



PUBLIC NOTICE AND AGENDA OF THE WEST BRANCH CITY COUNCIL MEETING SCHEDULED TO CONVENE AT 7:00 P.M. MONDAY NOVEMBER 4, 2019 IN THE CITY COUNCIL CHAMBERS, 110 NORTH POPLAR STREET, WEST BRANCH, IOWA.

Mayor	Roger Laughlin	mayor@westbranchiowa.org
Mayor Pro Tem	Colton Miller	mcolton@rocketmail.com
Council Member	Jordan Ellyson	Jordanellyson@gmail.com
Council Member	Brian Pierce	brianapierce@outlook.com
Council Member	Jodee Stoolman	j.stoolmanwbcc@yahoo.com
Council Member	Nick Goodweiler	nickgoodweilerwbcc@gmail.com
City Administrator	Redmond Jones II	rjonesii@westbranchiowa.org
City Attorney	Kevin Olson	kevinolsonlaw@gmail.com
Deputy City Clerk	Leslie Brick	leslie@westbranchiowa.org

Please note: *Most written communications to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.*

AGENDA

A. Call to Order

B. Opening Ceremonies

1. Pledge of Allegiance
2. Welcome

G. Roll Call

D. Guest Speaker, Presentations and Proclamations

1. Update regarding the National Able Network and their Senior Community Service Employment Program (SCSEP) – Presented by Eric West, Career Services Coach.
2. Update regarding the Capital Improvement Reserve Levy – Presented by Redmond Jones II, City Administrator.
3. West Branch Public Library 2019 Annual Report - Presented by Nick Shimmin, Public Library / IT Director.

E. Public Comment

Anyone wishing to address the City Council may come forward when invited; please state your name and address for the record. