |                        |                            |                     |                         |                  | 564                                                   |                    | 564                                        | 113 |
| Misc Revenue Escrow                                         | 114 | 1,610          |                        |                            |                     |                         |                  | 1,610                                                 |                    | 1,610                                      | 114 |
| Vendor/Insurance Reimbursements                             | 115 | 13,716         |                        |                            |                     |                         |                  | 13,716                                                |                    | 13,716                                     | 115 |
| Restitution for vandalism                                   | 116 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 116 |
| EE Flex Spending                                            | 117 |                | 4,769                  |                            |                     |                         |                  | 4,769                                                 |                    | 4,769                                      | 117 |
| Self Funded Deductions                                      | 118 |                | 34,864                 |                            |                     |                         |                  | 34,864                                                |                    | 34,864                                     | 118 |
|                                                             | 119 |                |                        |                            |                     |                         |                  | 0                                                     |                    | 0                                          | 119 |
| <b>Total Miscellaneous</b>                                  | 120 | 173,173        | 39,633                 | 0                          | 0                   | 0                       | 2,160            | 214,966                                               | 337                | 215,303                                    | 120 |

**CITY OF WEST BRANCH**  
**REVENUE AND OTHER FINANCING SOURCES FOR YEAR ENDED JUNE 30, 2025**

NON-GAAP/CASH BASIS

| Item Description                                                               |     | General<br>(a) | Special<br>Revenue<br>(b) | TIF Special<br>Revenue<br>(c) | Debt<br>Service<br>(d) | Capital<br>Projects<br>(e) | Permanent<br>(f) | Total Governmental<br>(Sum of (a) through<br>(f))<br>(g) | Proprietary<br>(h) | Grand Total<br>(Sum of (g) and<br>(h))<br>(i) |     |
|--------------------------------------------------------------------------------|-----|----------------|---------------------------|-------------------------------|------------------------|----------------------------|------------------|----------------------------------------------------------|--------------------|-----------------------------------------------|-----|
| <b>Total All Revenues (Sum of lines 6, 7, 15,16,22, 71, 104, 106, and 120)</b> | 121 | 2,610,172      | 1,152,696                 | 680,923                       | 376,882                | 494,927                    | 11,338           | 5,326,938                                                | 2,009,854          | 7,336,792                                     | 121 |
| <b>Section H - Other Financing Sources</b>                                     | 123 |                |                           |                               |                        |                            |                  |                                                          |                    |                                               | 123 |
| Proceeds of capital asset sales                                                | 124 |                |                           |                               |                        |                            |                  | 0                                                        |                    | 0                                             | 124 |
| Proceeds of long-term debt (Excluding TIF internal borrowing)                  | 125 |                |                           |                               |                        | 774,518                    |                  | 774,518                                                  |                    | 774,518                                       | 125 |
| Proceeds of anticipatory warrants or other short-term debt                     | 126 |                |                           |                               |                        |                            |                  | 0                                                        |                    | 0                                             | 126 |
| Regular transfers in and interfund loans                                       | 127 | 189,377        |                           |                               | 454,149                |                            |                  | 643,526                                                  | 771,052            | 1,414,578                                     | 127 |
| Internal TIF loans and transfers in                                            | 128 |                |                           |                               | 514,722                |                            |                  | 514,722                                                  |                    | 514,722                                       | 128 |
|                                                                                | 129 |                |                           |                               |                        |                            |                  | 0                                                        |                    | 0                                             | 129 |
|                                                                                | 130 |                |                           |                               |                        |                            |                  | 0                                                        |                    | 0                                             | 130 |
| <b>Total Other Financing Sources</b>                                           | 131 | 189,377        | 0                         | 0                             | 968,871                | 774,518                    | 0                | 1,932,766                                                | 771,052            | 2,703,818                                     | 131 |
| <b>Total Revenues Except for Beginning Balances (Sum of lines 121 and 131)</b> | 132 | 2,799,549      | 1,152,696                 | 680,923                       | 1,345,753              | 1,269,445                  | 11,338           | 7,259,704                                                | 2,780,906          | 10,040,610                                    | 132 |
| <b>Beginning Fund Balance July 1, 2024</b>                                     | 134 | 2,789,668      | 1,260,813                 | 170,648                       | 281,931                | 625,377                    | 217,915          | 5,346,352                                                |                    | 5,346,352                                     | 134 |
| <b>Total Revenues and Other Financing Sources (Sum of lines 132 and 134)</b>   | 136 | 5,589,217      | 2,413,509                 | 851,571                       | 1,627,684              | 1,894,822                  | 229,253          | 12,606,056                                               | 2,780,906          | 15,386,962                                    | 136 |

CITY OF WEST BRANCH  
EXPENDITURES AND OTHER FINANCING USES FOR FISCAL YEAR ENDED JUNE 30, 2025

NON-GAAP/CASH BASIS

| Item Description                              | Line | General<br>(a) | Special Revenue (b) | TIF Special<br>Revenue<br>(c) | Debt Service<br>(d) | Capital Projects<br>(e) | Permanent (f) | Total<br>Governmental<br>(Sum of cols.<br>(a) through (f))<br>(g) | Proprietary<br>(h) | Grand Total<br>(Sum of<br>col. (g))<br>(i) | Line |
|-----------------------------------------------|------|----------------|---------------------|-------------------------------|---------------------|-------------------------|---------------|-------------------------------------------------------------------|--------------------|--------------------------------------------|------|
| <b>Section A - Public Safety</b>              | 1    |                |                     |                               |                     |                         |               |                                                                   |                    |                                            | 1    |
| Police Department/Crime Prevention            | 2    | 504,069        | 147,562             |                               |                     |                         |               | 651,631                                                           |                    | 651,631                                    | 2    |
| Jail                                          | 3    |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 3    |
| Emergency Management                          | 4    |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 4    |
| Flood control                                 | 5    |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 5    |
| Fire Department                               | 6    | 257,564        | 37,234              |                               |                     |                         |               | 294,798                                                           |                    | 294,798                                    | 6    |
| Ambulance                                     | 7    |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 7    |
| Building Inspections                          | 8    | 46,503         | 12,770              |                               |                     |                         |               | 59,273                                                            |                    | 59,273                                     | 8    |
| Miscellaneous Protective Services             | 9    |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 9    |
| Animal Control                                | 10   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 10   |
| Other Public Safety                           | 11   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 11   |
|                                               | 12   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 12   |
|                                               | 13   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 13   |
| <b>Total Public Safety</b>                    | 14   | 808,136        | 197,566             |                               | 0                   | 0                       | 0             | 1,005,702                                                         |                    | 1,005,702                                  | 14   |
| <b>Section B - Public Works</b>               | 15   |                |                     |                               |                     |                         |               |                                                                   |                    |                                            | 15   |
| Roads, Bridges, Sidewalks                     | 16   | 69,286         | 352,148             |                               |                     |                         |               | 421,434                                                           |                    | 421,434                                    | 16   |
| Parking Meter and Off-Street                  | 17   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 17   |
| Street Lighting                               | 18   | 36,723         |                     |                               |                     |                         |               | 36,723                                                            |                    | 36,723                                     | 18   |
| Traffic Control Safety                        | 19   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 19   |
| Snow Removal                                  | 20   |                | 18,699              |                               |                     |                         |               | 18,699                                                            |                    | 18,699                                     | 20   |
| Highway Engineering                           | 21   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 21   |
| Street Cleaning                               | 22   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 22   |
| Airport (if not an enterprise)                | 23   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 23   |
| Garbage (if not an enterprise)                | 24   | 240,672        |                     |                               |                     |                         |               | 240,672                                                           |                    | 240,672                                    | 24   |
| Other Public Works                            | 25   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 25   |
|                                               | 26   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 26   |
|                                               | 27   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 27   |
| <b>Total Public Works</b>                     | 28   | 346,681        | 370,847             |                               | 0                   | 0                       | 0             | 717,528                                                           |                    | 717,528                                    | 28   |
| <b>Section C - Health and Social Services</b> | 29   |                |                     |                               |                     |                         |               |                                                                   |                    |                                            | 29   |
| Welfare Assistance                            | 30   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 30   |
| City Hospital                                 | 31   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 31   |
| Payments to Private Hospitals                 | 32   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 32   |
| Health Regulation and Inspections             | 33   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 33   |
| Water, Air, and Mosquito Control              | 34   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 34   |
| Community Mental Health                       | 35   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 35   |
| Other Health and Social Services              | 36   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 36   |
|                                               | 37   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 37   |
|                                               | 38   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 38   |
| <b>Total Health and Social Services</b>       | 39   | 0              | 0                   |                               | 0                   | 0                       | 0             | 0                                                                 |                    | 0                                          | 39   |
| <b>Section D - Culture and Recreation</b>     | 40   |                |                     |                               |                     |                         |               |                                                                   |                    |                                            | 40   |
| Library Services                              | 41   | 192,388        | 40,630              |                               |                     |                         |               | 233,018                                                           |                    | 233,018                                    | 41   |
| Museum, Band, Theater                         | 42   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 42   |
| Parks                                         | 43   | 166,950        | 34,588              |                               |                     |                         |               | 201,538                                                           |                    | 201,538                                    | 43   |
| Recreation                                    | 44   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 44   |
| Cemetery                                      | 45   | 73,432         | 19,427              |                               |                     |                         |               | 92,859                                                            |                    | 92,859                                     | 45   |
| Community Center, Zoo, Marina, and Auditorium | 46   | 15,077         |                     |                               |                     |                         |               | 15,077                                                            |                    | 15,077                                     | 46   |
| Other Culture and Recreation                  | 47   | 4,158          |                     |                               |                     |                         |               | 4,158                                                             |                    | 4,158                                      | 47   |
| Local Cable Access                            | 48   | 16,206         |                     |                               |                     |                         |               | 16,206                                                            |                    | 16,206                                     | 48   |
|                                               | 49   |                |                     |                               |                     |                         |               | 0                                                                 |                    | 0                                          | 49   |
| <b>Total Culture and Recreation</b>           | 50   | 468,211        | 94,645              |                               | 0                   | 0                       | 0             | 562,856                                                           |                    | 562,856                                    | 50   |

CITY OF WEST BRANCH  
EXPENDITURES AND OTHER FINANCING USES FOR FISCAL YEAR ENDED JUNE 30, 2025 -- Continued

NON-GAAP/CASH BASIS

| Item description                                                       | Line | General<br>(a) | Special<br>Revenue<br>(b) | TIF Special<br>Revenue<br>(c) | Debt Service<br>(d) | Capital Projects<br>(e) | Permanent<br>(f) | Total<br>Governmental<br>(Sum of cols.<br>(a) through (f))<br>(g) | Proprietary<br>(h) | Grand Total<br>(Sum of<br>col. (g))<br>(i) | Line |
|------------------------------------------------------------------------|------|----------------|---------------------------|-------------------------------|---------------------|-------------------------|------------------|-------------------------------------------------------------------|--------------------|--------------------------------------------|------|
| <b>Section E - Community and Economic Development</b>                  | 51   |                |                           |                               |                     |                         |                  |                                                                   |                    |                                            | 51   |
| Community beautification                                               | 52   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 52   |
| Economic development                                                   | 53   | 31,211         |                           |                               |                     |                         |                  | 31,211                                                            |                    | 31,211                                     | 53   |
| Housing and urban renewal                                              | 54   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 54   |
| Planning and zoning                                                    | 55   | 17,064         |                           |                               |                     |                         |                  | 17,064                                                            |                    | 17,064                                     | 55   |
| Other community and economic development                               | 56   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 56   |
| TIF Rebates                                                            | 57   |                |                           | 209,589                       |                     |                         |                  | 209,589                                                           |                    | 209,589                                    | 57   |
|                                                                        | 58   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 58   |
| <b>Total Community and Economic Development</b>                        | 59   | 48,275         | 0                         | 209,589                       | 0                   | 0                       | 0                | 257,864                                                           |                    | 257,864                                    | 59   |
| <b>Section F - General Government</b>                                  | 60   |                |                           |                               |                     |                         |                  |                                                                   |                    |                                            | 60   |
| Mayor, Council and City Manager                                        | 61   | 14,061         | 1,284                     |                               |                     |                         |                  | 15,345                                                            |                    | 15,345                                     | 61   |
| Clerk, Treasurer, Financial Administration                             | 62   | 186,846        | 48,189                    |                               |                     |                         |                  | 235,035                                                           |                    | 235,035                                    | 62   |
| Elections                                                              | 63   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 63   |
| Legal Services and City Attorney                                       | 64   | 27,880         |                           |                               |                     |                         |                  | 27,880                                                            |                    | 27,880                                     | 64   |
| City Hall and General Buildings                                        | 65   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 65   |
| Tort Liability                                                         | 66   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 66   |
| Other General Government                                               | 67   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 67   |
|                                                                        | 68   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 68   |
|                                                                        | 69   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 69   |
| <b>Total General Government</b>                                        | 70   | 228,787        | 49,473                    |                               | 0                   | 0                       | 0                | 278,260                                                           |                    | 278,260                                    | 70   |
| <b>Section G - Debt Service</b>                                        | 71   |                |                           |                               | 1,326,090           |                         |                  | 1,326,090                                                         |                    | 1,326,090                                  | 71   |
|                                                                        | 72   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 72   |
|                                                                        | 73   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 73   |
| <b>Total Debt Service</b>                                              | 74   | 0              | 0                         | 0                             | 1,326,090           | 0                       | 0                | 1,326,090                                                         |                    | 1,326,090                                  | 74   |
| <b>Section H - Regular Capital Projects - Specify</b>                  | 75   |                |                           |                               |                     |                         |                  |                                                                   |                    |                                            | 75   |
| (321) Wapsi, (324) WW Fac, (330) East Side PH2, (331) Cedar Johnson Rd | 76   |                |                           |                               |                     | 1,244,313               |                  | 1,244,313                                                         |                    | 1,244,313                                  | 76   |
| (326) Roundabout Main & Cedar                                          | 77   |                |                           |                               |                     | 4,320                   |                  | 4,320                                                             |                    | 4,320                                      | 77   |
| <b>Subtotal Regular Capital Projects</b>                               | 78   | 0              | 0                         |                               | 0                   | 1,248,633               | 0                | 1,248,633                                                         |                    | 1,248,633                                  | 78   |
| <b>TIF Capital Projects - Specify</b>                                  | 79   |                |                           |                               |                     |                         |                  |                                                                   |                    |                                            | 79   |
|                                                                        | 80   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 80   |
|                                                                        | 81   |                |                           |                               |                     |                         |                  | 0                                                                 |                    | 0                                          | 81   |
| <b>Subtotal TIF Capital Projects</b>                                   | 82   | 0              | 0                         |                               | 0                   | 0                       | 0                | 0                                                                 |                    | 0                                          | 82   |
| <b>Total Capital Projects</b>                                          | 83   | 0              | 0                         |                               | 0                   | 1,248,633               | 0                | 1,248,633                                                         |                    | 1,248,633                                  | 83   |
|                                                                        |      |                |                           |                               |                     |                         |                  |                                                                   |                    |                                            |      |
| <b>Total Governmental Activities Expenditures</b>                      | 84   | 1,900,090      | 712,531                   | 209,589                       | 1,326,090           | 1,248,633               | 0                | 5,396,933                                                         |                    | 5,396,933                                  | 84   |
| <b>(Sum of lines 14, 28, 39, 50, 59, 70, 74, 83)</b>                   | 85   |                |                           |                               |                     |                         |                  |                                                                   |                    |                                            | 85   |

TIF Rebates are expended out of the TIF Special Revenue Fund within the Community and Economic Development program's activity "Other"

CITY OF WEST BRANCH  
EXPENDITURES AND OTHER FINANCING USES FOR FISCAL YEAR ENDED JUNE 30, 2025 -- Continued

NON-GAAP/CASH BASIS

| Item description                                  | Line | General<br>(a) | Special<br>Revenue<br>(b) | TIF Special<br>Revenue<br>(c) | Debt Service<br>(d) | Capital<br>Projects<br>(e) | Permanent<br>(f) | Total<br>Governmental<br>(Sum of cols.<br>(a) through (f))<br>(g) | Proprietary (h) | Grand Total<br>(Sum of<br>col. (g))<br>(i) | Line |
|---------------------------------------------------|------|----------------|---------------------------|-------------------------------|---------------------|----------------------------|------------------|-------------------------------------------------------------------|-----------------|--------------------------------------------|------|
| <b>Section I - Business Type Activities</b>       | 87   |                |                           |                               |                     |                            |                  |                                                                   |                 |                                            | 87   |
| Water - Current Operation                         | 88   |                |                           |                               |                     |                            |                  |                                                                   | 549,479         | 549,479                                    | 88   |
| Capital Outlay                                    | 89   |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 89   |
| Debt Service                                      | 90   |                |                           |                               |                     |                            |                  |                                                                   | 121,632         | 121,632                                    | 90   |
| Sewer and Sewage Disposal - Current Operation     | 91   |                |                           |                               |                     |                            |                  |                                                                   | 402,806         | 402,806                                    | 91   |
| Capital Outlay                                    | 92   |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 92   |
| Debt Service                                      | 93   |                |                           |                               |                     |                            |                  |                                                                   | 622,839         | 622,839                                    | 93   |
| Electric - Current Operation                      | 94   |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 94   |
| Capital Outlay                                    | 95   |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 95   |
| Debt Service                                      | 96   |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 96   |
| Gas Utility - Current Operation                   | 97   |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 97   |
| Capital Outlay                                    | 98   |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 98   |
| Debt Service                                      | 99   |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 99   |
| Parking - Current Operation                       | 100  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 100  |
| Capital Outlay                                    | 101  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 101  |
| Debt Service                                      | 102  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 102  |
| Airport - Current Operation                       | 103  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 103  |
| Capital Outlay                                    | 104  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 104  |
| Debt Service                                      | 105  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 105  |
| Landfill/Garbage - Current operation              | 106  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 106  |
| Capital Outlay                                    | 107  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 107  |
| Debt Service                                      | 108  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 108  |
| Hospital - Current Operation                      | 109  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 109  |
| Capital Outlay                                    | 110  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 110  |
| Debt Service                                      | 111  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 111  |
| Transit - Current Operation                       | 112  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 112  |
| Capital Outlay                                    | 113  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 113  |
| Debt Service                                      | 114  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 114  |
| Cable TV, Telephone, Internet - Current Operation | 115  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 115  |
| Capital Outlay                                    | 116  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 116  |
| Housing Authority - Current Operation             | 117  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 117  |
| Capital Outlay                                    | 118  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 118  |
| Debt Service                                      | 119  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 119  |
| Storm Water - Current Operation                   | 120  |                |                           |                               |                     |                            |                  |                                                                   | 54,252          | 54,252                                     | 120  |
| Capital Outlay                                    | 121  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 121  |
| Debt Service                                      | 122  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 122  |
| Other Business Type - Current Operation           | 123  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 123  |
| Capital Outlay                                    | 124  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 124  |
| Debt Service                                      | 125  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 125  |
| Internal Service Funds - Specify                  | 126  |                |                           |                               |                     |                            |                  |                                                                   |                 |                                            | 126  |
|                                                   | 127  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 127  |
|                                                   | 128  |                |                           |                               |                     |                            |                  |                                                                   |                 | 0                                          | 128  |
| <b>Total Business Type Activities</b>             | 129  |                |                           |                               |                     |                            |                  |                                                                   | 1,751,008       | 1,751,008                                  | 129  |

CITY OF WEST BRANCH  
EXPENDITURES AND OTHER FINANCING USES FOR FISCAL YEAR ENDED JUNE 30, 2025 -- Continued

NON-GAAP/CASH BASIS

| Item description                                                                  | Line | General<br>(a) | Special<br>Revenue<br>(b) | TIF Special<br>Revenue<br>(c) | Debt Service<br>(d) | Capital Projects (e) | Permanent<br>(f) | Total<br>Governmental<br>(Sum of cols.<br>(a) through (f))<br>(g) | Proprietary<br>(h) | Grand Total<br>(Sum of<br>col. (g))<br>(i) | Line |
|-----------------------------------------------------------------------------------|------|----------------|---------------------------|-------------------------------|---------------------|----------------------|------------------|-------------------------------------------------------------------|--------------------|--------------------------------------------|------|
| <b>Subtotal Expenditures (Sum of lines 84 and 129)</b>                            | 130  | 1,900,090      | 712,531                   | 209,589                       | 1,326,090           | 1,248,633            | 0                | 5,396,933                                                         | 1,751,008          | 7,147,941                                  | 130  |
| <b>Section J - Other Financing Uses Including Transfers Out</b>                   | 131  |                |                           |                               |                     |                      |                  |                                                                   |                    |                                            | 131  |
| Regular transfers out                                                             | 132  | 189,377        | 238,863                   |                               |                     |                      |                  | 428,240                                                           | 986,338            | 1,414,578                                  | 132  |
| Internal TIF loans/repayments and transfers out                                   | 133  |                |                           | 514,722                       |                     |                      |                  | 514,722                                                           |                    | 514,722                                    | 133  |
|                                                                                   | 134  |                |                           |                               |                     |                      |                  | 0                                                                 |                    | 0                                          | 134  |
| <b>Total Other Financing Uses</b>                                                 | 135  | 189,377        | 238,863                   | 514,722                       | 0                   | 0                    | 0                | 942,962                                                           | 986,338            | 1,929,300                                  | 135  |
| <b>Total Expenditures and Other Financing Uses<br/>(Sum of lines 130 and 135)</b> | 136  | 2,089,467      | 951,394                   | 724,311                       | 1,326,090           | 1,248,633            | 0                | 6,339,895                                                         | 2,737,346          | 9,077,241                                  | 136  |
|                                                                                   | 137  |                |                           |                               |                     |                      |                  |                                                                   |                    |                                            | 137  |
| <b>Ending fund balance June 30, :</b>                                             | 138  |                |                           |                               |                     |                      |                  |                                                                   |                    |                                            | 138  |
| <b>Governmental:</b>                                                              | 139  |                |                           |                               |                     |                      |                  |                                                                   |                    |                                            | 139  |
| <b>Nonspendable</b>                                                               | 140  |                |                           |                               |                     |                      | 229,253          | 229,253                                                           |                    | 229,253                                    | 140  |
| <b>Restricted</b>                                                                 | 141  | 279,153        | 1,462,115                 | 127,260                       | 301,594             | 646,189              |                  | 2,816,311                                                         |                    | 2,816,311                                  | 141  |
| <b>Committed</b>                                                                  | 142  |                |                           |                               |                     |                      |                  | 0                                                                 |                    | 0                                          | 142  |
| <b>Assigned</b>                                                                   | 143  | 428,927        |                           |                               |                     |                      |                  | 428,927                                                           |                    | 428,927                                    | 143  |
| <b>Unassigned</b>                                                                 | 144  | 2,791,670      |                           |                               |                     |                      |                  | 2,791,670                                                         |                    | 2,791,670                                  | 144  |
| <b>Total Governmental</b>                                                         | 145  | 3,499,750      | 1,462,115                 | 127,260                       | 301,594             | 646,189              | 229,253          | 6,266,161                                                         |                    | 6,266,161                                  | 145  |
| <b>Proprietary</b>                                                                | 146  |                |                           |                               |                     |                      |                  |                                                                   | 43,560             | 43,560                                     | 146  |
| <b>Total Ending Fund Balance June 30,</b>                                         | 147  | 3,499,750      | 1,462,115                 | 127,260                       | 301,594             | 646,189              | 229,253          | 6,266,161                                                         | 43,560             | 6,309,721                                  | 147  |
| <b>Total Requirements (Sum of lines 136 and 147)</b>                              | 148  | 5,589,217      | 2,413,509                 | 851,571                       | 1,627,684           | 1,894,822            | 229,253          | 12,606,056                                                        | 2,780,906          | 15,386,962                                 | 148  |

|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------|------------------------------|--------------------------------|-------------|----------------------|--------------|-------------------------|
| OTHER P10                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Part III Intergovernmental Expenditures<br>Please report below expenditures made to the State or to other local governments on a reimbursement or cost sharing basis. Include these expenditures in part II. Enter amount.                                                                                                                                             |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Purpose                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                | Amount paid to other local governments |           |                              | Purpose                        |             | Amount paid to State |              |                         |
| Correction                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                |                                        |           |                              | Highways                       |             |                      |              |                         |
| Health                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                |                                        |           |                              | All other                      |             |                      |              |                         |
| Highways                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Transit Subsidies                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Libraries                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Police protection                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Sewerage                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Sanitation                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| All other                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Part IV<br>Wages & Salaries<br>Report here the total salaries and wages paid to all employees of your government before deductions of social security, retirement, etc. Include also salaries and wages paid to employees of any utility owned and operated by your government, as well as salaries and wages of municipal employees charged to construction projects. |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| YOU ARE REQUIRED TO ENTER SALARY DOLLARS<br>IN THE Amount areas FOR SALARIES AND WAGES PAID                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      | Amount       |                         |
| Total Salaries and Wages Paid                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      | 1,308,318    |                         |
| Part V Debt Outstanding, Issued, and Retired                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Transit subsidies                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| A. Long-Term Debt                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Debt During the Fiscal Year                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                |                                        |           |                              | Debt Outstanding JUNE 30, 2025 |             |                      |              |                         |
| Purpose                                                                                                                                                                                                                                                                                                                                                                | Line                                                                                                                                                                                                           | Debt Outstanding JULY 1, 2024          | Issued    | Retired                      | General Obligation             | TIF Revenue | Revenue              | Other        | Interest Paid This Year |
| Water Utility                                                                                                                                                                                                                                                                                                                                                          | 1.                                                                                                                                                                                                             | 1,237,000                              | 0         | 103,000                      | 0                              | 0           | 1,134,000            | 0            | 16,829                  |
| Sewer Utility                                                                                                                                                                                                                                                                                                                                                          | 2.                                                                                                                                                                                                             | 9,613,000                              | 0         | 449,000                      | 0                              | 0           | 9,164,000            | 0            | 152,109                 |
| Electric Utility                                                                                                                                                                                                                                                                                                                                                       | 3.                                                                                                                                                                                                             | 0                                      | 0         | 0                            | 0                              | 0           | 0                    | 0            | 0                       |
| Gas Utility                                                                                                                                                                                                                                                                                                                                                            | 4.                                                                                                                                                                                                             | 0                                      | 0         | 0                            | 0                              | 0           | 0                    | 0            | 0                       |
| Transit-Bus                                                                                                                                                                                                                                                                                                                                                            | 5.                                                                                                                                                                                                             | 0                                      | 0         | 0                            | 0                              | 0           | 0                    | 0            | 0                       |
| Industrial Revenue                                                                                                                                                                                                                                                                                                                                                     | 6.                                                                                                                                                                                                             | 0                                      | 0         | 0                            | 0                              | 0           | 0                    | 0            | 0                       |
| Mortgage Revenue                                                                                                                                                                                                                                                                                                                                                       | 7.                                                                                                                                                                                                             | 0                                      | 0         | 0                            | 0                              | 0           | 0                    | 0            | 0                       |
| TIF Revenue                                                                                                                                                                                                                                                                                                                                                            | 8.                                                                                                                                                                                                             | 0                                      | 0         | 0                            | 0                              | 0           | 0                    | 0            | 0                       |
| Other Purposes / Miscellaneous                                                                                                                                                                                                                                                                                                                                         | 9.                                                                                                                                                                                                             | 9,795                                  | 0         | 2,997                        | 0                              | 0           | 0                    | 6,798        | 0                       |
| GO                                                                                                                                                                                                                                                                                                                                                                     | 10.                                                                                                                                                                                                            | 10,395,000                             | 4,150,000 | 1,115,000                    | 9,280,000                      | 0           | 0                    | 0            | 746,179                 |
| Parking                                                                                                                                                                                                                                                                                                                                                                | 11.                                                                                                                                                                                                            | 0                                      | 0         | 0                            | 0                              | 0           | 0                    | 0            | 0                       |
| Airport                                                                                                                                                                                                                                                                                                                                                                | 12.                                                                                                                                                                                                            | 0                                      | 0         | 0                            | 0                              | 0           | 0                    | 0            | 0                       |
| Stormwater                                                                                                                                                                                                                                                                                                                                                             | 13.                                                                                                                                                                                                            | 0                                      | 0         | 0                            | 0                              | 0           | 0                    | 0            | 0                       |
| Section 108                                                                                                                                                                                                                                                                                                                                                            | 14.                                                                                                                                                                                                            | 0                                      | 0         | 0                            | 0                              | 0           | 0                    | 0            | 0                       |
| Total Long-Term                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                | 21,254,795                             | 4,150,000 | 1,669,997                    | 9,280,000                      | 0           | 10,298,000           | 6,798        | 915,117                 |
| B. Short-Term Debt Amount                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Outstanding as of July 1, 2024                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Outstanding as of JUNE 30, 2025                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| DEBT LIMITATION FOR GENERAL OBLIGATIONS                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                |                                        |           |                              |                                | Amount      |                      |              |                         |
| Part VI Actual valuation -- January 1, 2023                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                |                                        |           |                              |                                | 368,016,718 | x.05 = \$            | 18,400,835.9 |                         |
| Part VII CASH AND INVESTMENT ASSETS AS OF JUNE 30, 2025                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
| Type of asset<br><br>Cash and investments - Include cash on hand, CD's, time, checking and savings deposits, Federal securities, Federal agency securities, State and local government securities, and all other securities. Exclude value of real property.                                                                                                           | Amount                                                                                                                                                                                                         |                                        |           |                              |                                |             |                      |              |                         |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                |                                        |           |                              |                                |             |                      |              |                         |
|                                                                                                                                                                                                                                                                                                                                                                        | Bond and interest funds (a)                                                                                                                                                                                    | Bond construction funds (b)            |           | Pension/retirement funds (c) |                                |             | All other Funds (d)  |              | Total (e)               |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                |                                        |           |                              |                                |             | 8,610,526            |              | 8,610,526               |
|                                                                                                                                                                                                                                                                                                                                                                        | If you budget on a NON-GAAP CASH BASIS, the amount in the Total above SHOULD EQUAL the above summed amounts on the sheet All Funds P1: Ending fund balance, column C PLUS the amounts in the shaded Note area. |                                        |           |                              |                                |             |                      |              |                         |

CITY DEBT DETAIL - LT DEBT1

| Debt Series Name          |    | Type of Debt  | Date of Issuance | Debt Resolution | Rate Range | Voted                     | Amount of Issue | Principal Outstanding July 1, 2024 | Fiscal Year Principal Paid | Fiscal Year Interest Paid | Tied to Other Debt | Purpose of Debt         | Projects Funded by Debt                                                                                                                               |
|---------------------------|----|---------------|------------------|-----------------|------------|---------------------------|-----------------|------------------------------------|----------------------------|---------------------------|--------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2013 GO Bond              | 1  | GO            | 02-19-2013       | 1081            | 1.00-3.00  | No Vote - Essential GO    | 2,730,000       | 785,000                            | 190,000                    | 19,705                    |                    | General Obligation (GO) | Improvements to the sanitary sewer, wastewater treatment waterworks systems. Refunding of outstanding balance of City's 2005 GO Water Bond.           |
| 2015 GO Bond              | 2  | GO            | 06-29-2015       | 1347            | 1.10-2.40  | No Vote - Essential GO    | 855,000         | 100,000                            | 100,000                    | 2,400                     |                    | General Obligation (GO) | Construction and improvements of streets, water system, sanitary sewer system, sidewalk, storm water drainage, lighting, and signalization.           |
| 2016A GO Bond             | 3  | GO            | 06-27-2016       | 1483            | 2.00-2.10  | No Vote - Essential GO    | 1,000,000       | 390,000                            | 180,000                    | 7,652                     | 4                  | General Obligation (GO) | Construction of street, storm water drainage, sidewalk, water system and sanitary sewer system improvements and installing street signage.            |
| 2016B GO Bond             | 4  | GO            | 06-27-2016       | 1484            | 1.55-2.50  | No Vote - Below Threshold | 400,000         | 110,000                            | 110,000                    | 2,750                     | 3                  | General Obligation (GO) | Cost of land acquisition and land preparation for economic development and in-fill redevelopment projects.                                            |
| 2017 GO Bond              | 5  | GO            | 11-20-2017       | 1663            | 2.00-3.50  | Voted                     | 4,200,000       | 1,870,000                          | 405,000                    | 55,872                    | 3                  | General Obligation (GO) | Bridge improvements, construction of street, sanitary sewer system, water system. Cubby Park construction.                                            |
| 2023 GO Bond              | 6  | GO            | 08-07-2023       | 2023-79         | 4.00-4.00  | No Vote - Essential GO    | 3,040,000       | 2,990,000                          | 130,000                    | 657,800                   |                    | General Obligation (GO) | Construction of street, sanitary sewer system, storm water drainage, water system and sidewalk improvements.                                          |
| 2025 GO Bond              | 7  | GO            | 06-16-2025       | 2025-70         | 4.00-4.00  | No Vote - Essential GO    | 4,150,000       | 4,150,000                          | 0                          | 0                         |                    | General Obligation (GO) | Construction of street, water system, sidewalk, sanitary sewer system, storm water drainage. Installation of street lighting, signage, signalization. |
| SRF Water MD0332R         | 8  | Revenue       | 05-02-2005       | 0000            | 1.75-3.00  | No Vote - Non-GO          | 860,000         | 111,000                            | 55,000                     | 1,943                     |                    | Water Utility           | Construction to the operation or infrastructure of the water system for the purpose of providing safe drinking water.                                 |
| SRF Water MD0773R         | 9  | Revenue       | 04-05-2007       | 0000            | 3.00-3.00  | No Vote - Non-GO          | 83,000          | 10,000                             | 5,000                      | 300                       |                    | Water Utility           | Construction to the operation or infrastructure of the water system for the purpose of providing safe drinking water.                                 |
| SRF Water D0716R          | 10 | Revenue       | 05-24-2024       | 2024-11         | 2.43-2.43  | No Vote - Non-GO          | 1,116,000       | 1,116,000                          | 43,000                     | 14,586                    |                    | Water Utility           | Improvements to the water system on the east side of City-Phase II.                                                                                   |
| SRF Sewer C1294RT         | 11 | Revenue       | 07-08-2022       | 2022-19         | 1.75-1.75  | No Vote - Non-GO          | 10,203,000      | 9,613,000                          | 449,000                    | 152,109                   |                    | Sewer Utility           | Improvements to the Wastewater Treatment Facility .                                                                                                   |
| TIF Rebates               | 12 | TIF Agreement | 07-01-2024       | 0000            | 0          | No Vote - Non-GO          | 1,114,548       | 702,090                            | 209,589                    |                           |                    | TIF Revenue             | TIF Rebates                                                                                                                                           |
| Capital Lease-Library     | 13 | Other         | 01-11-2022       | 0000            | 0          | No Vote - Non-GO          | 7,710           | 3,855                              | 1,413                      |                           |                    | Other Purposes/Misc     | Copier Lease-Library                                                                                                                                  |
| Capital Lease-City Office | 14 | Other         | 03-20-2023       | 2023-22         | 0          | No Vote - Non-GO          | 7,920           | 5,940                              | 1,584                      |                           |                    | Other Purposes/Misc     | Copier Lease-City Office                                                                                                                              |
|                           | 15 | -             |                  |                 |            | -                         |                 |                                    |                            |                           |                    | -                       | -                                                                                                                                                     |
|                           | 16 | -             |                  |                 |            | -                         |                 |                                    |                            |                           |                    | -                       | -                                                                                                                                                     |
|                           | 17 | -             |                  |                 |            | -                         |                 |                                    |                            |                           |                    | -                       | -                                                                                                                                                     |
|                           | 18 | -             |                  |                 |            | -                         |                 |                                    |                            |                           |                    | -                       | -                                                                                                                                                     |
|                           | 19 | -             |                  |                 |            | -                         |                 |                                    |                            |                           |                    | -                       | -                                                                                                                                                     |
|                           | 20 | -             |                  |                 |            | -                         |                 |                                    |                            |                           |                    | -                       | -                                                                                                                                                     |

CITY DEBT DETAIL - LT DEBT2

| Debt Series Name |    | Type of Debt | Date of Issuance | Debt Resolution | Rate Range | Voted | Amount of Issue | Principal Outstanding July 1, NaN | Fiscal Year Principal Paid | Fiscal Year Interest Paid | Tied to Other Debt | Purpose of Debt | Projects Funded by Debt |
|------------------|----|--------------|------------------|-----------------|------------|-------|-----------------|-----------------------------------|----------------------------|---------------------------|--------------------|-----------------|-------------------------|
|                  | 21 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 22 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 23 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 24 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 25 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 26 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 27 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 28 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 29 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 30 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 31 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 32 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 33 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 34 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 35 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 36 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 37 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 38 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 39 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 40 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |

CITY DEBT DETAIL - LT DEBT3

| Debt Series Name |    | Type of Debt | Date of Issuance | Debt Resolution | Rate Range | Voted | Amount of Issue | Principal Outstanding July 1, NaN | Fiscal Year Principal Paid | Fiscal Year Interest Paid | Tied to Other Debt | Purpose of Debt | Projects Funded by Debt |
|------------------|----|--------------|------------------|-----------------|------------|-------|-----------------|-----------------------------------|----------------------------|---------------------------|--------------------|-----------------|-------------------------|
|                  | 41 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 42 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 43 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 44 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 45 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 46 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 47 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 48 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 49 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 50 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 51 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 52 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 53 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 54 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 55 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 56 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 57 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 58 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 59 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 60 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |

CITY DEBT DETAIL - LT DEBT4

| Debt Series Name |    | Type of Debt | Date of Issuance | Debt Resolution | Rate Range | Voted | Amount of Issue | Principal Outstanding July 1, NaN | Fiscal Year Principal Paid | Fiscal Year Interest Paid | Tied to Other Debt | Purpose of Debt | Projects Funded by Debt |
|------------------|----|--------------|------------------|-----------------|------------|-------|-----------------|-----------------------------------|----------------------------|---------------------------|--------------------|-----------------|-------------------------|
|                  | 61 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 62 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 63 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 64 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 65 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 66 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 67 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 68 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 69 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 70 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 71 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 72 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 73 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 74 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 75 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 76 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 77 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 78 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 79 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 80 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |

CITY DEBT DETAIL - LT DEBT5

| Debt Series Name |     | Type of Debt | Date of Issuance | Debt Resolution | Rate Range | Voted | Amount of Issue | Principal Outstanding July 1, NaN | Fiscal Year Principal Paid | Fiscal Year Interest Paid | Tied to Other Debt | Purpose of Debt | Projects Funded by Debt |
|------------------|-----|--------------|------------------|-----------------|------------|-------|-----------------|-----------------------------------|----------------------------|---------------------------|--------------------|-----------------|-------------------------|
|                  | 81  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 82  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 83  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 84  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 85  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 86  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 87  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 88  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 89  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 90  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 91  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 92  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 93  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 94  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 95  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 96  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 97  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 98  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 99  | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 100 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |

CITY DEBT DETAIL - LT DEBT6

| Debt Series Name |     | Type of Debt | Date of Issuance | Debt Resolution | Rate Range | Voted | Amount of Issue | Principal Outstanding July 1, NaN | Fiscal Year Principal Paid | Fiscal Year Interest Paid | Tied to Other Debt | Purpose of Debt | Projects Funded by Debt |
|------------------|-----|--------------|------------------|-----------------|------------|-------|-----------------|-----------------------------------|----------------------------|---------------------------|--------------------|-----------------|-------------------------|
|                  | 101 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 102 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 103 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 104 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 105 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 106 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 107 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 108 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 109 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 110 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 111 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 112 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 113 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 114 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 115 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 116 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 117 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 118 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 119 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |
|                  | 120 | -            |                  |                 |            | -     |                 |                                   |                            |                           |                    | -               | -                       |

Notes & Remarks

REMARKS

-



## REQUEST FOR COUNCIL CONSIDERATION

|                                        |
|----------------------------------------|
| <b>MEETING DATE:</b> November 17, 2025 |
|----------------------------------------|

|                     |                                                                                                                                 |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b> | <b>Resolution 2025-121</b> - Directing the Finance Officer to Certify Tax Increment Financing Debt to the Cedar County Auditor. |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------|

|                     |                                 |
|---------------------|---------------------------------|
| <b>PREPARED BY:</b> | City Administrator, Adam Kofoed |
|---------------------|---------------------------------|

|              |                   |
|--------------|-------------------|
| <b>DATE:</b> | November 10, 2025 |
|--------------|-------------------|

### SUMMARY:

The City is required to certify its tax increment financing debt by the Cedar County Auditor for the next fiscal year no later than December 1<sup>st</sup> of each calendar year.

|                                                                           |         |
|---------------------------------------------------------------------------|---------|
| GO 2017 Bonds                                                             | 151,078 |
| GO 2023 Bonds                                                             | 144,600 |
| Casey's Rebate Agreement: Annual Appropriation (502-001)                  | 53,000  |
| EMV Holdings Rebate Agreement (505-001)                                   | 15,000  |
| Advantage Rentals, LLC Rebate Agreement: Annual Appropriation Yr. 2 (506) | 11,500  |
| BBCO Heritage Hill Rebate Agreement Annual Appropriation Yr. 2            | 73,000  |
| KBH- WB Dental Rebate Agreement Annual Appropriate Yr. 1                  | 6,779   |

**RESOLUTION 2025-121**

**RESOLUTION DIRECTING THE FINANCE OFFICER TO CERTIFY TAX  
INCREMENT FINANCING DEBT TO THE CEDAR COUNTY AUDITOR**

**WHEREAS**, pursuant to applicable state law, the City is required to certify its tax increment financing debt to be collected to the Cedar County Auditor no later than December 1<sup>st</sup> of each calendar year to be collected; and

**WHEREAS**, the City and its financial advisor have prepared said certification of tax increment financing debt to be collected in Fiscal Year 2027, said amounts are shown on Exhibit “A” attached hereto; and

**WHEREAS**, it is now necessary for the City Council to certify said tax increment financing debt to the Cedar County Auditor.

