

# PUBLIC NOTICE AND AGENDA OF THE WEST BRANCH CITY COUNCIL MEETING SCHEDULED TO CONVENE AT 7:00 P.M. TUESDAY SEPTEMBER 08, 2020 IN THE CITY COUNCIL CHAMBERS, 110 NORTH POPLAR STREET, WEST BRANCH, IOWA.

Mayor	Roger Laughlin	mayor@westbranchiowa.org
Mayor Pro Tem	Colton Miller	mcolton@rocketmail.com
Council Member	Jodee Stoolman	j.stoolmanwbcc@yahoo.com
Council Member	Nick Goodweiler	nickgoodweilerwbcc@gmail.com
Council Member	Tom Dean	tdiowa@hotmail.com
Council Member	Jerry Sexton	jerrysextonwb@gmail.com
City Administrator	Redmond Jones II	rjonesii@westbranchiowa.org
City Attorney	Kevin Olson	kevinolsonlaw@gmail.com
<b>Deputy City Clerk</b>	Leslie Brick	leslie@westbranchiowa.org

Please note: Most written communications to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure. Electronic Meeting (Pursuant to Iowa Code section 21.8) An electronic meeting is being held because a meeting in person is impossible or impractical due to concerns for the health and safety of council members, staff and the public presented by COVID-19. You can watch and/or participate in the meeting at the following link <a href="https://zoom.us/j/5322527574">https://zoom.us/j/5322527574</a> or dial in phone number 1-312-626-6799 with Meeting ID 532 252 7574. A video of the meeting will also be made available September 11th on the City Website. For your safety and the safety of others please explore all available opportunities to participate by phone or computer. If you are unable to attend or participate by computer or phone, you may come to City Hall as an audience member. Access will be granted in accordance with the Social Distancing Order by the Governor of the State of Iowa.

#### **AGENDA**

### A. Call to Order

# **B.** Opening Ceremonies

- 1. Pledge of Allegiance
- 2. Welcome

#### C. Roll Call

#### D. Guest Speaker, Presentations and Proclamations.

1. Executive Director, Jessi Simon will provide a West Branch Community Development Group (CDG) update.

#### E. Public Comment

Anyone wishing to address the City Council may come forward when invited; please state your name and address for the record. Public comments are typically limited to three minutes, and written comments may be submitted to the Deputy City Clerk.

## F. Approve Agenda / Consent Agenda / Move to Action

Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Council member, staff member or member of the Public wishes to discuss any item on the Consent Agenda, they can request the item be removed from the Consent Agenda for discussion.

- 1. Motion to Approve Meeting Minutes for City Council Meeting August 17, 2020.
- 2. **Motion to Approve** a Special Event Permit to Close Oliphant Street for 3 Varsity Football Games.
- 3. **Motion to Approve** the Appointment of Brian Pierce to the West Branch Parks and Recreation Commission.
- 4. Motion to Approve the Claims Report.

## G. Public Hearing / Non-Consent Agenda

- 1. **Public Hearing:** Approving the Budget and Plan for Funded Activities for the West Branch Food Pantry Project.
- 2. **Resolution 1926** A Resolution Approving the Budget and Plan for Funded Activities for the West Branch Food Pantry Project.
- 3. **Resolution 1927** A Resolution Approving Change Order # 8 in the amount of \$0.00 for the College Street Bridge Replacement Project.
- 4. **Resolution 1928** A Resolution Approving Pay Estimate Number #11 in the Amount of (\$9.61) for the College Street Bridge Replacement Project.
- 5. **Resolution 1929** Approving a Resolution Accepting the Public Improvements Constructed and Completed for the College Street Bridge Replacement Project.
- 6. **Resolution 1930** A Resolution Hiring Max Kober for the Full-Time "Streets Maintenance Worker I" Position with the Department of Public Works.
- 7. **Resolution 1931** A Resolution Approving an Agreement for Services to Conduct a Technology/Security Assessment with Marco Technologies in the Amount Not to Exceed \$3,500.
- 8. **Resolution 1932** A Resolution of Intent to Construct the "Wapsi Creek Widening at Beranek Park" Project and Approve the Acquisition of Property via Eminent Domain.
- 9. **Resolution 1933** A Resolution Authorizing a Request for Proposals (RFP) and Accepting the Lowest Responsible Bid for the Services of Brush Grinding Services.
- 10. **Resolution 1925** A Resolution Accepting and Approving the City Street Finance Report for Fiscal Year 2020.

#### H. Reports

- 1. City Administrator's Report
- 2. City Attorney Report
- 3. City Staff Hearsays

# I. Comments from Mayor and Council Members

#### J. Adjournment Regular Meeting

"Turning Vision into Reality is our Business"