

# PUBLIC NOTICE AND AGENDA OF THE WEST BRANCH CITY COUNCIL MEETING SCHEDULED TO CONVENE AT 7:00 P.M. MONDAY MAY 3, 2021 IN THE CITY COUNCIL CHAMBERS, 110 NORTH POPLAR STREET, WEST BRANCH, IOWA.

Mayor Roger Laughlin mayor@westbranchiowa.org Mayor Pro Tem **Colton Miller** mcolton@rocketmail.com **Council Member** Jodee Stoolman j.stoolmanwbcc@yahoo.com **Council Member** nickgoodweilerwbcc@gmail.com Nick Goodweiler tdiowa@hotmail.com **Council Member** Tom Dean **Council Member Jerry Sexton** jerrysextonwb@gmail.com **City Administrator Redmond Jones II** rjonesii@westbranchiowa.org **City Attorney Kevin Olson** kevinolsonlaw@gmail.com **Deputy City Clerk** Leslie Brick leslie@westbranchiowa.org

Please note: Most written communications to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure. Electronic Meeting (Pursuant to Iowa Code section 21.8) An electronic meeting is being held because a meeting in person is impossible or impractical due to concerns for the health and safety of council members, staff and the public presented by COVID-19. You can watch and/or participate in the meeting at the following link <a href="https://zoom.us/j/5322527574">https://zoom.us/j/5322527574</a> or dial in phone number 1-312-626-6799 with Meeting ID 532 252 7574. A video of the meeting will also be made available May 9<sup>th</sup> on the City Website. For your safety and the safety of others please explore all available opportunities to participate by phone or computer. If you are unable to attend or participate by computer or phone, you may come to City Hall as an audience member.

#### **AGENDA**

#### A. Call to Order

#### **B.** Opening Ceremonies

- 1. Pledge of Allegiance
- 2. Welcome

#### C. Roll Call

# D. Guest Speaker, Presentations and Proclamations.

1. Matt Goodale, Director of Public Works – Update on New Dump Truck Purchase.

#### E. Public Comment

Anyone wishing to address the City Council may come forward when invited; please state your name and address for the record. Public comments are typically limited to three minutes and written comments may be submitted to the Deputy City Clerk.

# F. Approve Agenda / Consent Agenda / Move to Action

Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Council member, staff member or member of the Public wishes to discuss any item on the **Consent** Agenda, they can request the item be removed from the Consent Agenda for discussion.

- 1. Motion to Approve Meeting Minutes for City Council Meeting April 19, 2021.
- 2. Motion to Approve the Claims Report.

## G. Public Hearing / Non-Consent Agenda

- Resolution 1999 A Resolution Setting a Date of Meeting for the Public Hearing on the Status of Funded Activities and Final Statement for the West Branch Food Pantry CDBG Grant Project.
- 2. **Resolution 2000** A Resolution Setting a Date of Meeting for a Public Hearing on Amending the Current Budget for the Fiscal Year Ending June 30, 2021.
- 3. **Resolution 2001** A Resolution Authorizing the Transfer of Funds.
- 4. **Resolution 2002** A Resolution Approving Various Contracts for the Hoover's Hometown Days celebration in the Amount of \$4,400.00
- 5. **Resolution 2003** A Resolution Approving the Proposed Job Description for the position of Finance Officer.
- 6. **Resolution 2004 –** A Resolution Sun-setting the City of West Branch Housing Incentive Program.
- 7. **Discussion Item:** Planning Orange Street 4<sup>th</sup> and 5<sup>th</sup> with East Side Infrastructure Master Project; and Moving Forward with Greenview Connection as priority to be substantially complete by June 31.
- 8. **Discussion Item:** Consider Update to the Town Hall Rates and Fees.
- 9. **Motion to Accept** the Staff Work Plan for the 4<sup>th</sup> Quarter of Fiscal Year 2021.

# H. Reports

- 1. City Administrator's Report
- 2. City Attorney Report
- 3. Staff Hearsays

## I. Comments from the Mayor and City Council Members

## J. Adjournment