**NOW, THEREFORE**, It Is Resolved by the Council of the City of West Branch, Iowa, that Exhibit “A” attached to this Resolution constitutes the tax increment financing debt to be certified for collection by the Cedar County Auditor for Fiscal Year 2027. Further, the Finance Officer is hereby directed file a copy of this Resolution, along with the tax increment financing debt to the Cedar County Auditor, as required by law.

Passed and approved this 17<sup>th</sup> day of November, 2025.

---

Roger Laughlin, Mayor

ATTEST:

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Alycia A Friis, City Clerk

**CODE OF IOWA SECTION 403.19 TAX INCREMENT FINANCING (TIF) INDEBTEDNESS  
CERTIFICATION TO COUNTY AUDITOR**

**Due To County Auditor By December 1 Prior To The Fiscal Year TIF Increment Tax Is Requested  
Use One Certification Per Urban Renewal Area**

City: West Branch County: Cedar

Urban Renewal Area Name: West Branch Urban Renewal

Urban Renewal Area Number: 16006 (Use five-digit Area Number Assigned by the County Auditor)

I hereby certify to the County Auditor that for the Urban Renewal Area within the City and County named above the City has outstanding loans, advances, indebtedness, or bonds, none of which have been previously certified, in the collective amount shown below, all of which qualify for repayment from the special fund referred to in paragraph 2 of Section 403.19 of the Code of Iowa.

Urban Renewal Area Indebtedness Not Previously Certified\*: \$ **1,356,779**

\*There must be attached a supporting itemized listing of the dates that individual loans, advances, indebtedness, or bonds were initially approved by the governing body. (Complete and attach 'CITY TIF FORM 1.1'.)

The County Auditor shall provide the available TIF increment tax in subsequent fiscal years without further certification until the above-stated amount of indebtedness is paid to the City. However, for any fiscal year a City may elect to receive less than the available TIF increment tax by certifying the requested amount to the County Auditor on or before the preceding December 1. (File 'CITY TIF FORM 2' with the County Auditor by the preceding December 1 for each of those fiscal years where all of the TIF increment tax is not requested.)

A City reducing certified TIF indebtedness by any reason other than application of TIF increment tax received from the County Treasurer shall certify such reduced amounts to the County Auditor no later than December 1 of the year of occurrence. (File 'CITY TIF FORM 3' with the County Auditor when TIF indebtedness has been reduced by any reason other than application of TIF increment tax received from the County Treasurer.)

Notes/Additional Information:

KBH Holdings, LLC (WB Family Dentistry) : Rebate 25% of available tax incremental revenues. Year 1 - \$6,779.

2025 Bond: Portion attributable to TIF \$1,350,000

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Telephone

**TIF INDEBTEDNESS NOT PREVIOUSLY CERTIFIED ELIGIBLE FOR TAX COLLECTIONS NEXT FISCAL YEAR**City: West Branch County: CedarUrban Renewal Area Name: West Branch Urban RenewalUrban Renewal Area Number: 16006 (Use five-digit Area Number Assigned by the County Auditor)

| Individual TIF Indebtedness Type/Description/Details:                                                               | Date Approved*: | Total Amount: |
|---------------------------------------------------------------------------------------------------------------------|-----------------|---------------|
| 1. KBH Holdings<br>Rebates for a dental commercial building. Resolution 2024-116                                    | 10/21/2024      | 6,779         |
| <input checked="" type="checkbox"/> 'X' this box if a rebate agreement. List administrative details on lines above. |                 |               |
| 2. 2025 Bonding 2025-70<br>18 years bond payment                                                                    | 4/1/2025        | 1,350,000     |
| <input type="checkbox"/> 'X' this box if a rebate agreement. List administrative details on lines above.            |                 |               |
| 3.                                                                                                                  |                 |               |
| <input type="checkbox"/> 'X' this box if a rebate agreement. List administrative details on lines above.            |                 |               |
| 4.                                                                                                                  |                 |               |
| <input type="checkbox"/> 'X' this box if a rebate agreement. List administrative details on lines above.            |                 |               |
| 5.                                                                                                                  |                 |               |
| <input type="checkbox"/> 'X' this box if a rebate agreement. List administrative details on lines above.            |                 |               |

If more indebtedness entry lines are needed continue to Form 1.1 Page 2.

**Total For City TIF Form 1.1 Page 1: 1,356,779**

\* "Date Approved" is the date that the local governing body initially approved the TIF indebtedness.

**SPECIFIC DOLLAR REQUEST FOR AVAILABLE TIF INCREMENT TAX FOR NEXT FISCAL YEAR  
CERTIFICATION TO COUNTY AUDITOR**

Due To County Auditor By December 1 Prior To The Fiscal Year  
Where Less Than The Legally Available TIF Increment Tax Is Requested  
Use One Certification Per Urban Renewal Area

City: West Branch County: Cedar

Urban Renewal Area Name: West Branch Urban Renewal

Urban Renewal Area Number: 16006 (Use five-digit Area Number Assigned by the County Auditor)

I hereby certify to the County Auditor that for the next fiscal year and for the Urban Renewal Area within the City and County named above, the City requests less than the maximum legally available TIF increment tax as detailed below.

Provide sufficient detail so that the County Auditor will know how to specifically administer your request. For example you may have multiple indebtedness certifications in an Urban Renewal Area, and want the maximum tax for rebate agreement property that the County has segregated into separate taxing districts, but only want a portion of the available increment tax from the remainder of the taxing districts in the Area.

| Specific Instructions To County Auditor For Administering The Request That This Urban Renewal Area Generate Less Than The Maximum Available TIF Increment Tax: | Amount Requested: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| The City requests the following FY 2027 TIF Revenues                                                                                                           |                   |
| GO 2017 Bonds                                                                                                                                                  | 151,078           |
| GO 2023 Bonds                                                                                                                                                  | 144,600           |
| Casey's Rebate Agreement: Annual Appropriation (502-001)                                                                                                       | 53,000            |
| EMV Holdings Rebate Agreement (505-001)                                                                                                                        | 15,000            |
| Advantage Rentals, LLC Rebate Agreement: Annual Appropriation Yr. 2 (506)                                                                                      | 11,500            |
| BBCO Heritage Hill Rebate Agreement Annual Appropriation Yr. 2                                                                                                 | 73,000            |
| KBH- WB Dental Rebate Agreement Annual Appropriate Yr. 1                                                                                                       | 6,779             |
|                                                                                                                                                                |                   |
|                                                                                                                                                                |                   |
|                                                                                                                                                                |                   |
|                                                                                                                                                                |                   |
|                                                                                                                                                                |                   |
|                                                                                                                                                                |                   |
|                                                                                                                                                                |                   |
|                                                                                                                                                                |                   |
|                                                                                                                                                                |                   |
|                                                                                                                                                                |                   |
|                                                                                                                                                                |                   |

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Telephone

Telephone



## REQUEST FOR COUNCIL CONSIDERATION

|                                        |
|----------------------------------------|
| <b>MEETING DATE:</b> November 17, 2025 |
|----------------------------------------|

|                     |                                                                                                                   |
|---------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b> | <b>Resolution 2025-122</b> –Approving the submission of the City of West Branch FY25 Annual Urban Renewal Report. |
|---------------------|-------------------------------------------------------------------------------------------------------------------|

|                     |                                 |
|---------------------|---------------------------------|
| <b>PREPARED BY:</b> | Adam Kofoed, City Administrator |
|---------------------|---------------------------------|

|              |                   |
|--------------|-------------------|
| <b>DATE:</b> | November 10, 2025 |
|--------------|-------------------|

### SUMMARY:

Iowa Code sections 331.403(3), 357H.9(2), and 384.22(2), as amended by House File 2460 requires that all cities, counties, and Rural Improvement Zones with active Urban Renewal Areas provide specified information concerning active Urban Renewal Areas and any associated Tax Increment Financing Districts.

This is the FY25 Annual Urban Renewal Report for the City of West Branch.

**RESOLUTION 2025-122**

**RESOLUTION APPROVING THE SUBMISSION OF THE CITY OF WEST BRANCH  
FY25 ANNUAL URBAN RENEWAL REPORT**

BE IT RESOLVED by the City Council of the City of West Branch, Cedar County, Iowa, that the fiscal year 2025 Annual Urban Renewal Report be approved and forwarded to the Iowa Department of Management.

Passed and approved this 17th day of November, 2025.

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Roger Laughlin, Mayor

ATTEST:

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Alycia A Friis, City Clerk

# Annual Urban Renewal Report, Fiscal Year 2024 - 2025

## Levy Authority Summary

Local Government Name: WEST BRANCH  
Local Government Number: 16G142

### Active Urban Renewal Areas

WEST BRANCH URBAN RENEWAL

U.R. # of Tif Taxing  
# Districts  
16006 14

**TIF Debt Outstanding: 8,421,908**

| TIF Sp. Rev. Fund Cash Balance<br>as of 07-01-2024: | 170,647 | 83,542 | Amount of 07-01-2024 Cash Balance<br>Restricted for LMI |
|-----------------------------------------------------|---------|--------|---------------------------------------------------------|
|-----------------------------------------------------|---------|--------|---------------------------------------------------------|

|                                 |                |  |  |
|---------------------------------|----------------|--|--|
| TIF Revenue:                    | 677,415        |  |  |
| TIF Sp. Revenue Fund Interest:  | 3,508          |  |  |
| Property Tax Replacement Claims | 0              |  |  |
| Asset Sales & Loan Repayments:  | 0              |  |  |
| <b>Total Revenue:</b>           | <b>680,923</b> |  |  |

|                               |                |  |  |
|-------------------------------|----------------|--|--|
| Rebate Expenditures:          | 209,589        |  |  |
| Non-Rebate Expenditures:      | 514,722        |  |  |
| Returned to County Treasurer: | 0              |  |  |
| <b>Total Expenditures:</b>    | <b>724,311</b> |  |  |

| TIF Sp. Rev. Fund Cash Balance<br>as of 06-30-2025: | 127,259 | 83,542 | Amount of 06-30-2025 Cash Balance<br>Restricted for LMI |
|-----------------------------------------------------|---------|--------|---------------------------------------------------------|
|-----------------------------------------------------|---------|--------|---------------------------------------------------------|

Year-End Outstanding TIF  
Obligations, Net of TIF Special  
Revenue Fund Balance: 7,570,338

### Urban Renewal Area Data Collection

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL  
 UR Area Number: 16006

UR Area Creation Date: 11/1989

The City Council of West Branch,  
 Iowa believes that the designation  
 of an area of the City as an  
 economic development/urban  
 renewal area will enhance its  
 attractiveness as a potential site for  
 new and expanding businesses.

UR Area Purpose:

### Tax Districts within this Urban Renewal Area

|                                                                     | Base<br>No. | Increment<br>No. | Increment<br>Value<br>Used |
|---------------------------------------------------------------------|-------------|------------------|----------------------------|
| SPRINGDALE TWP/WEST BRANCH SCH/W BR (ORIG 1988)UR TIF INCREM        | 160093      | 160094           | 0                          |
| WEST BRANCH CITY AG/WEST BRANCH SCH/W BR (ORIG 1988) UR TIF INCREM  | 160103      | 160104           | 0                          |
| WEST BRANCH CITY AG/WEST BRANCH SCH/W BR (AMEND 1993) UR TIF INCREM | 160105      | 160106           | 0                          |
| WEST BRANCH CITY/WEST BRANCH SCH/W BR (ORIG 1988) UR TIF INCREM     | 160107      | 160108           | 5,152,786                  |
| WEST BRANCH CITY/WEST BRANCH SCH/W BR (AMEND 1993) UR TIF INCREM    | 160109      | 160110           | 2,306,746                  |
| WEST BRANCH CITY/WEST BRANCH SCH/W BR (Amend 2002) UR TIF INCREM    | 160147      | 160148           | 11,214,524                 |
| WEST BRANCH CITY/WEST BRANCH SCH/CASEY/TIF INCREM                   | 160195      | 160196           | 1,067,654                  |
| WEST BRANCH CITY/WEST BRANCH SCH/(AMEND 2019) UR /TIF INCREMENT     | 160199      | 160200           | 3,465,855                  |
| WEST BRANCH CITY/WEST BRANCH SCH/EMV/TIF INCREMENT                  | 160201      | 160202           | 640,592                    |
| WEST BRANCH CITY AG/WEST BRANCH SCH/TIF INCREMENT                   | 160203      | 160204           | 0                          |
| WEST BRANCH CITY/WEST BRANCH SCH/2022 AMEND 5/TIF INCREMENT         | 160207      | 160208           | 338,090                    |
| WEST BRANCH CITY AG/WEST BRANCH SCH/2022 UR AMEND 5/TIF INCREMENT   | 160209      | 160210           | 0                          |
| WEST BRANCH CITY/WEST BRANCH SCH/2023 AMEND 6/TIF INCREMENT         | 160211      | 160212           | 0                          |
| WEST BRANCH CITY AG/WEST BRANCH SCH/2023 UR AMEND 6/TIF INCREMENT   | 160213      | 160214           | 0                          |

### Urban Renewal Area Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total       | Gas/Electric Utility | Total       |
|-------------------|--------------|-------------|------------|------------|-------|----------|-------------|----------------------|-------------|
| Assessed          | 217,850      | 53,075,890  | 86,215,110 | 15,647,290 | 0     | -32,000  | 155,039,640 | 0                    | 155,039,640 |
| Taxable           | 156,498      | 24,596,887  | 75,072,269 | 13,651,065 | 0     | -32,000  | 113,360,219 | 0                    | 113,360,219 |
| Homestead Credits |              |             |            |            |       |          |             |                      | 103         |

**TIF Sp. Rev. Fund Cash Balance  
 as of 07-01-2024:**

170,647

83,542

**Amount of 07-01-2024 Cash Balance  
 Restricted for LMI**

TIF Revenue: 677,415  
 TIF Sp. Revenue Fund Interest: 3,508  
 Property Tax Replacement Claims 0  
 Asset Sales & Loan Repayments: 0  
**Total Revenue: 680,923**

Rebate Expenditures: 209,589  
 Non-Rebate Expenditures: 514,722  
 Returned to County Treasurer: 0  
**Total Expenditures: 724,311**

**TIF Sp. Rev. Fund Cash Balance  
 as of 06-30-2025:**

127,259

83,542

**Amount of 06-30-2025 Cash Balance  
 Restricted for LMI**

## Projects For WEST BRANCH URBAN RENEWAL

### Casey's Marketing Co

Description: TIF Rebate Agreement  
 Classification: Commercial - retail  
 Physically Complete: Yes  
 Payments Complete: No

### Downtown East Redevelopment

Description: Downtown Redevelopment Project  
 Classification: Mixed use property (ie: a significant portion is residential and significant portion is commercial)  
 Physically Complete: Yes  
 Payments Complete: No

### Cubby Park Improvement

Description: Park Improvement Project  
 Classification: Recreational facilities (lake development, parks, ball fields, trails)  
 Physically Complete: Yes  
 Payments Complete: No

### 15 City's match to College St Bridge & non-participating costs of project (not to exceed \$1,000,000)

Description: Bridge & street improvements  
 Classification: Roads, Bridges & Utilities  
 Physically Complete: Yes  
 Payments Complete: No

### 16 Water Main Upgrades on ROW included in Urban Renewal Plan (not to exceed \$1,000,000)

Description: Water Main Improvements  
 Classification: Roads, Bridges & Utilities  
 Physically Complete: Yes  
 Payments Complete: No

### KLM Meadows Part 4

Description: TIF Rebate Agreement  
 Classification: Roads, Bridges & Utilities  
 Physically Complete: Yes  
 Payments Complete: No

### EMV Event Center

Description: TIF Rebate Agreement  
 Classification: Commercial - hotels and conference centers  
 Physically Complete: Yes  
 Payments Complete: No

### Advantage Rentals-BP Gas

Description: TIF Rebate Agreement  
 Classification: Commercial - retail  
 Physically Complete: Yes  
 Payments Complete: No

### BBCO-Heritage Hill

|                      |                                                                        |
|----------------------|------------------------------------------------------------------------|
| Description:         | TIF Rebate Agreement                                                   |
| Classification:      | Commercial - apartment/condos (residential use, classified commercial) |
| Physically Complete: | No                                                                     |
| Payments Complete:   | No                                                                     |

### **Wapsi Creek Cleanup**

|                      |                                                                        |
|----------------------|------------------------------------------------------------------------|
| Description:         | Park Improvement Project                                               |
| Classification:      | Recreational facilities (lake development, parks, ball fields, trails) |
| Physically Complete: | No                                                                     |
| Payments Complete:   | No                                                                     |

### **Cedar Johnson Roundabout**

|                      |                            |
|----------------------|----------------------------|
| Description:         | Street Improvements        |
| Classification:      | Roads, Bridges & Utilities |
| Physically Complete: | Yes                        |
| Payments Complete:   | No                         |

### **KBH Holdings WB Dental**

|                      |                      |
|----------------------|----------------------|
| Description:         | TIF Rebate Agreement |
| Classification:      | Commercial-Medical   |
| Physically Complete: | Yes                  |
| Payments Complete:   | No                   |

### **Brown's Dealership**

|                      |                      |
|----------------------|----------------------|
| Description:         | TIF Rebate Agreement |
| Classification:      | Commercial - retail  |
| Physically Complete: | No                   |
| Payments Complete:   | No                   |

### **2025 Cedar Johnson Road**

|                      |                             |
|----------------------|-----------------------------|
| Description:         | Street & Water Improvements |
| Classification:      | Roads, Bridges & Utilities  |
| Physically Complete: | No                          |
| Payments Complete:   | No                          |

## Debts/Obligations For WEST BRANCH URBAN RENEWAL

### Casey's Marketing Co

|                        |            |
|------------------------|------------|
| Debt/Obligation Type:  | Rebates    |
| Principal:             | 420,892    |
| Interest:              | 0          |
| Total:                 | 420,892    |
| Annual Appropriation?: | Yes        |
| Date Incurred:         | 05/18/2015 |
| FY of Last Payment:    | 2038       |

### Downtown Reinvestment 2016B

|                        |                             |
|------------------------|-----------------------------|
| Debt/Obligation Type:  | Gen. Obligation Bonds/Notes |
| Principal:             | 110,000                     |
| Interest:              | 4,125                       |
| Total:                 | 114,125                     |
| Annual Appropriation?: | Yes                         |
| Date Incurred:         | 06/27/2016                  |
| FY of Last Payment:    | 2026                        |

