



**PUBLIC NOTICE AND AGENDA OF THE WEST BRANCH CITY COUNCIL MEETING SCHEDULED TO CONVENE AT 7:00 P.M. MONDAY JULY 6, 2020 IN THE CITY COUNCIL CHAMBERS, 110 NORTH POPLAR STREET, WEST BRANCH, IOWA.**

|                           |                         |  |
|---------------------------|-------------------------|--|
| <b>Mayor</b>              | <b>Roger Laughlin</b>   | <a href="mailto:mayor@westbranchiowa.org">mayor@westbranchiowa.org</a>         |
| <b>Mayor Pro Tem</b>      | <b>Colton Miller</b>    | <a href="mailto:mcolton@rocketmail.com">mcolton@rocketmail.com</a>             |
| <b>Council Member</b>     | <b>Jodee Stoolman</b>   | <a href="mailto:j.stoolmanwbcc@yahoo.com">j.stoolmanwbcc@yahoo.com</a>         |
| <b>Council Member</b>     | <b>Nick Goodweiler</b>  | <a href="mailto:nickgoodweilerwbcc@gmail.com">nickgoodweilerwbcc@gmail.com</a> |
| <b>Council Member</b>     | <b>Tom Dean</b>         | <a href="mailto:tdiowa@hotmail.com">tdiowa@hotmail.com</a>                     |
| <b>Council Member</b>     | <b>Jerry Sexton</b>     | <a href="mailto:jerrysextonwb@gmail.com">jerrysextonwb@gmail.com</a>           |
| <b>City Administrator</b> | <b>Redmond Jones II</b> | <a href="mailto:rjonesii@westbranchiowa.org">rjonesii@westbranchiowa.org</a>   |
| <b>City Attorney</b>      | <b>Kevin Olson</b>      | <a href="mailto:kevinolsonlaw@gmail.com">kevinolsonlaw@gmail.com</a>           |
| <b>Deputy City Clerk</b>  | <b>Leslie Brick</b>     | <a href="mailto:leslie@westbranchiowa.org">leslie@westbranchiowa.org</a>       |

**Please note:** *Most written communications to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure. Electronic Meeting (Pursuant to Iowa Code section 21.8) An electronic meeting is being held because a meeting in person is impossible or impractical due to concerns for the health and safety of council members, staff and the public presented by COVID-19. You can watch and/or participate in the meeting at the following link <https://zoom.us/j/5322527574> or dial in phone number 1-312-626-6799 with Meeting ID 532 252 7574. A video of the meeting will also be made available July 10<sup>th</sup> on the City Website. For your safety and the safety of others please explore all available opportunities to participate by phone or computer. If you are unable to attend or participate by computer or phone, you may come to City Hall as an audience member. Access will be granted in accordance with the Social Distancing Order by the Governor of the State of Iowa.*

**AGENDA**

**A. Call to Order**

**B. Opening Ceremonies**

1. Pledge of Allegiance
2. Welcome

**C. Roll Call**

**D. Guest Speaker, Presentations and Proclamations**

1. Swear-In of Police Officer Cathy Steen as Full-Time Police Officer with the West Branch Police Department.

**E. Public Comment**

*Anyone wishing to address the City Council may come forward when invited; please state your name and address for the record. Public comments are typically limited to three minutes, and written comments may be submitted to the Deputy City Clerk.*

**F. Approve Agenda / Consent Agenda / Move to Action**

*Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Council member, staff member or member of the Public wishes to discuss any item on the Consent Agenda, they can request the item be removed from the Consent Agenda for discussion.*

1. **Motion to Approve** Meeting Minutes for City Council Meeting June 1, 2020.
2. **Motion to Approve** the Claims Report.

**G. Public Hearing / Non-Consent Agenda**

1. **Resolution 1916** – A Resolution Approving and Accepting the CDBG Procurement Policy.
2. **Discussion Item:** Regarding a Paid Parental /Maternity /Paternity /Adoption Leave Policy.
3. **Discussion Item:** Potential Purchase of Disc Mower for Roadside Ditches (non-budgeted item).
4. **Discussion Item:** The Consideration to develop an Equipment and Vehicle Replacement Program or Set Aside Program.

**H. Reports**

1. City Administrator's Report
2. City Attorney Report
3. City Staff Hearsays

**I. Comments from Mayor and Council Members**

**J. Adjournment Regular Meeting**