

CITY COUNCIL MEETING Monday, November 17th, 2025 - 7:00 P.M. CITY COUNCIL CHAMBERS 110 N. POPLAR ST., WEST BRANCH, IOWA

https://zoom.us/j/5814699699

or dial in phone number 1-312-626-6799 with Meeting ID 581 469 9699.

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Roll call
- 4. Welcome
- 5. Approve Agenda. /Move to action. (This is the time to approve the agenda as presented or amend the agenda (such as tabling items). Amendments or changes to the agenda require a motion, second and a full council vote.
- 6. Approve Consent Agenda/Move to action.
 - a. Approve minutes from the November 3, 2025 City Council meeting.
 - b. Approve Claims for November 17, 2025.
- 7. Presentations/Communications/Open Forum
- 8. Public Hearings/Non-Consent Agenda
 - AND COLLECTED ON CERTAIN LOTS IN THE MEADOWS, PART 4A AND PART 4B AND PEDERSEN VALLEY, PART ONE, WEST BRANCH, IOWA, IN THE CITY OF WEST BRANCH, COUNTY OF CEDAR, STATE OF IOWA, BY AND FOR THE BENEFIT OF THE STATE OF IOWA, CITY OF WEST BRANCH, COUNTY OF CEDAR, WEST BRANCH COMMUNITY SCHOOL DISTRICT, AND OTHER TAXING DISTRICTS, BE PAID TO A SPECIAL FUND FOR PAYMENT OF PRINCIPAL AND INTEREST ON LOANS, MONIES ADVANCED TO AND INDEBTEDNESS, INCLUDING BONDS ISSUED OR TO BE ISSUED, INCURRED BY SAID CITY IN CONNECTION WITH SAID WEST BRANCH URBAN RENEWAL AREA./ Move to Action.
 - b. **Resolution 2025-120** Approving the submission of the City of West Branch FY25 Annual Financial Report to the State Auditor's Office./ Move to Action.
 - c. **Resolution 2025-121** Directing the Finance Officer to certify Tax Increment Financing Debt to the Cedar County Auditor./ Move to Action.
 - d. **Resolution 2025-122** Approving the submission of the City of West Branch FY25 Annual Urban Renewal Report./ Move to Action.
 - e. **Resolution 2025-123** Approving Pay Estimate #1 in the Amount of \$124,909.08 to PCI for the 2025 Channel Widening Flood Improvements Project./ Move to Action.
 - f. **Resolution 2025-124** Approving Pay Estimate #6 in the Amount of \$186,750.08 to Boomerang Corp for the 2025 Cedar-Johnson Road Recon Project./ Move to Action.
 - g. **Resolution 2025-125** Approving Change Order #4 in the Amount of \$11,300.00 to Boomerang Corp for the 2025 Cedar-Johnson Road Recon Project./ Move to Action
 - h. **Resolution 2025-126** Amending the Employee Handbook (Amendment #6)./ Move to Action
- 9. Discussion
 - a. Meadows donation of land, retention basin and trail areas. Land Lark to present.
- 10. City Administrator Report
 - a. Budget Training Summary
- 11. City Attorney Report
- 12. City Engineer Report
- 13. City Staff Reports
 - a. FY25 WBPL Annual Report
- 14. Comments from Mayor and Council Members
- 15. Motion to adjourn.