### Park Improvement 2016A

|                        |                             |
|------------------------|-----------------------------|
| Debt/Obligation Type:  | Gen. Obligation Bonds/Notes |
| Principal:             | 105,300                     |
| Interest:              | 5,363                       |
| Total:                 | 110,663                     |
| Annual Appropriation?: | Yes                         |
| Date Incurred:         | 06/27/2016                  |
| FY of Last Payment:    | 2028                        |

### Cubby Park Imp Series 2017

|                        |                             |
|------------------------|-----------------------------|
| Debt/Obligation Type:  | Gen. Obligation Bonds/Notes |
| Principal:             | 1,045,000                   |
| Interest:              | 158,120                     |
| Total:                 | 1,203,120                   |
| Annual Appropriation?: | Yes                         |
| Date Incurred:         | 12/05/2017                  |
| FY of Last Payment:    | 2032                        |

### EMV Event Center Rebate

|                        |            |
|------------------------|------------|
| Debt/Obligation Type:  | Rebates    |
| Principal:             | 271,709    |
| Interest:              | 0          |
| Total:                 | 271,709    |
| Annual Appropriation?: | Yes        |
| Date Incurred:         | 04/01/2019 |
| FY of Last Payment:    | 2031       |

### Meadows Pt 4 Developer Rebate

|                        |            |
|------------------------|------------|
| Debt/Obligation Type:  | Rebates    |
| Principal:             | 90,000     |
| Interest:              | 0          |
| Total:                 | 90,000     |
| Annual Appropriation?: | Yes        |
| Date Incurred:         | 10/01/2018 |
| FY of Last Payment:    | 2036       |

## 2023 Cedar Johnson Roundabout Series 2023

|                        |                             |
|------------------------|-----------------------------|
| Debt/Obligation Type:  | Gen. Obligation Bonds/Notes |
| Principal:             | 1,300,000                   |
| Interest:              | 302,200                     |
| Total:                 | 1,602,200                   |
| Annual Appropriation?: | Yes                         |
| Date Incurred:         | 08/22/2023                  |
| FY of Last Payment:    | 2034                        |

## KBH Holdings WB Dental

|                        |            |
|------------------------|------------|
| Debt/Obligation Type:  | Rebates    |
| Principal:             | 101,000    |
| Interest:              | 0          |
| Total:                 | 101,000    |
| Annual Appropriation?: | Yes        |
| Date Incurred:         | 10/21/2024 |
| FY of Last Payment:    | 2034       |

## Advantage Rentals-BP Gas

|                        |            |
|------------------------|------------|
| Debt/Obligation Type:  | Rebates    |
| Principal:             | 8,199      |
| Interest:              | 0          |
| Total:                 | 8,199      |
| Annual Appropriation?: | Yes        |
| Date Incurred:         | 05/22/2022 |
| FY of Last Payment:    | 2033       |

## BBCO Heritage Hill Development

|                        |            |
|------------------------|------------|
| Debt/Obligation Type:  | Rebates    |
| Principal:             | 4,500,000  |
| Interest:              | 0          |
| Total:                 | 4,500,000  |
| Annual Appropriation?: | Yes        |
| Date Incurred:         | 11/18/2024 |
| FY of Last Payment:    | 2044       |

## Non-Rebates For WEST BRANCH URBAN RENEWAL

|                         |                                              |
|-------------------------|----------------------------------------------|
| TIF Expenditure Amount: | 112,719                                      |
| Tied To Debt:           | Park Improvement 2016A                       |
| Tied To Project:        | Cubby Park Improvement                       |
| TIF Expenditure Amount: | 112,750                                      |
| Tied To Debt:           | Downtown Reinvestment 2016B                  |
| Tied To Project:        | Downtown East Redevelopment                  |
| TIF Expenditure Amount: | 147,253                                      |
| Tied To Debt:           | Cubby Park Imp Series 2017                   |
| Tied To Project:        | Cubby Park Improvement                       |
| TIF Expenditure Amount: | 142,000                                      |
| Tied To Debt:           | 2023 Cedar Johnson Roundabout<br>Series 2023 |
| Tied To Project:        | Cedar Johnson Roundabout                     |

## **Rebates For WEST BRANCH URBAN RENEWAL**

### **615 SO DOWNEY ST**

|                               |                        |
|-------------------------------|------------------------|
| TIF Expenditure Amount:       | 46,411                 |
| Rebate Paid To:               | Casey's General Stores |
| Tied To Debt:                 | Casey's Marketing Co   |
| Tied To Project:              | Casey's Marketing Co   |
| Projected Final FY of Rebate: | 2038                   |

### **2 EMBER LANE**

|                               |                         |
|-------------------------------|-------------------------|
| TIF Expenditure Amount:       | 15,000                  |
| Rebate Paid To:               | EMV Holdings            |
| Tied To Debt:                 | EMV Event Center Rebate |
| Tied To Project:              | EMV Event Center        |
| Projected Final FY of Rebate: | 2030                    |

### **PO Box 698**

|                               |                               |
|-------------------------------|-------------------------------|
| TIF Expenditure Amount:       | 140,059                       |
| Rebate Paid To:               | Meadows Development Pt 4      |
| Tied To Debt:                 | Meadows Pt 4 Developer Rebate |
| Tied To Project:              | KLM Meadows Part 4            |
| Projected Final FY of Rebate: | 2027                          |

### **401 Parkside Drive**

|                               |                          |
|-------------------------------|--------------------------|
| TIF Expenditure Amount:       | 8,119                    |
| Rebate Paid To:               | Advantage Rentals LLC    |
| Tied To Debt:                 | Advantage Rentals-BP Gas |
| Tied To Project:              | Advantage Rentals-BP Gas |
| Projected Final FY of Rebate: | 2043                     |

## **Jobs For WEST BRANCH URBAN RENEWAL**

|                                                |                                        |
|------------------------------------------------|----------------------------------------|
| Company Name:                                  | Acciona Windpower North<br>America LLC |
| Date Agreement Began:                          | 07/02/2007                             |
| Date Agreement Ends:                           | 06/30/2017                             |
| Number of Jobs Created or Retained:            | 110                                    |
| Total Annual Wages of Required Jobs:           | 3,333,616                              |
| Total Estimated Private Capital Investment:    | 11,000,000                             |
| Total Estimated Cost of Public Infrastructure: | 0                                      |

## Income Housing For WEST BRANCH URBAN RENEWAL

|                                                                                                                                            |   |
|--------------------------------------------------------------------------------------------------------------------------------------------|---|
| Amount of FY 2025 expenditures that provide or aid in the provision of public improvements related to housing and residential development: | 0 |
|--------------------------------------------------------------------------------------------------------------------------------------------|---|

---

|                                           |   |
|-------------------------------------------|---|
| Lots for low and moderate income housing: | 0 |
|-------------------------------------------|---|

|                                                  |   |
|--------------------------------------------------|---|
| Construction of low and moderate income housing: | 0 |
|--------------------------------------------------|---|

|                                                                                 |   |
|---------------------------------------------------------------------------------|---|
| Grants, credits or other direct assistance to low and moderate income families: | 0 |
|---------------------------------------------------------------------------------|---|

|                                                                                                                                                                      |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Payments to a low and moderate income housing fund established by the municipality, including matching funds for any state or federal moneys used for such purposes: | 0 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

|                                                   |   |
|---------------------------------------------------|---|
| Other low and moderate income housing assistance: | 0 |
|---------------------------------------------------|---|

Annual Urban Renewal Report, Fiscal Year 2024 - 2025

**TIF Taxing District Data Collection**

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: SPRINGDALE TWP/WEST BRANCH SCH/W BR (ORIG 1988)UR TIF INCREM  
 TIF Taxing District Inc. Number: 160094  
 TIF Taxing District Base Year: 1988  
 FY TIF Revenue First Received: 1997  
 Subject to a Statutory end date? No

UR Designation  
 Slum No  
 Blighted No  
 Economic Development 12/1989

TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total     | Gas/Electric Utility | Total     |
|-------------------|--------------|-------------|------------|------------|-------|----------|-----------|----------------------|-----------|
| Assessed          | 103,430      | 0           | 3,075,130  | 165,750    | 0     | 0        | 3,344,310 | 0                    | 3,344,310 |
| Taxable           | 74,301       | 0           | 2,205,977  | 83,689     | 0     | 0        | 2,363,967 | 0                    | 2,363,967 |
| Homestead Credits |              |             |            |            |       |          |           |                      | 0         |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 0                 | 2,363,967           | 0              | 2,363,967          | 49,109                     |

FY 2025 TIF Revenue Received: 0

**TIF Taxing District Data Collection**

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY AG/WEST BRANCH SCH/W BR (ORIG 1988) UR TIF INCREM  
 TIF Taxing District Inc. Number: 160104

TIF Taxing District Base Year: 1988  
 FY TIF Revenue First Received: 1997  
 Subject to a Statutory end date? No

UR Designation  
 Slum No  
 Blighted No  
 Economic Development 12/1989

TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total  | Gas/Electric Utility | Total  |
|-------------------|--------------|-------------|------------|------------|-------|----------|--------|----------------------|--------|
| Assessed          | 53,280       | 0           | 0          | 0          | 0     | 0        | 53,280 | 0                    | 53,280 |
| Taxable           | 38,275       | 0           | 0          | 0          | 0     | 0        | 38,275 | 0                    | 38,275 |
| Homestead Credits |              |             |            |            |       |          |        |                      | 0      |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 96,406            | 0                   | 0              | 0                  | 0                          |

FY 2025 TIF Revenue Received: 0

♣ Annual Urban Renewal Report, Fiscal Year 2024 - 2025

**TIF Taxing District Data Collection**

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY AG/WEST BRANCH SCH/W BR (AMEND 1993) UR TIF INCREM  
 TIF Taxing District Inc. Number: 160106  
 TIF Taxing District Base Year: 1993  
 FY TIF Revenue First Received: 1997  
 Subject to a Statutory end date? No

UR Designation  
 No  
 No  
 Economic Development 08/1994

TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total | Gas/Electric Utility | Total |
|-------------------|--------------|-------------|------------|------------|-------|----------|-------|----------------------|-------|
| Assessed          | 0            | 0           | 0          | 0          | 0     | 0        | 0     | 0                    | 0     |
| Taxable           | 0            | 0           | 0          | 0          | 0     | 0        | 0     | 0                    | 0     |
| Homestead Credits |              |             |            |            |       |          |       |                      | 0     |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 9,215             | 0                   | 0              | 0                  | 0                          |

FY 2025 TIF Revenue Received: 0

**TIF Taxing District Data Collection**

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY/WEST BRANCH SCH/W BR (ORIG 1988) UR TIF INCREM  
 TIF Taxing District Inc. Number: 160108  
 TIF Taxing District Base Year: 1988  
 FY TIF Revenue First Received: 1997  
 Subject to a Statutory end date? No

UR Designation  
 No  
 No  
 Economic Development 12/1989

TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total      |
|-------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|------------|
| Assessed          | 0            | 0           | 14,700,900 | 14,149,230 | 0     | 0        | 28,850,130 | 0                    | 28,850,130 |
| Taxable           | 0            | 0           | 12,496,099 | 12,537,849 | 0     | 0        | 25,033,948 | 0                    | 25,033,948 |
| Homestead Credits |              |             |            |            |       |          |            |                      | 0          |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 2,423,638         | 25,033,948          | 5,152,786      | 19,881,162         | 572,803                    |

FY 2025 TIF Revenue Received: 144,788

### TIF Taxing District Data Collection

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY/WEST BRANCH SCH/W BR (AMEND 1993) UR TIF INCREM  
 TIF Taxing District Inc. Number: 160110  
 TIF Taxing District Base Year: 1993  
 FY TIF Revenue First Received: 1997  
 Subject to a Statutory end date? No

|                      |                |
|----------------------|----------------|
| Slum                 | UR Designation |
| Blighted             | No             |
| Economic Development | No             |
|                      | 08/1994        |

#### TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total      |
|-------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|------------|
| Assessed          | 0            | 20,559,750  | 1,439,860  | 1,093,940  | 0     | -16,000  | 23,019,050 | 0                    | 23,019,050 |
| Taxable           | 0            | 9,527,980   | 834,412    | 919,060    | 0     | -16,000  | 11,206,952 | 0                    | 11,206,952 |
| Homestead Credits |              |             |            |            |       |          |            |                      | 51         |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 2,761,105         | 11,206,952          | 2,306,746      | 8,900,206          | 256,427                    |

FY 2025 TIF Revenue Received: 64,817

### TIF Taxing District Data Collection

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY/WEST BRANCH SCH/W BR (Amend 2002) UR TIF INCREM  
 TIF Taxing District Inc. Number: 160148  
 TIF Taxing District Base Year: 2001  
 FY TIF Revenue First Received: 2002  
 Subject to a Statutory end date? Yes  
 Fiscal year this TIF Taxing District statutorily ends: 2022

|                      |                |
|----------------------|----------------|
| Slum                 | UR Designation |
| Blighted             | No             |
| Economic Development | No             |
|                      | 11/2002        |

#### TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total      |
|-------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|------------|
| Assessed          | 0            | 0           | 60,717,490 | 0          | 0     | 0        | 60,717,490 | 0                    | 60,717,490 |
| Taxable           | 0            | 0           | 54,483,891 | 0          | 0     | 0        | 54,483,891 | 0                    | 54,483,891 |
| Homestead Credits |              |             |            |            |       |          |            |                      | 0          |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 43,410            | 54,483,891          | 11,214,524     | 43,269,367         | 1,246,648                  |

FY 2025 TIF Revenue Received: 315,117

Annual Urban Renewal Report, Fiscal Year 2024 - 2025

**TIF Taxing District Data Collection**

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY/WEST BRANCH SCH/CASEY/TIF INCREM  
 TIF Taxing District Inc. Number: 160196

|                                  |      |                      |                |
|----------------------------------|------|----------------------|----------------|
| TIF Taxing District Base Year:   | 2016 |                      | UR Designation |
| FY TIF Revenue First Received:   | 0    | Slum                 | No             |
| Subject to a Statutory end date? | No   | Blighted             | No             |
|                                  |      | Economic Development | No             |

TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total     | Gas/Electric Utility | Total     |
|-------------------|--------------|-------------|------------|------------|-------|----------|-----------|----------------------|-----------|
| Assessed          | 0            | 0           | 1,855,720  | 0          | 0     | 0        | 1,855,720 | 0                    | 1,855,720 |
| Taxable           | 0            | 0           | 1,604,662  | 0          | 0     | 0        | 1,604,662 | 0                    | 1,604,662 |
| Homestead Credits |              |             |            |            |       |          |           |                      | 0         |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 253,160           | 1,602,560           | 1,067,654      | 534,906            | 15,411                     |

FY 2025 TIF Revenue Received: 30,000

**TIF Taxing District Data Collection**

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY/WEST BRANCH SCH/(AMEND 2019) UR /TIF INCREMENT  
 TIF Taxing District Inc. Number: 160200

|                                  |      |                      |                |
|----------------------------------|------|----------------------|----------------|
| TIF Taxing District Base Year:   | 2019 |                      | UR Designation |
| FY TIF Revenue First Received:   | 2023 | Slum                 | No             |
| Subject to a Statutory end date? | No   | Blighted             | No             |
|                                  |      | Economic Development | No             |

TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total      |
|-------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|------------|
| Assessed          | 0            | 29,133,880  | 815,310    | 0          | 0     | -16,000  | 29,907,190 | 0                    | 29,907,190 |
| Taxable           | 0            | 13,501,472  | 681,627    | 0          | 0     | -16,000  | 14,141,099 | 0                    | 14,141,099 |
| Homestead Credits |              |             |            |            |       |          |            |                      | 50         |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 81,530            | 14,141,099          | 3,465,855      | 10,675,244         | 307,568                    |

FY 2025 TIF Revenue Received: 97,358

## Annual Urban Renewal Report, Fiscal Year 2024 - 2025

### TIF Taxing District Data Collection

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY/WEST BRANCH SCH/EMV/TIF INCREMENT  
 TIF Taxing District Inc. Number: 160202  
 TIF Taxing District Base Year: 2019  
 FY TIF Revenue First Received: 2023  
 Subject to a Statutory end date? No

| UR Designation       |    |
|----------------------|----|
| Slum                 | No |
| Blighted             | No |
| Economic Development | No |

#### TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total     | Gas/Electric Utility | Total     |
|-------------------|--------------|-------------|------------|------------|-------|----------|-----------|----------------------|-----------|
| Assessed          | 0            | 0           | 1,562,150  | 0          | 0     | 0        | 1,562,150 | 0                    | 1,562,150 |
| Taxable           | 0            | 0           | 1,340,449  | 0          | 0     | 0        | 1,340,449 | 0                    | 1,340,449 |
| Homestead Credits |              |             |            |            |       |          |           |                      | 0         |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 123,490           | 1,340,449           | 640,592        | 699,857            | 20,164                     |

FY 2025 TIF Revenue Received: 18,000

### TIF Taxing District Data Collection

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY AG/WEST BRANCH SCH/TIF INCREMENT  
 TIF Taxing District Inc. Number: 160204  
 TIF Taxing District Base Year: 2019  
 FY TIF Revenue First Received: 2023  
 Subject to a Statutory end date? No

| UR Designation       |    |
|----------------------|----|
| Slum                 | No |
| Blighted             | No |
| Economic Development | No |

#### TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total | Gas/Electric Utility | Total |
|-------------------|--------------|-------------|------------|------------|-------|----------|-------|----------------------|-------|
| Assessed          | 0            | 0           | 0          | 0          | 0     | 0        | 0     | 0                    | 0     |
| Taxable           | 0            | 0           | 0          | 0          | 0     | 0        | 0     | 0                    | 0     |
| Homestead Credits |              |             |            |            |       |          |       |                      | 0     |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 0                 | 0                   | 0              | 0                  | 0                          |

FY 2025 TIF Revenue Received: 0

Annual Urban Renewal Report, Fiscal Year 2024 - 2025

**TIF Taxing District Data Collection**

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY/WEST BRANCH SCH/2022 AMEND 5/TIF INCREMENT  
 TIF Taxing District Inc. Number: 160208  
 TIF Taxing District Base Year: 0  
 FY TIF Revenue First Received: No  
 Subject to a Statutory end date? No

UR Designation  
 Slum No  
 Blighted No  
 Economic Development No

TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total     | Gas/Electric Utility | Total     |
|-------------------|--------------|-------------|------------|------------|-------|----------|-----------|----------------------|-----------|
| Assessed          | 0            | 3,382,260   | 2,048,550  | 238,370    | 0     | 0        | 5,669,180 | 0                    | 5,669,180 |
| Taxable           | 0            | 1,567,435   | 1,425,152  | 110,467    | 0     | 0        | 3,103,054 | 0                    | 3,103,054 |
| Homestead Credits |              |             |            |            |       |          |           |                      | 2         |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 2,074,440         | 3,103,054           | 338,090        | 2,764,964          | 79,662                     |

FY 2025 TIF Revenue Received: 7,335

**TIF Taxing District Data Collection**

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY AG/WEST BRANCH SCH/2022 UR AMEND 5/TIF INCREMENT  
 TIF Taxing District Inc. Number: 160210

TIF Taxing District Base Year: 0  
 FY TIF Revenue First Received: No  
 Subject to a Statutory end date? No

UR Designation  
 Slum No  
 Blighted No  
 Economic Development No

TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total  | Gas/Electric Utility | Total  |
|-------------------|--------------|-------------|------------|------------|-------|----------|--------|----------------------|--------|
| Assessed          | 41,400       | 0           | 0          | 0          | 0     | 0        | 41,400 | 0                    | 41,400 |
| Taxable           | 29,741       | 0           | 0          | 0          | 0     | 0        | 29,741 | 0                    | 29,741 |
| Homestead Credits |              |             |            |            |       |          |        |                      | 0      |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 32,900            | 8,500               | 0              | 8,500              | 147                        |

