



PUBLIC NOTICE AND AGENDA OF THE WEST BRANCH CITY COUNCIL MEETING SCHEDULED TO CONVENE AT 7:00 P.M. MONDAY MAY 4, 2020 IN THE CITY COUNCIL CHAMBERS, 110 NORTH POPLAR STREET, WEST BRANCH, IOWA.

Mayor	Roger Laughlin	mayor@westbranchiowa.org
Mayor Pro Tem	Colton Miller	mcolton@rocketmail.com
Council Member	Jodee Stoolman	j.stoolmanwbcc@yahoo.com
Council Member	Nick Goodweiler	nickgoodweilerwbcc@gmail.com
Council Member	Tom Dean	tdiowa@hotmail.com
Council Member	Jerry Sexton	jerrysextonwb@gmail.com
City Administrator	Redmond Jones II	rjonesii@westbranchiowa.org
City Attorney	Kevin Olson	kevinolsonlaw@gmail.com
Deputy City Clerk	Leslie Brick	leslie@westbranchiowa.org

Please note: *Most written communications to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure. Electronic Meeting (Pursuant to Iowa Code section 21.8) An electronic meeting is being held because a meeting in person is impossible or impractical due to concerns for the health and safety of council members, staff and the public presented by COVID-19. You can watch and/or participate in the meeting at the following link <https://zoom.us/j/5322527574> or dial in phone number 1-312-626-6799 with Meeting ID 532 252 7574. A video of the meeting will also be made available April 8th on the City Website. For your safety and the safety of others please explore all available opportunities to participate by phone or computer. If you are unable to attend or participate by computer or phone, you may come to City Hall as an audience of no more than 10 will be allowed to gather. First come, first to be granted access. In accordance with Social Distancing Order by the Governor of the State of Iowa.*

AGENDA

A. Call to Order

B. Opening Ceremonies

1. Pledge of Allegiance
2. Welcome

C. Roll Call

D. Guest Speaker, Presentations and Proclamations

E. Public Comment

Anyone wishing to address the City Council may come forward when invited; please state your name and address for the record. Public comments are typically limited to three minutes, and written comments may be submitted to the Deputy City Clerk.

F. Approve Agenda / Consent Agenda / Move to Action

Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Council member, staff member or member of the Public wishes to discuss any item on the Consent Agenda, they can request the item be removed from the Consent Agenda for discussion.

1. **Motion to Approve** Meeting Minutes for City Council Meeting April 20, 2020.
2. **Motion to Approve** a Special Event Permit to the West Branch Community School District For The Purpose of Holding a High School Graduation Ceremony.
3. **Motion to Approve** a Renewal Class C Liquor License, with Outdoor Service and Sunday Sales for Cedar's Edge Golf Course.
4. **Motion to Approve** Appointment of James Hoffman to the Planning and Zoning Commission.
5. **Motion to Approve** a Mayoral Appointment of Lynn Fox to the Nuisance Hearing Committee.
6. **Motion to Approve** the Claims Report.

G. Public Hearing / Non-Consent Agenda

1. **Third (Final) Reading of Ordinance 774** Amending Chapters 45 entitled "Alcohol Consumption and Intoxication"; and Chapter 47 entitled "Municipal Park Policies And Regulations".
2. **Resolution 1894** – A Resolution Authorizing the Transfer of Funds.
3. **Resolution 1895** – A Resolution Establishing "Go Fund Me" as one of Multiple Methods of Fundraising for the Splash Pad.
4. **Discussion Item:** Relaxing Previous Closure Orders and Other COVID-19 Protocols.
5. **Discussion Item:** Solid Waste Collection Regarding Issues of Exemptions and an Every Other Week Collection Option.
6. **Discussion Item:** The Consideration of Changing, Postponing, or Cancelling Hoover Hometown Days.
7. **Resolution 1896** – A Resolution Relating to Health Insurance for Certain Appointed Officials and Part-Time Employees.
8. **Resolution 1897** – Setting a Date for a Public Hearing on Amending the Current Budget for the Fiscal Year Ending June 30, 2020.

H. Reports

1. City Administrator's Report
2. City Attorney Report
3. City Staff Hearsays

I. Comments from Mayor and Council Members

J. Adjournment Regular Meeting