



**PUBLIC NOTICE AND AGENDA OF THE WEST BRANCH CITY COUNCIL MEETING SCHEDULED TO CONVENE AT 6:00 P.M. MONDAY DECEMBER 7, 2020 IN THE CITY COUNCIL CHAMBERS, 110 NORTH POPLAR STREET, WEST BRANCH, IOWA.**

<b>Mayor</b>	<b>Roger Laughlin</b>	<a href="mailto:mayor@westbranchiowa.org">mayor@westbranchiowa.org</a>
<b>Mayor Pro Tem</b>	<b>Colton Miller</b>	<a href="mailto:mcolton@rocketmail.com">mcolton@rocketmail.com</a>
<b>Council Member</b>	<b>Jodee Stoolman</b>	<a href="mailto:j.stoolmanwbcc@yahoo.com">j.stoolmanwbcc@yahoo.com</a>
<b>Council Member</b>	<b>Nick Goodweiler</b>	<a href="mailto:nickgoodweilerwbcc@gmail.com">nickgoodweilerwbcc@gmail.com</a>
<b>Council Member</b>	<b>Tom Dean</b>	<a href="mailto:tdiowa@hotmail.com">tdiowa@hotmail.com</a>
<b>Council Member</b>	<b>Jerry Sexton</b>	<a href="mailto:jerrysextonwb@gmail.com">jerrysextonwb@gmail.com</a>
<b>City Administrator</b>	<b>Redmond Jones II</b>	<a href="mailto:rjonesii@westbranchiowa.org">rjonesii@westbranchiowa.org</a>
<b>City Attorney</b>	<b>Kevin Olson</b>	<a href="mailto:kevinolsonlaw@gmail.com">kevinolsonlaw@gmail.com</a>
<b>Deputy City Clerk</b>	<b>Leslie Brick</b>	<a href="mailto:leslie@westbranchiowa.org">leslie@westbranchiowa.org</a>

**Please note:** *Most written communications to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure. Electronic Meeting (Pursuant to Iowa Code section 21.8) An electronic meeting is being held because a meeting in person is impossible or impractical due to concerns for the health and safety of council members, staff and the public presented by COVID-19. You can watch and/or participate in the meeting at the following link <https://zoom.us/j/5322527574> or dial in phone number 1-312-626-6799 with Meeting ID 532 252 7574. A video of the meeting will also be made available December 11<sup>th</sup> on the City Website. For your safety and the safety of others please explore all available opportunities to participate by phone or computer. If you are unable to attend or participate by computer or phone, you may come to City Hall as an audience member.*

**AGENDA**

- A. Call to Order**
- B. Roll Call**
- C. City Council Goal Setting Session**
- D. Adjourn Goal Setting Session** *CITY COUNCIL Meeting will start immediately following the Goal Setting in the City Council Chambers.*
- E. Call to Order**
- F. Opening Ceremonies**
  - 1. Pledge of Allegiance
  - 2. Welcome
- G. Roll Call**

**H. Guest Speaker, Presentations and Proclamations.**

1. Farewell Address from Retired Police Chief Mike Horihan
2. Proclamation – Acknowledgement of Service (Chief Mike Horihan)

**I. Public Comment**

*Anyone wishing to address the City Council may come forward when invited; please state your name and address for the record. Public comments are typically limited to three minutes, and written comments may be submitted to the Deputy City Clerk.*

**J. Approve Agenda / Consent Agenda / Move to Action**

*Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Council member, staff member or member of the Public wishes to discuss any item on the Consent Agenda, they can request the item be removed from the Consent Agenda for discussion.*

1. **Motion to Approve** Meeting Minutes for City Council Meeting November 2, 2020.
2. **Motion to Adopt** the City Council 2021 Regular Meeting Schedule.
3. **Motion to Approve** the Claims Report.

**K. Public Hearing / Non-Consent Agenda**

1. **Public Hearing:** On the Proposed Amendment to Section 165.34 of the West Branch Zoning Ordinance.
2. **First Reading of Ordinance 779** – An Ordinance Amending Chapter 165; Entitled, “Zoning Regulations”.
3. **Resolution 1960** – A Resolution Establishing a New Capital Fund; Entitled “Wastewater Treatment Facility Improvements 2021”.
4. **Resolution 1961** – A Resolution To Approve A Fund Transfer to Fund the Wastewater Treatment Facility Improvements 2021 Project.
5. **Discussion Item:** Consider a Continuation of the USGS Streamgage on College Street for the amount of \$8,640.
6. **Discussion Item:** A Consideration Regarding Covid-19 Protocols.

**L. Reports**

1. City Administrator’s Report
2. City Attorney Report
3. Staff Hearsays

**M. Comments from the Mayor and City Council Members**

**N. Adjournment**