FY 2025 TIF Revenue Received: 0

Annual Urban Renewal Report, Fiscal Year 2024 - 2025

**TIF Taxing District Data Collection**

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY/WEST BRANCH SCH/2023 AMEND 6/TIF INCREMENT  
 TIF Taxing District Inc. Number: 160212  
 TIF Taxing District Base Year: 0  
 FY TIF Revenue First Received: 0  
 Subject to a Statutory end date? No

UR Designation  
 Slum No  
 Blighted No  
 Economic Development No

TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total | Gas/Electric Utility | Total |
|-------------------|--------------|-------------|------------|------------|-------|----------|-------|----------------------|-------|
| Assessed          | 0            | 0           | 0          | 0          | 0     | 0        | 0     | 0                    | 0     |
| Taxable           | 0            | 0           | 0          | 0          | 0     | 0        | 0     | 0                    | 0     |
| Homestead Credits |              |             |            |            |       |          |       |                      | 0     |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 0                 | 0                   | 0              | 0                  | 0                          |

FY 2025 TIF Revenue Received: 0

**TIF Taxing District Data Collection**

Local Government Name: WEST BRANCH (16G142)  
 Urban Renewal Area: WEST BRANCH URBAN RENEWAL (16006)  
 TIF Taxing District Name: WEST BRANCH CITY AG/WEST BRANCH SCH/2023 UR AMEND 6/TIF INCREMENT  
 TIF Taxing District Inc. Number: 160214

TIF Taxing District Base Year: 0  
 FY TIF Revenue First Received: 0  
 Subject to a Statutory end date? No

UR Designation  
 Slum No  
 Blighted No  
 Economic Development No

TIF Taxing District Value by Class - 1/1/2023 for FY 2025

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total  | Gas/Electric Utility | Total  |
|-------------------|--------------|-------------|------------|------------|-------|----------|--------|----------------------|--------|
| Assessed          | 19,740       | 0           | 0          | 0          | 0     | 0        | 19,740 | 0                    | 19,740 |
| Taxable           | 14,181       | 0           | 0          | 0          | 0     | 0        | 14,181 | 0                    | 14,181 |
| Homestead Credits |              |             |            |            |       |          |        |                      | 0      |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2025 | 19,740            | 0                   | 0              | 0                  | 0                          |

FY 2025 TIF Revenue Received: 0



## REQUEST FOR COUNCIL CONSIDERATION

|                                        |
|----------------------------------------|
| <b>MEETING DATE:</b> November 17, 2025 |
|----------------------------------------|

|                     |                                                                                                                                                                                                                 |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b> | <b>Resolution 2025-123</b> - RESOLUTION APPROVING PAY ESTIMATE NUMBER 1 IN THE AMOUNT OF \$124,909.08 TO PETERSON CONTRACTORS, INC. FOR THE 2025 CHANNEL WIDENING FLOOD IMPROVEMENTS PROJECT. / Move to action. |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                     |                          |
|---------------------|--------------------------|
| <b>PREPARED BY:</b> | City Clerk, Alycia Friis |
|---------------------|--------------------------|

|              |                   |
|--------------|-------------------|
| <b>DATE:</b> | November 10, 2025 |
|--------------|-------------------|

### SUMMARY:

Peterson Contractors, Inc of Reinbeck, Iowa was awarded the construction contract for the 2025 Channel Widening Flood Improvement Project by the West Branch City Council through the passage of Resolution 2025-87 on August 4, 2025 in the amount of \$1,110,692.64.

The City has received and paid the following Pay Estimates for the project to date:

| Pay Estimate Number | Amount       | Resolution # | Date             |
|---------------------|--------------|--------------|------------------|
| 1                   | \$124,909.08 | 2025-123     | November 17,2025 |

**RESOLUTION 2025-123**

**RESOLUTION APPROVING PAY ESTIMATE NUMBER 1 IN THE AMOUNT OF  
\$124,909.08 TO PETERSON CONTRACTORS, INC. FOR THE 2025 CHANNEL  
WIDENING FLOOD IMPROVEMENTS PROJECT**

**WHEREAS**, Peterson Contractors, Inc. of Reinbeck, Iowa was awarded the construction contract for the 2025 Channel Widening Flood Improvement Project (the “Project”) by the West Branch City Council through the passage of Resolution 2025-87 on August 4, 2025 in the amount of \$1,110,692.64; and

**WHEREAS**, Peterson Contractors, Inc. has declared that said Project has started and work has been rendered in accordance with drawings and specifications on the Project and based on observations by project managers of Veenstra & Kimm who are contracted with the City of West Branch to oversee the construction process; and

**WHEREAS**, it is now necessary for the City Council to accept Pay Estimate Number 1 in the amount of \$124,909.08 to Peterson Contractors, Inc.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the West Branch, Iowa, that Pay Estimate Number 1 in the amount of \$124,909.08 to Peterson Contractors, Inc. is approved.

**PASSED AND APPROVED this 17<sup>th</sup> day of November, 2025.**

\_\_\_\_\_  
Roger Laughlin, Mayor

ATTEST:

\_\_\_\_\_  
Alycia A Friis, City Clerk



# VEENSTRA & KIMM INC.

2600 University Parkway, Suite 1  
Coralville, Iowa 52241

319.466.1000  
www.v-k.net

November 6, 2025

Peterson Contractors, Inc.  
104 Blackhawk Street  
Reinbeck, IA 50669

**PAY ESTIMATE NO. 1**  
**CHANNEL WIDENING FLOOD IMPROVEMENTS**  
**WEST BRANCH, IOWA**

Contract Amount \$1,110,692.00  
Contract Date August 4, 2025  
Pay Period Sept. 26, 2025 - Nov. 6, 2025

| BID ITEMS |                                            |       |                    |                        |                        |                    |                      |
|-----------|--------------------------------------------|-------|--------------------|------------------------|------------------------|--------------------|----------------------|
|           | Description                                | Unit  | Estimated Quantity | Unit Price             | Extended Price         | Quantity Completed | Value Completed      |
| 1.1       | Clearing & Grubbing                        | LS    | 1                  | \$ 54,000.00           | \$ 54,000.00           | 0.44               | \$ 23,500.00         |
| 1.2       | Excavation, CI 10, Channel                 | CY    | 37984              | \$ 3.00                | \$ 113,952.00          | 4,520              | \$ 13,560.00         |
| 1.3       | Excavation, CI 10, Waste                   | CY    | 24,744             | \$ 8.00                | \$ 197,952.00          | 2,520              | \$ 20,160.00         |
| 1.4       | Excavation, CI 13, Waste                   | CY    | 2,500              | \$ 17.50               | \$ 43,750.00           |                    | \$ -                 |
| 1.5       | Topsoil, Strip, Salvage+Spread             | CY    | 4580               | \$ 7.25                | \$ 33,205.00           | 1,650              | \$ 11,962.50         |
| 1.6       | Rmvl of Exist Struct Bridge                | Ea.   | 1                  | \$ 23,000.00           | \$ 23,000.00           |                    | \$ -                 |
| 1.7       | Rmvl of Exist Struct                       | Ea.   | 1                  | \$ 1,500.00            | \$ 1,500.00            |                    | \$ -                 |
| 1.8       | Rmv Pipe LE 36"                            | LF    | 256                | \$ 25.00               | \$ 6,400.00            |                    | \$ -                 |
| 1.9       | Connect to Exist San Sewer Pipe            | Ea.   | 3                  | \$ 5,750.00            | \$ 17,250.00           |                    | \$ -                 |
| 1.10      | Manhole, San SWR, SW-301, 48"              | Ea.   | 2                  | \$ 8,500.00            | \$ 17,000.00           |                    | \$ -                 |
| 1.11      | Manhole, San SWR, SW-301, 72"              | Ea.   | 1                  | \$ 15,500.00           | \$ 15,500.00           |                    | \$ -                 |
| 1.12      | Manhole Adjustment, Major                  | Ea.   | 1                  | \$ 2,000.00            | \$ 2,000.00            | 1                  | \$ 2,000.00          |
| 1.13      | San SWR GMain, DIP CI 52, Trnch, 8"        | LF    | 61                 | \$ 350.00              | \$ 21,350.00           |                    | \$ -                 |
| 1.14      | San SWR GMain, DIP CI 52, Trnch, 16"       | LF    | 119                | \$ 425.00              | \$ 50,575.00           |                    | \$ -                 |
| 1.15      | San SWR GMain, DIP CI 52, Trnch, 18"       | LF    | 63                 | \$ 500.00              | \$ 31,500.00           |                    | \$ -                 |
| 1.16      | Intake, SW-511                             | Ea.   | 2                  | \$ 4,800.00            | \$ 9,600.00            | 1                  | \$ 4,800.00          |
| 1.17      | St SWR G-Main, Trnch, RCP (Class III) 18"  | LF    | 425                | \$ 82.00               | \$ 34,850.00           | 328                | \$ 26,896.00         |
| 1.18      | St SWR G-Main, Trnch, RCP (Class III) 24"  | LF    | 30                 | \$ 150.00              | \$ 4,500.00            |                    | \$ -                 |
| 1.19      | Apron, Concrete, 18" Dia.                  | Ea.   | 2                  | \$ 2,600.00            | \$ 5,200.00            | 3                  | \$ 7,800.00          |
| 1.20      | Utility Conc Encasement                    | Ea.   | 3                  | \$ 20,000.00           | \$ 60,000.00           |                    | \$ -                 |
| 1.21      | Toe Wood                                   | LF    | 536                | \$ 55.00               | \$ 29,480.00           |                    | \$ -                 |
| 1.22      | Rock Riffles (Shot Rock)                   | Ton   | 1796               | \$ 54.50               | \$ 97,882.00           | 145.5              | \$ 7,929.75          |
| 1.23      | J-Hook                                     | Ea.   | 1                  | \$ 13,000.00           | \$ 13,000.00           |                    | \$ -                 |
| 1.24      | Stone Toe Protection, Shot Rock            | Ton   | 85                 | \$ 70.00               | \$ 5,950.00            |                    | \$ -                 |
| 1.25      | Rock Erosion Control (REC), Rev Stone CI E | Ton   | 113                | \$ 56.00               | \$ 6,328.00            |                    | \$ -                 |
| 1.26      | Floodplain Native Seed                     | Acres | 3.5                | \$ 935.00              | \$ 3,272.50            |                    | \$ -                 |
| 1.27      | Sudas Type 1                               | Acres | 1.3                | \$ 1,200.00            | \$ 1,560.00            |                    | \$ -                 |
| 1.28      | Upland Slope Native Seed                   | Acres | 1.9                | \$ 1,000.00            | \$ 1,900.00            |                    | \$ -                 |
| 1.29      | Wetland Grass Seeding (Install Only)       | Acre  | 0.19               | \$ 1,000.00            | \$ 190.00              |                    | \$ -                 |
| 1.30      | Floating Silt Curtain                      | Ea.   | 3                  | \$ 1,200.00            | \$ 3,600.00            | 1                  | \$ 1,200.00          |
| 1.31      | Silt Fence                                 | LF    | 7253               | \$ 1.50                | \$ 10,879.50           | 1,976              | \$ 2,964.00          |
| 1.32      | Rolled Erosion Control Mat                 | Sq    | 555                | \$ 24.00               | \$ 13,320.00           |                    | \$ -                 |
| 1.33      | 12" Line Stop                              | Ea.   | 2                  | \$ 20,000.00           | \$ 40,000.00           |                    | \$ -                 |
| 1.34      | 12" DIP Water Main                         | LF    | 144                | \$ 180.00              | \$ 25,920.00           |                    | \$ -                 |
| 1.35      | 12" 45° Bends (DIP)                        | Ea.   | 4                  | \$ 1,100.00            | \$ 4,400.00            |                    | \$ -                 |
| 1.36      | Plant Trees                                | Ea.   | 25                 | \$ 500.00              | \$ 12,500.00           |                    | \$ -                 |
| 1.37      | Macadam Stone 9"                           | CY    | 302                | \$ 45.00               | \$ 13,590.00           |                    | \$ -                 |
| 1.38      | Choke Stone 6"                             | CY    | 269                | \$ 44.00               | \$ 11,836.00           |                    | \$ -                 |
| 1.39      | Seeding Maintenance Agreement              | LS    | 1                  | \$ 4,000.00            | \$ 4,000.00            |                    | \$ -                 |
| 1.40      | PPP & Erosion Control                      | LS    | 1                  | \$ 6,000.00            | \$ 6,000.00            |                    | \$ -                 |
| 1.41      | Mobilization                               | LS    | 1                  | \$ 48,000.00           | \$ 48,000.00           | 0.10               | \$ 5,000.00          |
| 1.42      | Construction Survey                        | LS    | 1                  | \$ 14,000.00           | \$ 14,000.00           | 0.07               | \$ 1,000.00          |
|           |                                            |       |                    | <b>Contract Price:</b> | <b>\$ 1,110,692.00</b> |                    | <b>\$ 128,772.25</b> |

| SUMMARY                           |                        | Total Approved  | Total Completed |
|-----------------------------------|------------------------|-----------------|-----------------|
| Contract Price                    |                        | \$ 1,110,692.00 | \$ 128,772.25   |
| Approved Change Order (list each) |                        |                 |                 |
|                                   |                        |                 |                 |
|                                   | Revised Contract Price | \$ 1,110,692.00 | \$ 128,772.25   |

Total Earned \$ 128,772.25

Retainage (3%) \$ 3,863.17

Total Earned Less Retainage \$ 124,909.08

|                                       |  |  |  |
|---------------------------------------|--|--|--|
| Total Previously Approved (list each) |  |  |  |
|                                       |  |  |  |
|                                       |  |  |  |
|                                       |  |  |  |
|                                       |  |  |  |
|                                       |  |  |  |
|                                       |  |  |  |
|                                       |  |  |  |
|                                       |  |  |  |

Total Previously Approved \$ -

Percent Complete 12%

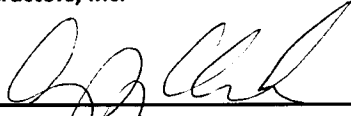
Amount Due This Request \$ 124,909.08

The amount \$124,909.08 is recommended for approval for payment in accordance with the terms of the contract.

Prepared By:  
Peterson Contractors, Inc.

Recommended By:  
Veenstra & Kimm, Inc.

Approved By:  
West Branch, Iowa

Signature:   
Name: Amy Clark  
Title: Project Accountant  
Date: 11-6-25

Signature:   
Name: Eric Gould  
Title: Engineer  
Date: November 6, 2025

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_



## REQUEST FOR COUNCIL CONSIDERATION

|                                        |
|----------------------------------------|
| <b>MEETING DATE:</b> November 17, 2025 |
|----------------------------------------|

|                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b> Resolution 2025-124 - Approving Pay Estimate Number 6 in the amount of \$186,750.08 to Boomerang Corp for the 2025 Cedar-Johnson Road Reconstruction Project. / Move to action. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                              |
|----------------------------------------------|
| <b>PREPARED BY:</b> City Clerk, Alycia Friis |
|----------------------------------------------|

|                                |
|--------------------------------|
| <b>DATE:</b> November 10, 2025 |
|--------------------------------|

### SUMMARY:

Boomerang Corp., of Anamosa, Iowa was awarded the construction contract for the 2025 Cedar-Johnson Road Reconstruction Project by the West Branch City Council through the passage of Resolution 2025-34 on April 1, 2025 in the amount of \$2,127,723.71.

The City has received and paid the following Pay Estimates for the project to date:

| Pay Estimate Number | Amount       | Resolution # | Date              |
|---------------------|--------------|--------------|-------------------|
| 1                   | \$162,928.26 | 2025-68      | June 16,2025      |
| 2                   | \$309,539.52 | 2025-81      | July 21, 2025     |
| 3                   | \$136,261.66 | 2025-88      | August 18, 2025   |
| 4                   | \$844,850.72 | 2025-99      | September 15,2025 |
| 5                   | \$341,044.03 | 2025-112     | October 6, 2025   |
| 6                   | \$186,750.08 | 2025-124     | November 17, 2025 |

**RESOLUTION 2025-124**

**RESOLUTION APPROVING PAY ESTIMATE NUMBER 5 IN THE AMOUNT OF \$186,750.08 TO BOOMERANG CORP FOR THE 2025 CEDAR-JOHNSON ROAD RECONSTRUCTION PROJECT.**

**WHEREAS**, Boomerang Corp., of Anamosa, Iowa was awarded the construction contract for the 2025 Cedar-Johnson Road Reconstruction Project (the “Project”) by the West Branch City Council through the passage of Resolution 2025-34 on April 1, 2025 in the amount of \$2,127,723.71; and

**WHEREAS**, Boomerang Corp. has declared that said Project has started and work has been rendered in accordance with drawings and specifications on the Project and based on observations by project managers of Veenstra & Kimm who are contracted with the City of West Branch to oversee the construction process; and

**WHEREAS**, it is now necessary for the City Council to accept Pay Estimate Number 6 in the amount of \$186,750.08 to Boomerang Corp.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the West Branch, Iowa, that Pay Estimate Number 6 in the amount of \$186,750.08 to Boomerang Corp. is approved.

**PASSED AND APPROVED this 17<sup>th</sup> day of November, 2025.**

\_\_\_\_\_  
Roger Laughlin, Mayor

ATTEST:

