



**PUBLIC NOTICE AND AGENDA OF THE WEST BRANCH CITY COUNCIL MEETING SCHEDULED TO CONVENE AT 7:00 P.M. TUESDAY FEBRUARY 4, 2020 IN THE CITY COUNCIL CHAMBERS, 110 NORTH POPLAR STREET, WEST BRANCH, IOWA.**

<b>Mayor</b>	<b>Roger Laughlin</b>	<a href="mailto:mayor@westbranchiowa.org">mayor@westbranchiowa.org</a>
<b>Mayor Pro Tem</b>	<b>Colton Miller</b>	<a href="mailto:mcolton@rocketmail.com">mcolton@rocketmail.com</a>
<b>Council Member</b>	<b>Jodee Stoolman</b>	<a href="mailto:j.stoolmanwbcc@yahoo.com">j.stoolmanwbcc@yahoo.com</a>
<b>Council Member</b>	<b>Nick Goodweiler</b>	<a href="mailto:nickgoodweilerwbcc@gmail.com">nickgoodweilerwbcc@gmail.com</a>
<b>Council Member</b>	<b>Tom Dean</b>	<a href="mailto:tdiowa@hotmail.com">tdiowa@hotmail.com</a>
<b>Council Member</b>	<b>Jerry Sexton</b>	<a href="mailto:jerrysextonwb@gmail.com">jerrysextonwb@gmail.com</a>
<b>City Administrator</b>	<b>Redmond Jones II</b>	<a href="mailto:rjonesii@westbranchiowa.org">rjonesii@westbranchiowa.org</a>
<b>City Attorney</b>	<b>Kevin Olson</b>	<a href="mailto:kevinolsonlaw@gmail.com">kevinolsonlaw@gmail.com</a>
<b>Deputy City Clerk</b>	<b>Leslie Brick</b>	<a href="mailto:leslie@westbranchiowa.org">leslie@westbranchiowa.org</a>

**Please note:** *Most written communications to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.*

**AGENDA**

**A. Call to Order**

**B. Opening Ceremonies**

1. Pledge of Allegiance
2. Welcome

**C. Roll Call**

**D. Guest Speaker, Presentations and Proclamations**

1. Introduction to the New Cedar County Emergency Management Director, Jodi Freet.  
*This position provides support and assistance in the areas of administration, operations, training and related technical issues for the Cedar County Emergency Management Agency and 911 Service Board activities.*
2. Planned Unit Development – Brief Definition, Questions and Answers with John Fuller, Chairperson for the Planning and Zoning Commission. *A **planned unit development** (PUD) is a type of land / building **development** and also a regulatory process. As a building **development**, it is a designed grouping of both varied and compatible land uses, such as housing, recreation, commercial centers, and industrial parks, all within one contained **development** or subdivision.*

**E. Public Comment**

*Anyone wishing to address the City Council may come forward when invited; please state your name and address for the record. Public comments are typically limited to three minutes, and written comments may be submitted to the Deputy City Clerk.*

**F. Approve Agenda / Consent Agenda / Move to Action**

*Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Council member, staff member or member of the Public wishes to discuss any item on the Consent Agenda, they can request the item be removed from the Consent Agenda for discussion.*

1. **Motion to Approve** Meeting Minutes for City Council Meeting January 21, 2020.
2. **Motion to Approve** Meeting Minutes for City Council Budget Meeting January 27, 2020.
3. **Motion to Approve** LL Pelling Co. Seal Coat Unit Pricing.
4. **Motion to Approve** the Claims Report.

**G. Public Hearing / Non-Consent Agenda**

1. **Public Hearing:** Regarding Rezoning a Certain Parcel of Property Located North of Interstate 80 and East of Parkside Drive from B-2 Business District to a PUD – Planned Unit Development District (Parkside BP property).
2. **First Reading of Ordinance 772** Approving the Rezoning of a Certain Parcel of Property Located North of Interstate 80 and East of Parkside Drive from B-2 Business District to a PUD – Planned Unit Development District (Parkside BP property).
3. **Public Hearing:** Considering the Maximum Tax Dollars from Certain Levies That Can Be Certified in the City’s Proposed Fiscal Year 2020-2021 Budget.
4. **Resolution 1875** – A Resolution Approving the Maximum Tax Dollars from Certain Levies for the City’s Proposed Fiscal Year 2020 – 2021 Budget.
5. **Motion to Approve** Revenue Estimates to be incorporated in the City Administrator’s Recommended Budget.
6. **Motion to Approve** the Salary Plan Intended to be incorporated into the City Administrator’s Recommended Budget.
7. **Motion to Approve** the Non-Salary Department Expenditures (City Goals that will be Funded in the Proposed Budget).
8. **Discussion Item:** Regarding Policy on Waivers for Sewer Service Charges.
9. **Discussion Item:** Regarding Waving Hoover Hometown Days Vendor Fees for the Brick and Mortar Businesses along Main Street.
10. **Resolution 1872** – Approving a Fireworks Agreement with J&M Displays for Hoover’s Hometown Days 2020.

**H. Reports**

1. City Administrator’s Report
2. City Attorney Report
3. City Staff Hearsays

**I. Comments from Mayor and Council Members**

**J. Adjournment**