\_\_\_\_\_  
Alycia A Friis, City Clerk



A Kleinfelder Company

**VEENSTRA & KIMM INC.**

2600 University Parkway, Suite 1  
Coralville, Iowa 52241

319.466.1000  
www.v-k.net

November 10, 2025

Boomerang Corp  
13225 Circle Drive, Ste A  
Anamosa, IA 52205

**PAY ESTIMATE NO. 6**

2025 CEDAR JOHNSON ROAD RECONSTRUCTION  
WEST BRANCH, IOWA

Contract Amount \$2,127,723.71

Contract Date April 1, 2025

Pay Period October 1, 2025 - November 10,

| BID ITEMS |                                                |      |                    |              |                |                    |                 |
|-----------|------------------------------------------------|------|--------------------|--------------|----------------|--------------------|-----------------|
|           | Description                                    | Unit | Estimated Quantity | Unit Price   | Extended Price | Quantity Completed | Value Completed |
| 1.1       | Clearing And Grubbing                          | Acre | 0.2                | \$ 20,000.00 | \$ 4,000.00    | 0.2                | \$ 4,000.00     |
| 1.2       | Grubbing                                       | Unit | 214.5              | \$ 60.00     | \$ 12,870.00   | 214.5              | \$ 12,870.00    |
| 1.3       | Excavation, Cl 10, Rdwy+Borrow                 | CY   | 7,542              | \$ 8.00      | \$ 60,336.00   | 7,592              | \$ 60,736.00    |
| 1.4       | Exc, Cl 10, Unsuit/Unstable Matrl, Core-Out    | CY   | 1,500              | \$ 10.00     | \$ 15,000.00   | 589.5              | \$ 5,895.00     |
| 1.5       | Excavation, Class 13, Waste                    | CY   | 81                 | \$ 20.00     | \$ 1,620.00    | 81                 | \$ 1,620.00     |
| 1.6       | Special Backfill - Macadam Stone Base          | CY   | 1,125              | \$ 44.00     | \$ 49,500.00   | 412.59             | \$ 18,153.96    |
| 1.7       | Special Backfill - Modified Subbase            | CY   | 375                | \$ 42.00     | \$ 15,750.00   | 352                | \$ 14,784.00    |
| 1.8       | Topsoil, Furn+Spread                           | CY   | 1,167              | \$ 50.00     | \$ 58,350.00   | 714                | \$ 35,700.00    |
| 1.9       | Topsoil, Strip, Salvage and Spread             | CY   | 1,167              | \$ 6.00      | \$ 7,002.00    | 50                 | \$ 300.00       |
| 1.10      | Subgrd Stablz Mtrl,PolyGrid NX-650             | SY   | 1,500              | \$ 5.00      | \$ 7,500.00    | 7,127              | \$ 35,635.00    |
| 1.11      | Modified Subbase                               | CY   | 2,882              | \$ 40.00     | \$ 115,280.00  | 2,938              | \$ 117,520.00   |
| 1.12      | Choke Stone - Temporary Road                   | Ton  | 400                | \$ 24.00     | \$ 9,600.00    | 593.46             | \$ 14,243.04    |
| 1.13      | Macadam Stone Base - Temp Road                 | Ton  | 370                | \$ 26.00     | \$ 9,620.00    |                    | \$ -            |
| 1.14      | Relocation Of Mailboxes                        | Each | 3                  | \$ 100.00    | \$ 300.00      |                    | \$ -            |
| 1.15      | PCC Pav't, Cl C, Cl 3 Durabl, 8 In.            | SY   | 8,871              | \$ 54.00     | \$ 479,034.00  | 9,124.00           | \$ 492,696.00   |
| 1.16      | PCC Pavement Samples                           | LS   | 1                  | \$ 1,200.00  | \$ 1,200.00    | 1                  | \$ 1,200.00     |
| 1.17      | HMA ST, Base Course, 1/2 In. Mix               | Ton  | 72.8               | \$ 165.00    | \$ 12,012.00   |                    | \$ -            |
| 1.18      | HMA ST, Interm Course, 1/2 In. Mix             | Ton  | 49.2               | \$ 178.00    | \$ 8,757.60    |                    | \$ -            |
| 1.19      | HMA ST, Surface Course, 1/2 In. Mix, No Spec   | Ton  | 49.2               | \$ 165.00    | \$ 8,118.00    | 119.22             | \$ 19,671.30    |
| 1.20      | Calcium Chloride Applied                       | Ton  | 6.2                | \$ 1,400.00  | \$ 8,680.00    |                    | \$ -            |
| 1.21      | Water for Surface Appl of Calcium Chloride     | MGal | 5                  | \$ 300.00    | \$ 1,500.00    | 4                  | \$ 1,200.00     |
| 1.22      | Surfacing, Driveway, Class A Crushed Stone     | Ton  | 32                 | \$ 26.00     | \$ 832.00      | 42                 | \$ 1,092.00     |
| 1.23      | Rmvl of Existing Structures - Retaining Wall   | LS   | 1                  | \$ 3,000.00  | \$ 3,000.00    | 1                  | \$ 3,000.00     |
| 1.24      | Combo Concrete Sidewalk & Retaining Wall       | CY   | 20.2               | \$ 800.00    | \$ 16,160.00   | 20.2               | \$ 16,160.00    |
| 1.25      | Safety Rail                                    | LF   | 45                 | \$ 210.00    | \$ 9,450.00    |                    | \$ -            |
| 1.26      | Aprons, Concrete, 30 In. Dia.                  | Each | 3                  | \$ 4,400.00  | \$ 13,200.00   | 1                  | \$ 4,400.00     |
| 1.27      | Aprons, Concrete, 42 In. Dia.                  | Each | 1                  | \$ 6,200.00  | \$ 6,200.00    | 3                  | \$ 18,600.00    |
| 1.28      | Modular Block Retaining Wall                   | SF   | 42                 | \$ 50.00     | \$ 2,100.00    |                    | \$ -            |
| 1.29      | Manhole, San. Sewer, SW-301, 48 In. Extra De   | Each | 1                  | \$ 10,000.00 | \$ 10,000.00   | 1                  | \$ 10,000.00    |
| 1.30      | Intake, SW-507                                 | Each | 12                 | \$ 4,400.00  | \$ 52,800.00   | 12                 | \$ 52,800.00    |
| 1.31      | Intake, SW-509                                 | Each | 8                  | \$ 6,000.00  | \$ 48,000.00   | 8                  | \$ 48,000.00    |
| 1.32      | Intake, SW-511                                 | Each | 2                  | \$ 2,900.00  | \$ 5,800.00    | 2                  | \$ 5,800.00     |
| 1.33      | Intake, SW-512                                 | Each | 1                  | \$ 1,800.00  | \$ 1,800.00    | 1                  | \$ 1,800.00     |
| 1.34      | Manhole Adjustment, Minor                      | Each | 1                  | \$ 2,600.00  | \$ 2,600.00    | 1                  | \$ 2,600.00     |
| 1.35      | Manhole Adjustment, Major                      | Each | 1                  | \$ 4,200.00  | \$ 4,200.00    | 2                  | \$ 8,400.00     |
| 1.36      | Subdrain, Longitudinal, (Backslope) 6 In. Dia. | LF   | 2,754              | \$ 13.00     | \$ 35,802.00   | 2,754              | \$ 35,802.00    |
| 1.37      | Subdrain Outlet, DR-303                        | Each | 20                 | \$ 200.00    | \$ 4,000.00    | 22                 | \$ 4,400.00     |
| 1.38      | Subdrain Cleanout                              | Each | 4                  | \$ 300.00    | \$ 1,200.00    | 4                  | \$ 1,200.00     |
| 1.39      | Storm SWR Grav Main, Trenched, HDPE, 10 In     | LF   | 13                 | \$ 50.00     | \$ 650.00      | 13                 | \$ 650.00       |
| 1.40      | Storm SWR Grav Main, Trenched, RCP, 15 In.     | LF   | 1,129              | \$ 70.00     | \$ 79,030.00   | 1,172              | \$ 82,040.00    |

|      | Description                                     | Unit | Estimated Quantity | Unit Price    | Extended Price | Quantity Completed | Value Completed |
|------|-------------------------------------------------|------|--------------------|---------------|----------------|--------------------|-----------------|
| 1.41 | Storm SWR Grav Main, Trenched, RCP, 18 In.      | LF   | 41                 | \$ 80.00      | \$ 3,280.00    | 43                 | \$ 3,440.00     |
| 1.42 | Storm SWR Grav Main, Trenched, RCP, 24 In.      | LF   | 319                | \$ 84.00      | \$ 26,796.00   | 340                | \$ 28,560.00    |
| 1.43 | Storm SWR Grav Main, Trenched, RCP, 30 In.      | LF   | 299                | \$ 110.00     | \$ 32,890.00   | 308                | \$ 33,880.00    |
| 1.44 | Storm SWR Grav Main, Trenched, RCP), 42 In.     | LF   | 185                | \$ 200.00     | \$ 37,000.00   | 185                | \$ 37,000.00    |
| 1.45 | Remove Pipe Less Than or Equal to 36 In.        | LF   | 981                | \$ 5.00       | \$ 4,905.00    | 981                | \$ 4,905.00     |
| 1.46 | Remove Pipe Greater Than 36 In.                 | LF   | 152                | \$ 10.00      | \$ 1,520.00    | 152                | \$ 1,520.00     |
| 1.47 | Storm SWR Abandnmnt, Fill & Plug, ≤ 36 In. D    | CY   | 3                  | \$ 200.00     | \$ 600.00      | 3                  | \$ 600.00       |
| 1.48 | Sanitary SWR Grav Main, Trenched, PVC, 8 In.    | LF   | 56                 | \$ 100.00     | \$ 5,600.00    | 56                 | \$ 5,600.00     |
| 1.49 | Sanitary Sewer Service Stub, PVC, 4 In.         | LF   | 250                | \$ 44.00      | \$ 11,000.00   | 250                | \$ 11,000.00    |
| 1.50 | Sanitary Sewer Service Relocation               | Each | 1                  | \$ 1,800.00   | \$ 1,800.00    | 1                  | \$ 1,800.00     |
| 1.51 | Revetment, Class E                              | Ton  | 72                 | \$ 70.00      | \$ 5,040.00    | 65.14              | \$ 4,559.80     |
| 1.52 | Removal of Pavement                             | SY   | 7,679              | \$ 5.00       | \$ 38,395.00   | 7,679              | \$ 38,395.00    |
| 1.53 | Removal of Sidewalk                             | SY   | 39                 | \$ 5.00       | \$ 195.00      | 59                 | \$ 295.00       |
| 1.54 | Removal of Intakes and Utility Accesses         | Each | 1                  | \$ 200.00     | \$ 200.00      | 1                  | \$ 200.00       |
| 1.55 | Recreational Trail, PCC, 6 In.                  | SY   | 792                | \$ 45.00      | \$ 35,640.00   | 619.82             | \$ 27,891.90    |
| 1.56 | Sidewalk, P.C. Concrete, 6 In.                  | SY   | 847                | \$ 46.00      | \$ 38,962.00   | 847                | \$ 38,962.00    |
| 1.57 | Detectable Warnings                             | SF   | 140                | \$ 50.00      | \$ 7,000.00    | 140                | \$ 7,000.00     |
| 1.58 | Driveway, P.C. Concrete, 6 In.                  | SY   | 529                | \$ 50.00      | \$ 26,450.00   | 531.24             | \$ 26,562.00    |
| 1.59 | Removal Of Paved Driveway                       | SY   | 225                | \$ 10.00      | \$ 2,250.00    | 370.5              | \$ 3,705.00     |
| 1.60 | Fence, Safety                                   | LF   | 2,665              | \$ 6.00       | \$ 15,990.00   | 2,915              | \$ 17,490.00    |
| 1.61 | Removal and Reinstallation of Fence,            | LF   | 105                | \$ 58.00      | \$ 6,090.00    | 52.5               | \$ 3,045.00     |
| 1.62 | Remove and Reinstall Sign as per plan           | Each | 8                  | \$ 275.00     | \$ 2,200.00    | 4                  | \$ 1,100.00     |
| 1.63 | Removal of Type A Sign                          | Each | 6                  | \$ 125.00     | \$ 750.00      | 6                  | \$ 750.00       |
| 1.64 | Install Stop Sign Assembly                      | Each | 4                  | \$ 450.00     | \$ 1,800.00    |                    | \$ -            |
| 1.65 | Construction Survey                             | LS   | 1                  | \$ 26,000.00  | \$ 26,000.00   | 1                  | \$ 26,000.00    |
| 1.66 | Traffic Control                                 | LS   | 1                  | \$ 13,000.00  | \$ 13,000.00   | 1                  | \$ 13,000.00    |
| 1.67 | Mobilization                                    | LS   | 1                  | \$ 150,000.00 | \$ 150,000.00  | 1                  | \$ 150,000.00   |
| 1.68 | Water Main, Trenched, PVC, 8 In., DR-18         | LF   | 236                | \$ 60.00      | \$ 14,160.00   | 139                | \$ 8,340.00     |
| 1.69 | Water Main, Trenched, PVC, 12 In., DR-18        | LF   | 363                | \$ 80.00      | \$ 29,040.00   | 310                | \$ 24,800.00    |
| 1.70 | Water Service Stub, Copper, 1 In.               | Each | 3                  | \$ 1,800.00   | \$ 5,400.00    | 3                  | \$ 5,400.00     |
| 1.71 | Valve, Gate, DIP, 8 In.                         | Each | 5                  | \$ 2,800.00   | \$ 14,000.00   | 3                  | \$ 8,400.00     |
| 1.72 | Valve, Gate, DIP, 12 In.                        | Each | 1                  | \$ 4,800.00   | \$ 4,800.00    | 1                  | \$ 4,800.00     |
| 1.73 | Valve Removal,                                  | Each | 1                  | \$ 200.00     | \$ 200.00      | 2                  | \$ 400.00       |
| 1.74 | Fire Hydrant Assembly, WM-201                   | Each | 2                  | \$ 9,600.00   | \$ 19,200.00   | 2                  | \$ 19,200.00    |
| 1.75 | Fire Hydrant Assembly Removal                   | Each | 2                  | \$ 200.00     | \$ 400.00      | 2                  | \$ 400.00       |
| 1.76 | Flushing Device (Blowoff), 2 In.                | Each | 1                  | \$ 1,600.00   | \$ 1,600.00    | 2                  | \$ 3,200.00     |
| 1.77 | Valve Box Adjustment, Minor                     | Each | 1                  | \$ 450.00     | \$ 450.00      | 2                  | \$ 900.00       |
| 1.78 | SWPPP Preparation and Management                | LS   | 1                  | \$ 3,000.00   | \$ 3,000.00    | 0.9                | \$ 2,700.00     |
| 1.79 | Dust Control - Saw Cutting                      | LS   | 1                  | \$ 600.00     | \$ 600.00      | 1                  | \$ 600.00       |
| 1.80 | Mulching                                        | Acre | 3                  | \$ 1,000.00   | \$ 3,000.00    |                    | \$ -            |
| 1.81 | Native Grass Seeding                            | Acre | 1.1                | \$ 1,500.00   | \$ 1,650.00    |                    | \$ -            |
| 1.82 | Seed&Fertlz (Rural)-HydroSeed w/BondedFibe      | Acre | 0.7                | \$ 4,500.00   | \$ 3,150.00    |                    | \$ -            |
| 1.83 | Seeding & Fertilizing (Urban) - Hydraulic Seedi | Acre | 1.6                | \$ 4,500.00   | \$ 7,200.00    |                    | \$ -            |
| 1.84 | Sodding                                         | SQ   | 35                 | \$ 60.00      | \$ 2,100.00    |                    | \$ -            |
| 1.85 | Turf Reinforcement Mat, Type 2                  | SQ   | 9.7                | \$ 42.00      | \$ 407.40      |                    | \$ -            |
| 1.86 | Silt Fence                                      | LF   | 3,360              | \$ 1.50       | \$ 5,040.00    |                    | \$ -            |
| 1.87 | Rmvl of Silt Fence/Silt Fence for Ditch Checks  | LF   | 3,360              | \$ 0.10       | \$ 336.00      |                    | \$ -            |
| 1.88 | Permtr&Slope SedimtCntrlDev, 9" Dia. EC-204     | LF   | 840                | \$ 2.50       | \$ 2,100.00    | 980                | \$ 2,450.00     |
| 1.89 | Rmvl of Permtr&Slope/DitchCheck Sedit Cntrl     | LF   | 840                | \$ 0.02       | \$ 16.80       | 435                | \$ 8.70         |
| 1.90 | Open-Throat Curb Intake Sedmnt Filter, EC-60    | LF   | 110                | \$ 16.00      | \$ 1,760.00    | 112                | \$ 1,792.00     |
| 1.91 | Maint of Open-Throat CurbIntake Sedimt Filte    | Each | 110                | \$ 0.50       | \$ 55.00       |                    | \$ -            |
| 1.92 | Rmvl of Open-Throat Curb Intake Sediment Fil    | Each | 110                | \$ 0.50       | \$ 55.00       |                    | \$ -            |

|                 | Description                                     | Unit | Estimated Quantity | Unit Price  | Extended Price  | Quantity Completed | Value Completed |
|-----------------|-------------------------------------------------|------|--------------------|-------------|-----------------|--------------------|-----------------|
| 1.93            | Grate Intake Sediment Filter Bag, EC-604        | Each | 3                  | \$ 125.00   | \$ 375.00       | 2                  | \$ 250.00       |
| 1.94            | Maint of Grate Intake Sediment Filter Bag       | Each | 3                  | \$ 50.00    | \$ 150.00       |                    | \$ -            |
| 1.95            | Removal of Grate Intake Sediment Filter Bag     | Each | 3                  | \$ 25.00    | \$ 75.00        |                    | \$ -            |
| 1.96            | Mobilizations, Erosion Control                  | Each | 4                  | \$ 600.00   | \$ 2,400.00     | 4                  | \$ 2,400.00     |
| 1.97            | Trees                                           | Each | 8                  | \$ 500.00   | \$ 4,000.00     |                    | \$ -            |
| 2.1             | Excavation, Cl 10, Rdwy+Borrow                  | CY   | 664                | \$ 8.00     | \$ 5,312.00     | 664                | \$ 5,312.00     |
| 2.2             | Exc, Cl 10, Unsuit/Unstable Matrl, Core-Out     | CY   | 200                | \$ 10.00    | \$ 2,000.00     | 160                | \$ 1,600.00     |
| 2.3             | Excavation, Class 13, Waste                     | CY   | 13                 | \$ 20.00    | \$ 260.00       | 13                 | \$ 260.00       |
| 2.4             | Special Backfill - Macadam Stone Base           | CY   | 150                | \$ 44.00    | \$ 6,600.00     | 160                | \$ 7,040.00     |
| 2.6             | Topsoil, Furn+Spread                            | CY   | 415                | \$ 50.00    | \$ 20,750.00    | 340                | \$ 17,000.00    |
| 2.7             | Topsoil, Strip, Salvage and Spread              | CY   | 415                | \$ 6.00     | \$ 2,490.00     |                    | \$ -            |
| 2.8             | Subgrd Stablz Mtrl,PolyGrid NX-650              | SY   | 500                | \$ 5.00     | \$ 2,500.00     | 506                | \$ 2,530.00     |
| 2.9             | Modified Subbase                                | CY   | 520                | \$ 42.00    | \$ 21,840.00    | 520                | \$ 21,840.00    |
| 2.10            | Choke Stone - Temporary Road                    | Ton  | 224                | \$ 24.00    | \$ 5,376.00     | 224                | \$ 5,376.00     |
| 2.11            | Macadam Stone Base - Temporary Road             | Ton  | 833                | \$ 26.00    | \$ 21,658.00    | 838.21             | \$ 21,793.46    |
| 2.12            | PCC Pav't, Cl C, Cl 3 Durabl, 8 In.             | SY   | 1,628              | \$ 54.00    | \$ 87,912.00    | 1,628              | \$ 87,912.00    |
| 2.13            | PCC Pavement Samples                            | LS   | 1                  | \$ 400.00   | \$ 400.00       | 1                  | \$ 400.00       |
| 2.14            | HMA ST, Base Course, 1/2 In. Mix                | Ton  | 88.1               | \$ 165.00   | \$ 14,536.50    |                    | \$ -            |
| 2.15            | HMA ST, Intermediate Course, 1/2 In. Mix        | Ton  | 58.7               | \$ 178.00   | \$ 10,448.60    |                    | \$ -            |
| 2.16            | HMA ST, Surface Course, 1/2 In. Mix, No Spec    | Ton  | 58.7               | \$ 165.00   | \$ 9,685.50     | 244.89             | \$ 40,406.85    |
| 2.17            | Calcium Chloride Applied                        | Ton  | 4                  | \$ 1,400.00 | \$ 5,600.00     | 1.1                | \$ 1,540.00     |
| 2.18            | Water for Surface Appl of Calcium Chloride      | MGal | 8                  | \$ 400.00   | \$ 3,200.00     | 0.4                | \$ 160.00       |
| 2.19            | Surfacing, Driveway, Class A Crushed Stone      | Ton  | 8                  | \$ 26.00    | \$ 208.00       | 8                  | \$ 208.00       |
| 2.20            | Intake, SW-507                                  | Each | 2                  | \$ 5,400.00 | \$ 10,800.00    | 2                  | \$ 10,800.00    |
| 2.21            | Manhole Adjustment, Minor                       | Each | 2                  | \$ 2,600.00 | \$ 5,200.00     | 2                  | \$ 5,200.00     |
| 2.22            | Manhole Adjustment, Major                       | Each | 1                  | \$ 4,200.00 | \$ 4,200.00     | 2                  | \$ 8,400.00     |
| 2.23            | Subdrain, Longitudinal, (Backslope) 6 In. Dia.  | LF   | 890                | \$ 13.00    | \$ 11,570.00    | 890                | \$ 11,570.00    |
| 2.24            | Subdrain Outlet, DR-303                         | Each | 2                  | \$ 200.00   | \$ 400.00       | 2                  | \$ 400.00       |
| 2.25            | Storm Sewer Gravity Main, Trenched, RCP,15      | LF   | 39                 | \$ 70.00    | \$ 2,730.00     | 39                 | \$ 2,730.00     |
| 2.26            | Remove Pipe Less Than or Equal to 36 In.        | LF   | 162                | \$ 5.00     | \$ 810.00       | 162                | \$ 810.00       |
| 2.27            | Revetment, Class E                              | Ton  | 2.5                | \$ 70.00    | \$ 175.00       | 4                  | \$ 280.00       |
| 2.28            | Removal of Pavement                             | SY   | 1,157              | \$ 7.00     | \$ 8,099.00     | 1,157              | \$ 8,099.00     |
| 2.29            | Removal of Sidewalk                             | SY   | 16                 | \$ 5.00     | \$ 80.00        | 21                 | \$ 105.00       |
| 2.30            | Removal of Intakes and Utility Accesses         | Each | 2                  | \$ 250.00   | \$ 500.00       | 2                  | \$ 500.00       |
| 2.31            | Recreational Trail, PCC, 6 In.                  | SY   | 467                | \$ 45.00    | \$ 21,015.00    | 467                | \$ 21,015.00    |
| 2.32            | Sidewalk, P.C. Concrete, 6 In.                  | SY   | 68                 | \$ 50.00    | \$ 3,400.00     | 76                 | \$ 3,800.00     |
| 2.33            | Detectable Warnings                             | SF   | 30                 | \$ 50.00    | \$ 1,500.00     | 30                 | \$ 1,500.00     |
| 2.34            | Driveway, P.C. Concrete, 6 In.                  | SY   | 118                | \$ 50.00    | \$ 5,900.00     | 197.14             | \$ 9,857.00     |
| 2.35            | Removal of Paved Driveway                       | SY   | 180                | \$ 10.00    | \$ 1,800.00     | 258.73             | \$ 2,587.30     |
| 2.36            | Fence, Safety                                   | LF   | 825                | \$ 6.00     | \$ 4,950.00     | 945                | \$ 5,670.00     |
| 2.37            | Remove and Reinstall Sign as per plan           | Each | 1                  | \$ 275.00   | \$ 275.00       | 0.5                | \$ 137.50       |
| 2.38            | Construction Survey                             | LS   | 1                  | \$ 1,750.00 | \$ 1,750.00     | 1                  | \$ 1,750.00     |
| 2.39            | Traffic Control                                 | LS   | 1                  | \$ 2,500.00 | \$ 2,500.00     | 1                  | \$ 2,500.00     |
| 2.40            | Mobilization                                    | LS   | 1                  | \$ 1,983.31 | \$ 1,983.31     | 1                  | \$ 1,983.31     |
| 2.41            | Valve Box Adjustment, Minor                     | Each | 1                  | \$ 250.00   | \$ 250.00       | 1                  | \$ 250.00       |
| 2.42            | Mulching                                        | Acre | 0.5                | \$ 1,500.00 | \$ 750.00       | 0.39               | \$ 585.00       |
| 2.43            | Seeding & Fertilzng (Urban) - Hydraulic Seeding | Acre | 0.55               | \$ 4,500.00 | \$ 2,475.00     | 0.39               | \$ 1,755.00     |
| 2.44            | Sodding                                         | SQ   | 148                | \$ 55.00    | \$ 8,140.00     | 81                 | \$ 4,455.00     |
| 2.45            | Silt Fence                                      | LF   | 480                | \$ 1.50     | \$ 720.00       |                    | \$ -            |
| 2.46            | Rmvl of Silt Fence/Silt Fence for Ditch Checks  | LF   | 480                | \$ 0.10     | \$ 48.00        |                    | \$ -            |
| Contract Price: |                                                 |      |                    |             | \$ 2,127,723.71 |                    | \$ 2,026,387.12 |

### MATERIALS STORED SUMMARY

|              | Description                                         | # of Units | Unit Price | Extended Cost |
|--------------|-----------------------------------------------------|------------|------------|---------------|
| 1.27         | Aprons, Concrete, 42 In. Dia.                       | LS         | \$ -       | \$ -          |
| 1.29         | Manhole, Sanitary Sewer, SW-301, 48 In. Extra Depth | LS         |            | \$ -          |
| 1.30         | Intake, SW-507                                      | LS         | \$ -       | \$ -          |
| 1.31         | Intake, SW-509                                      | LS         | \$ -       | \$ -          |
| 1.42         | Storm Sewer Gravity Main, Trenched, RCP, 24 In.     | LS         | \$ -       | \$ -          |
| 1.44         | Storm Sewer Gravity Main, Trenched, RCP), 42 In.    | LS         | \$ -       | \$ -          |
|              |                                                     |            |            |               |
|              |                                                     |            |            |               |
| <b>Total</b> |                                                     |            |            | \$ -          |

| SUMMARY                           |                        |                 |                 |
|-----------------------------------|------------------------|-----------------|-----------------|
|                                   |                        | Total Approved  | Total Completed |
| Contract Price                    |                        | \$ 2,127,723.71 | \$ 2,026,387.12 |
| Approved Change Order (list each) | Change Order No. 1     | \$ 10,945.37    | \$ 10,945.37    |
|                                   | Change Order No. 2     | \$ 3,821.40     | \$ 3,821.40     |
|                                   | Change Order No. 3     | \$ 1,500.00     | \$ 1,500.00     |
|                                   |                        |                 |                 |
|                                   |                        |                 |                 |
|                                   |                        |                 |                 |
|                                   | Revised Contract Price | \$ 2,143,990.48 | \$ 2,042,653.89 |

Stored \$ -

Total Earned \$ 2,042,653.89

Retainage (3%) \$ 61,279.62

Total Earned Less Retainage \$ 1,981,374.27

|                                       |                    |               |  |
|---------------------------------------|--------------------|---------------|--|
| Total Previously Approved (list each) | Pay Estimate No. 1 | \$ 162,928.26 |  |
|                                       | Pay Estimate No. 2 | \$ 309,539.52 |  |
|                                       | Pay Estimate No. 3 | \$ 136,261.66 |  |
|                                       | Pay Estimate No. 4 | \$ 844,850.72 |  |
|                                       | Pay Estimate No. 5 | \$ 341,044.03 |  |
|                                       |                    |               |  |
|                                       |                    |               |  |
|                                       |                    |               |  |
|                                       |                    |               |  |

Total Previously Approved \$ 1,794,624.19

Percent Complete 95%

Amount Due This Request \$ 186,750.08

The amount \$ 186,750.08 is recommended for approval for payment in accordance with the terms of the contract.

Prepared By:  
Boomerang Corp

Recommended By:  
Veenstra & Kimm, Inc.

Approved By:  
West Branch, Iowa

Signature: Keegan Parizek

Signature: 

Signature: \_\_\_\_\_

Name: Keegan Parizek

Name: Eric Gould

Name: \_\_\_\_\_

Title: Project Manager

Title: Engineer

Title: \_\_\_\_\_

Date: 11/10/2025

Date: November 10, 2025

Date: \_\_\_\_\_



## REQUEST FOR COUNCIL CONSIDERATION

|                                        |
|----------------------------------------|
| <b>MEETING DATE:</b> November 17, 2025 |
|----------------------------------------|

|                     |                                                                                                                                                                                                         |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b> | <b>Resolution 2025-125</b> - Approving Change Order Number 4 in the amount of \$11,300.00 to the contract with Boomerang Corp for the 2025 Cedar-Johnson Road Reconstruction Project. / Move to action. |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                     |                          |
|---------------------|--------------------------|
| <b>PREPARED BY:</b> | City Clerk, Alycia Friis |
|---------------------|--------------------------|

|              |                   |
|--------------|-------------------|
| <b>DATE:</b> | November 12, 2025 |
|--------------|-------------------|

### SUMMARY:

Boomerang Corp., of Anamosa, Iowa was awarded the construction contract for the 2025 Cedar-Johnson Road Reconstruction Project by the West Branch City Council through the passage of Resolution 2025-34 on April 1, 2025 in the amount of \$2,127,723.71.

The City has received and approved the following Change Orders for the project to date:

| Pay Estimate Number | Amount      | Resolution # | Date               |
|---------------------|-------------|--------------|--------------------|
| 1                   | \$10,945.37 | 2025-6 2     | July 21,2025       |
| 2                   | \$3,821.40  | 2025-100     | September 15, 2025 |
| 3                   | \$1,500.00  | 2025-110     | October 6, 2025    |
| 4                   | \$11,300.00 | 2025-125     | November 17, 2025  |

**RESOLUTION 2025-125**

**RESOLUTION APPROVING CHANGE ORDER NO. 4 TO THE CONTRACT WITH  
BOOMERANG CORP FOR THE 2025 CEDAR-JOHNSON ROAD RECONSTRUCTION  
PROJECT.**

**WHEREAS**, Boomerang Corp., of Anamosa, Iowa was awarded the construction contract for the 2025 Cedar-Johnson Road Reconstruction Project (the “Project”) by the West Branch City Council through the passage of Resolution 2025-34 on April 1, 2025 in the amount of \$2,127,723.71; and

**WHEREAS**, Boomerang Corp. has declared that said Project has started and work has been rendered in accordance with drawings and specifications on the Project and based on observations by project managers of Veenstra & Kimm who are contracted with the City of West Branch to oversee the construction process; and

**WHEREAS**, it is now necessary for a change order to be initiated to increase the amount of the project in the above mentioned contract by the amount of \$11,300.00 per the breakdown of labor and equipment provided by Boomerang Corp. and verified by project managers Veenstra & Kimm.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the West Branch, Iowa, that Change Order No. 4 in the amount of \$11,300.00 is approved.

**PASSED AND APPROVED this 17<sup>th</sup> day of November 2025.**

\_\_\_\_\_  
Roger Laughlin, Mayor

ATTEST:

\_\_\_\_\_  
Alycia A Friis, City Clerk



A Kleinfelder Company

**VEENSTRA & KIMM INC.**

2600 University Parkway, Suite 1  
Coralville, Iowa 52241

319.466.1000  
www.v-k.net

November 10, 2025

CHANGE ORDER NO. 4

2025 CEDAR JOHNSON ROAD RECONSTRUCTION  
WEST BRANCH, IOWA

Change Order No. 4 is for the following modifications to the project:

1. Additional labor, material and equipment to install 12" ADS storm sewer and a SW-512 intake at 707 Cedar Johnson Road.
  - a. SW-512 Intake 1 Ea. @ \$3,800/Ea. \$ 3,800.00
  - b. 12" ADS Storm Sewer Pipe 150 LF @ \$50/LF \$ 7,500.00

Total: \$ 11,300.00

Change Order No. 4 increases the contract amount by \$ 11,300.00.

**BOOMERANG CORP.**

By Keegan Parizek

Title Project Manager

Date 11/10/2025

**VEENSTRA & KIMM, INC.**

By David S. [Signature]

Title Project Engineer

Date November 10, 2025

**CITY OF WEST BRANCH, IOWA**

By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**ATTEST:**

By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

V&K Job No. 368318

BUILDING RELATIONSHIPS **ENGINEERING SOLUTIONS**



## REQUEST FOR COUNCIL CONSIDERATION

|                                        |
|----------------------------------------|
| <b>MEETING DATE:</b> November 17, 2025 |
|----------------------------------------|

|                                                                                          |
|------------------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b> Resolution 2025-125 – Amending the Employee Handbook (Amendment #6). |
|------------------------------------------------------------------------------------------|

|                                              |
|----------------------------------------------|
| <b>PREPARED BY:</b> Alycia Friis, City Clerk |
|----------------------------------------------|

|                                |
|--------------------------------|
| <b>DATE:</b> November 10, 2025 |
|--------------------------------|

### BACKGROUND:

The West Branch Employee Handbook was revised in July 2024 and approved by the City Council via Resolution 2024-60 on June 17, 2024.

The handbook is under continuous review to ensure that the City is complying with Federal and State laws, best practices and clarifying certain procedures and setting expectations for current and future employees of the City.

Suggested changes are noted on Resolution 2025-125 in **RED**, and will be incorporated into the Employee Handbook if approved.

**\*\* In order to put this change in place for 2025 calendar year, Admin would change the sick accrual amount from 3.69 hours per pay period to 2.44 hours per pay period for the remaining 4 payrolls of the year. This would satisfy the reduction of sick time in order to add the Holiday leave for all employees within the 2025 calendar year.**

**The sick accrual amount would then be changed to 3.50 hours per pay period starting January 1, 2026 and ongoing.\*\***

## RESOLUTION 2025-126

### A RESOLUTION AMENDING THE EMPLOYEE HANDBOOK (AMENDMENT #6)

**WHEREAS**, the City of West Branch Employee Handbook, dated July 1, 2024 will be amended as follows:

#### V. TIME OFF BENEFITS

##### 2. SICK LEAVE

All regular full-time employees shall be entitled to accrue sick leave. Employees shall accrue sick leave at a rate of **3.50 hours per pay period** to a lifetime maximum of 560 hours. All hours above 560 will be forfeited.

For regular full-time employees, the pay for a day of sick leave will be at the employee's regular rate of pay for eight hours or for their regularly scheduled hours of work, if that number of hours is different than eight. An employee continues to accrue sick leave time even while on sick leave.

Sick leave accruals may be used for the following reasons:

1. Personal illness or injury which renders the employee unable to perform the duties of his/her position.
2. Illness of a member of the employee's family, including spouse, child, parent or legal ward necessitating the employee to be in attendance.
3. Medical, dental or optical appointments which cannot be scheduled during non-working hours.

Employees who are unable to report for work because of illness are to notify their Supervisor/Department Director before the regular work day begins. If the employee is sick for more than 3 consecutive days, a doctor's note will be required to be submitted to the City Administrator.

##### 3. HOLIDAYS

The City observes the following holidays. Full-time employees will receive eight hours compensation for the following City holidays:

New Year's Day  
Martin Luther King Day  
President's Day  
Memorial Day  
Juneteenth  
Independence Day  
Labor Day  
Veteran's Day  
Thanksgiving Day  
**Day after Thanksgiving**  
Christmas Eve Day  
Christmas Day

Those employees whose regular work week is Monday through Friday, if the holiday falls on a weekend, it will be observed on either the preceding Friday or following Monday.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of West Branch, Iowa that the aforementioned Amendment #6 to the West Branch Employee Handbook is hereby approved.

**Passed and approved this 17th day of November, 2025.**

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Roger Laughlin, Mayor

ATTEST:

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Alycia A Friis, City Clerk

# PROPERTY TAX SYSTEM BASICS



**Residential/agricultural  
property growth capped  
at 3%**

**Coupling provision for  
agricultural/residential**

## THE ROLLBACK

**Commercial, Industrial,  
Railroad have  
separate rollback**

**Everything is built on  
property valuations!**

# Tax Credits

## PROPERTY TAX SYSTEM BASICS OTHER IMPORTANT ITEMS

### ELDERLY TAX CREDIT

\*Expanded 2023



### HOMESTEAD TAX CREDIT

\*Expanded 2023



### BUSINESS PROPERTY TAX CREDIT

(CONVERTED TO ROLLBACK)

# ROLLBACK NUMBERS

FY 2026



**AGRICULTURAL – 73.8575%**



**COMMERCIAL – 90%\***



**INDUSTRIAL – 90%\***



**RAILROAD – 90%\***



**RESIDENTIAL – 47.4316%**

**First \$150,000 subject to residential rollback**

# ROLLBACK NUMBERS

FY 2027



**AGRICULTURAL – 59.4401%**



**COMMERCIAL – 90%\***



**INDUSTRIAL – 90%\***



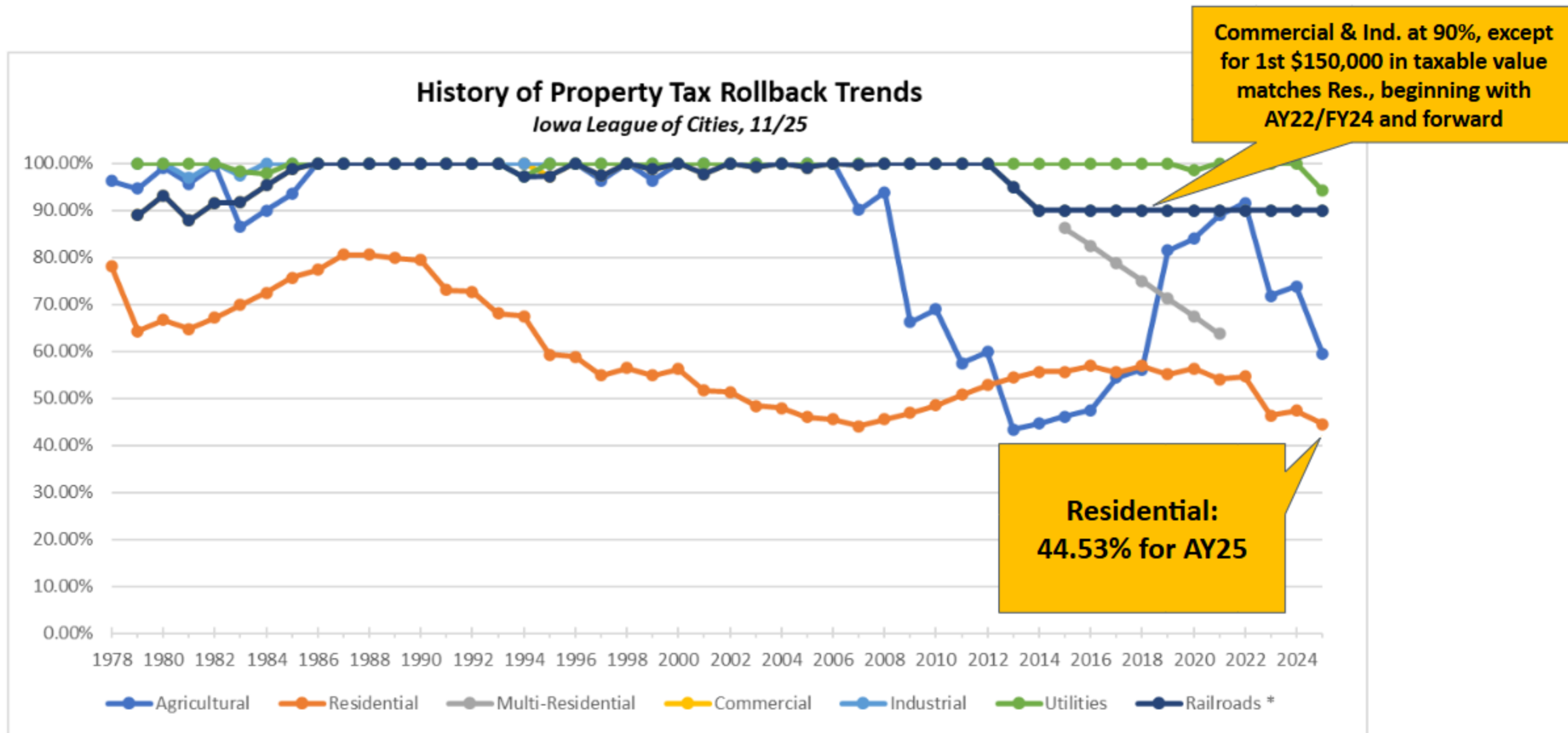
**RAILROAD – 90%\***



**RESIDENTIAL – 44.5345%**

**First \$150,000 subject to residential rollback**

# ROLLBACK HISTORICAL AND PROJECTED

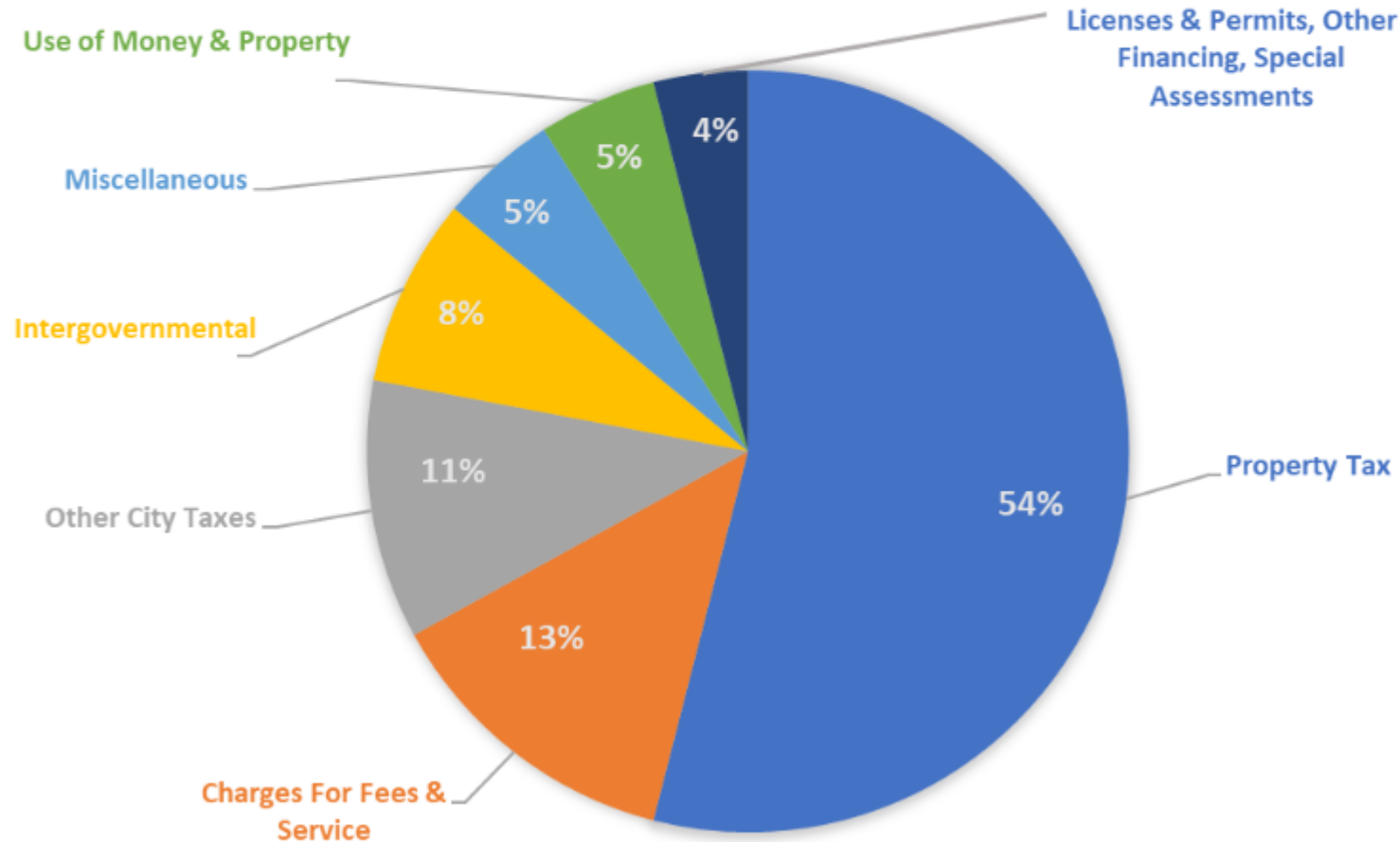


# NEW CGFL SYSTEM

| Tier   | Annual Non-TIF Taxable Valuation Growth | CGFL Impact                                                         |
|--------|-----------------------------------------|---------------------------------------------------------------------|
| Tier 1 | Less than 2.75%                         | CGFL not impacted                                                   |
| Tier 2 | 2.75%-3.99%                             | Revenue growth reduced by approximately 1% for the next budget year |
| Tier 3 | 4%-5.99%                                | Revenue growth reduced by approximately 2% for the next budget year |
| Tier 4 | 6% or higher                            | Revenue growth reduced by approximately 3% for the next budget year |

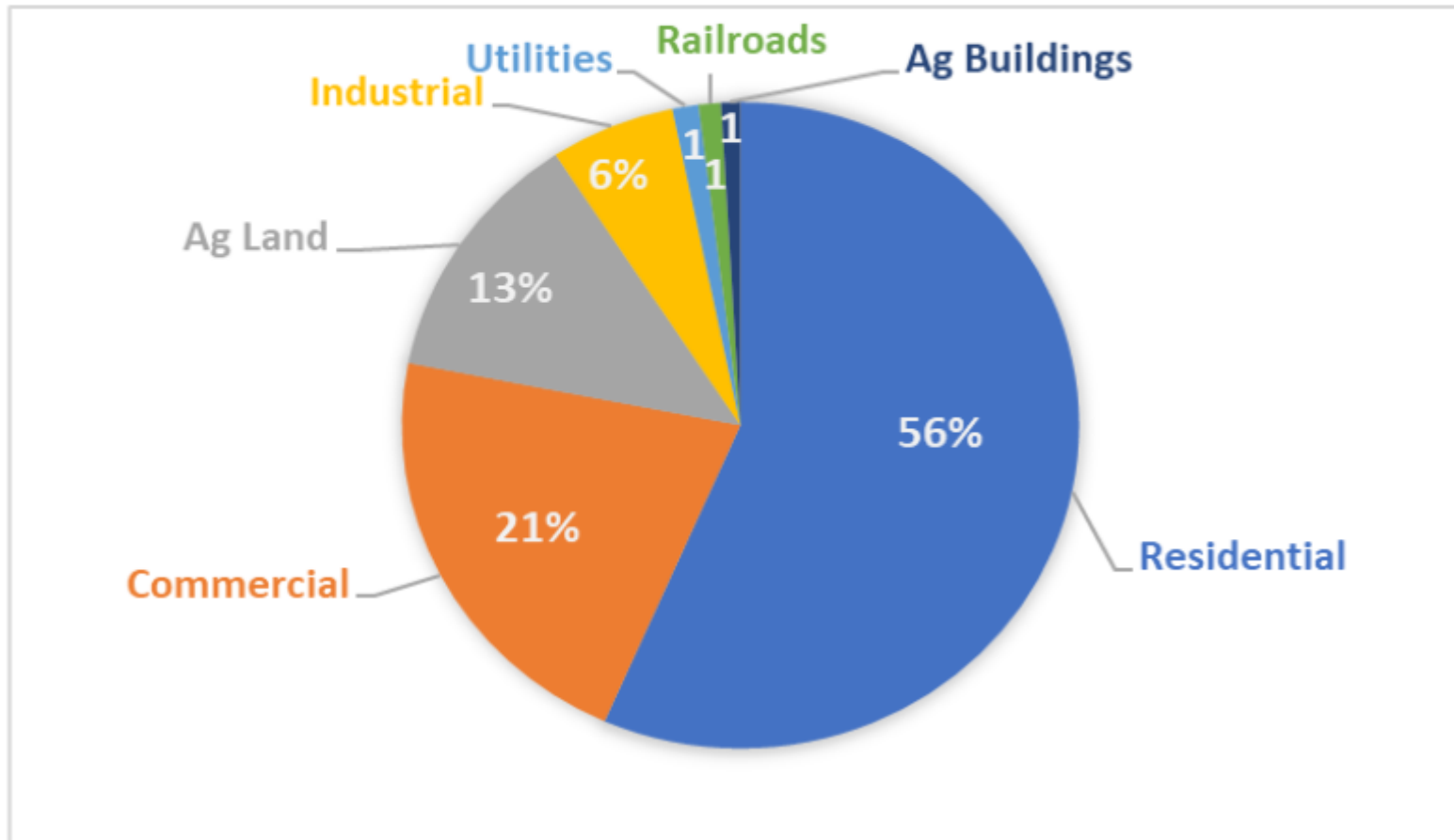
# PROPERTY TAX SYSTEM BASICS

## CITY GENERAL FUND REVENUES BY CATEGORY FY25 (BUDGETED) ALL CITIES



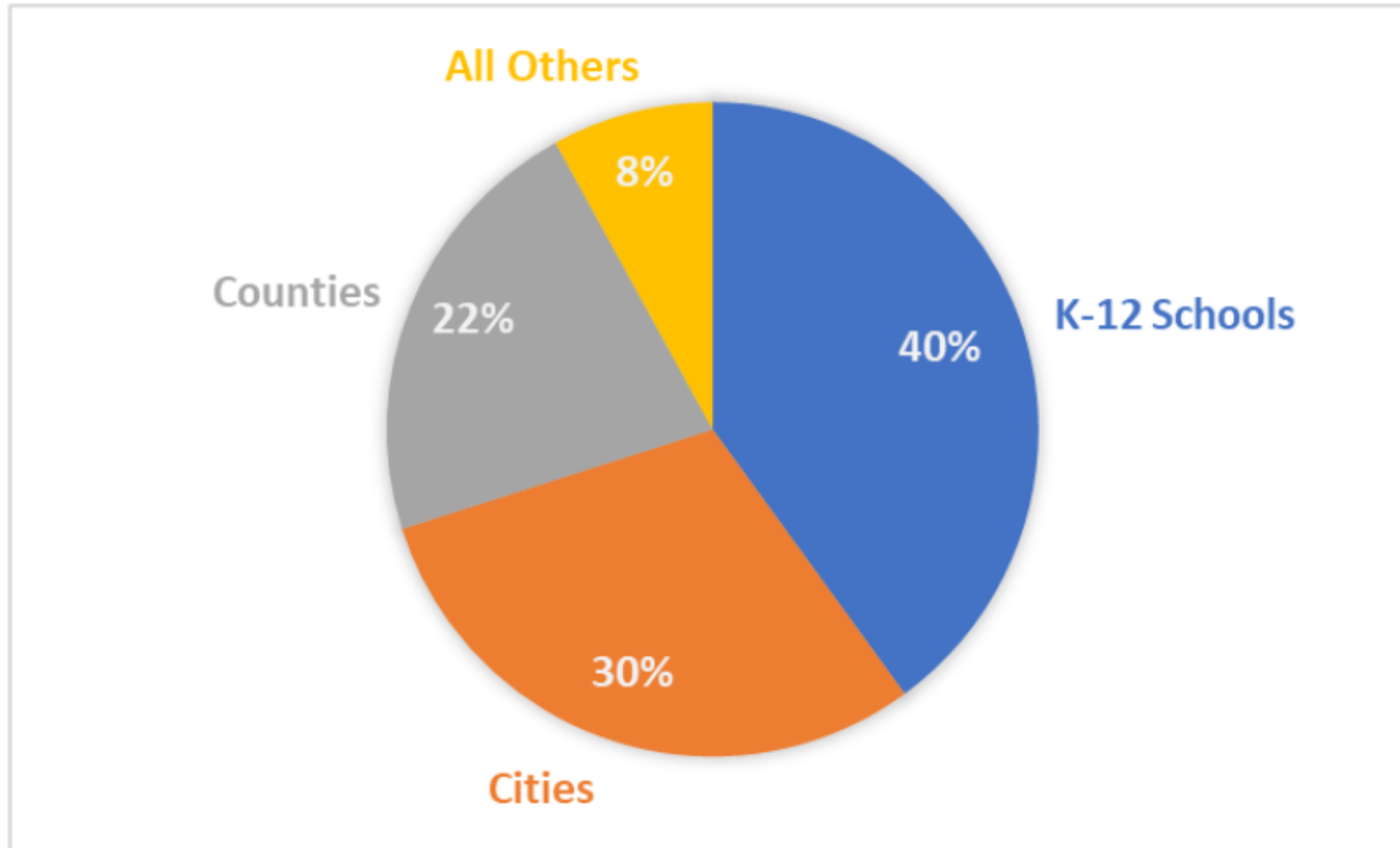
# PROPERTY TAX SYSTEM BASICS

## PROPERTY TAX COLLECTIONS BREAKDOWN BY CLASSIFICATION FY25 (ALL TAX AUTHORITIES)



# PROPERTY TAX REVENUE BY CLASS

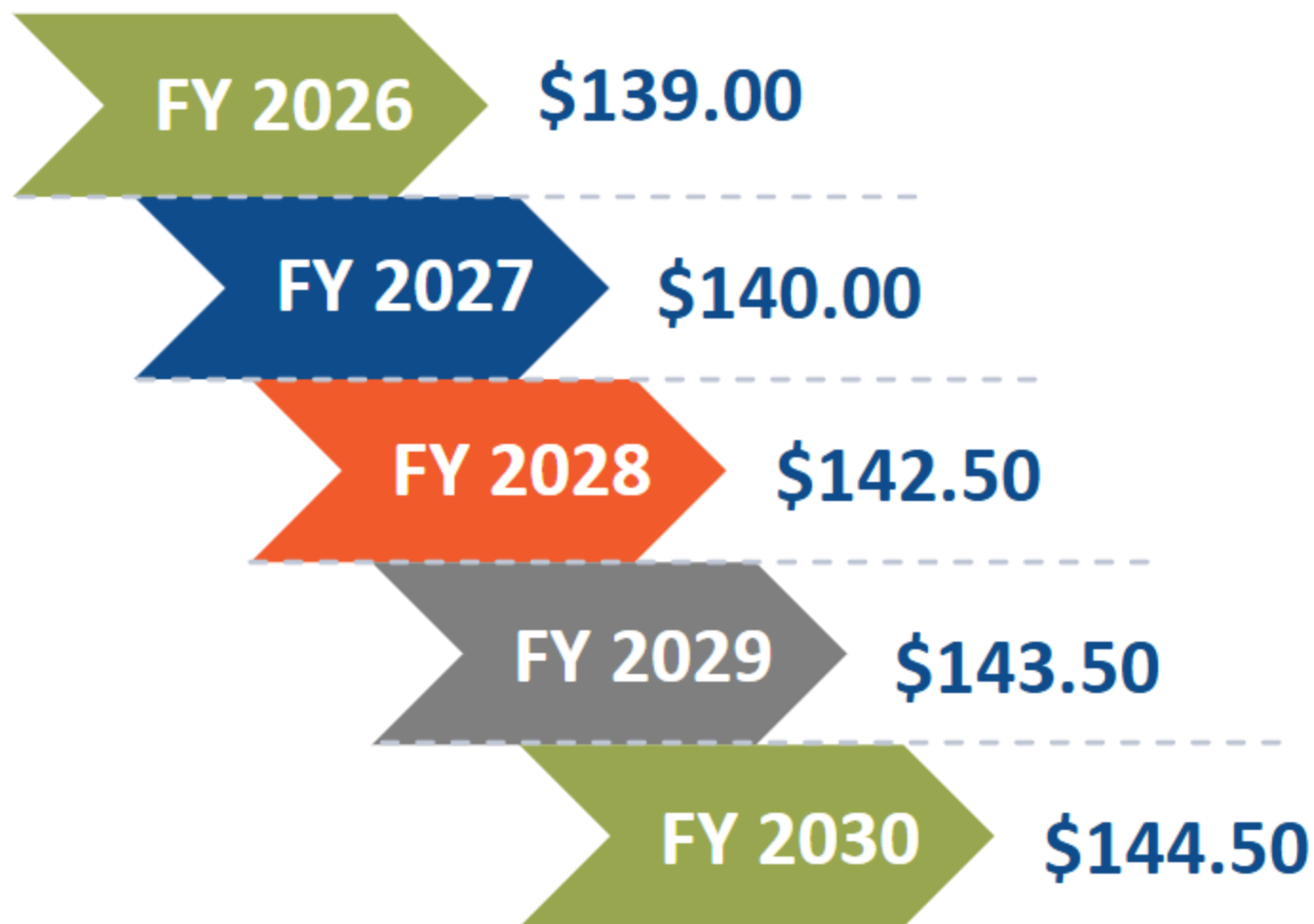
## BREAKDOWN OF PROPERTY TAX COLLECTIONS BY AUTHORITY, FY25



# ROAD USE TAX FUND DISTRIBUTION

LATEST ESTIMATES FROM IDOT (JULY 2025)

IDOT PER CAPITA FORECAST\*



Iowa  
Department of  
Revenue  
Statewide  
Estimate:

FY 2026 = -2.1%  
decrease

# LOCAL OPTION SALES TAX

**Must adopt revenue purpose statement (including amount used for property tax relief, if any)**



**Sunset clause is optional**



HELPFUL TOOLS AVAILABLE AT:

[WWW.TAX.IOWA.GOV/LOCAL-OPTION-TAX-INFO](http://WWW.TAX.IOWA.GOV/LOCAL-OPTION-TAX-INFO)  
[MATION-LOCAL-GOVERNMENT](#)

# CONSUMER PRICE INDEX (CPI)

MEASURES CHANGE IN PRICES FOR GOODS AND SERVICES

## U.S. CPI

INCREASED 2.4% (*SEPT '23 – SEPT '24*)

INCREASED 2.9% (*AUG '24 – AUG '25*)

## MIDWEST CPI

INCREASED 2.5% (*SEPT '23 – SEPT '24*)

INCREASED 2.8% (*AUG '24 – AUG '25*)

**SAVE THE DATE**

**Iowa League of Cities Annual Conference & Exhibit  
Bettendorf · September 23–25, 2026**

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**BRIDGING CITIES**  
THROUGH INNOVATION & TRADITION



**ANNUAL CONFERENCE & EXHIBIT**

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## Patron Visits

13,977

## Programs

200 Programs      3,924 Attendees

## Library Cards ↑

- 126 new library cards were issued
- 1265 city residents have a current library card!
- Anyone from Iowa is eligible
- Residents of West Branch and Cedar County get ebook access too

## Circulation

Physical 16,628 ↓  
FY24: 18,876

Digital 10,863 ↑  
10,000

Amount Saved ↑

\$644,783      \$37,602



## Interlibrary Loan ↑

- 629 items we don't own were borrowed from other libraries
- 375 lent out
- Delivery to other public libraries is FREE thanks to a delivery system sponsored by the State Library



**\$370**

The amount the average library user saved this year by using the library instead of buying media themselves.

## Collection

Physical items

Digital items



923

269

16,982 ↑

154,339

**827 ↑**

Questions Answered

Including research, book/movie recommendations, technology help



- The library received an anonymous grant to digitize the complete run of the West Branch Times
- Issues from 1878-2023
- Newspapers are searchable by keyword, including names & places
- Check it out: [wbpl.org/times](http://wbpl.org/times)



## Computer Use

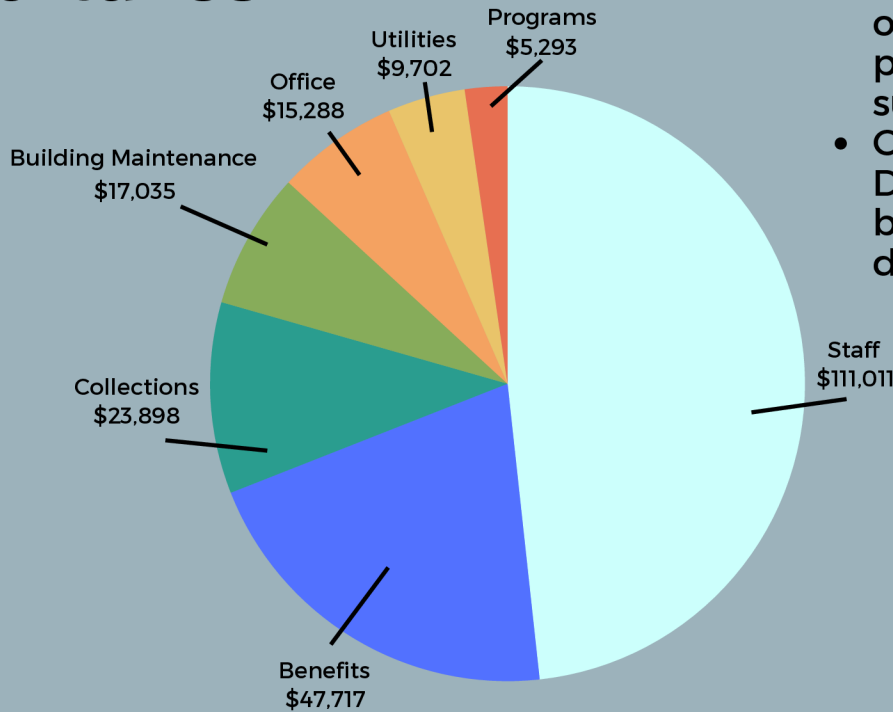
3,339 users ↑

## Wifi Use

1,430 users ↓

- The library has 12 computers for public use
- In-library computer use increased in FY25 while WiFi use dropped
- More people used the library's computers instead of bringing their own devices

# Expenditures



- Office: technology, office equipment, postage, office supplies
- Collections: books, DVDs, games, digital books, audiobooks, digital video

## Condition of the Library



### Recent projects:

- Permanent drainage tile in back of library to improve integrity of foundation and grounds
- Native Iowa plants for landscaping
- 2 new desktop computers for patrons
- Interior repainted

- Updated fire alarm system
- Updated security camera system
- Replaced door to community room with WiFi door lock

### Upcoming projects:

- Platforms for picnic tables
- Repair east side sidewalks
- Repair interior tile



#### Staff

Library Director: Jessica Schafer • Public Services Librarian: Kat Korsmo • Programming Librarian: Mary Buol

#### Board of Trustees

Lizabeth Osborne, President • Seth Goodspeed, Vice President • Annika Pettitt, Secretary  
Erin Monaghan • Holly Wason • Chris Humrichouse

#### Friends of the Library

Lisa Nelson, President • Sarah Hetrick, Vice President • Kelley Schlitz, Treasurer • Liz Solchenberger, Secretary  
Faye Goodspeed, at-large member • Shawn Pierce, at-large member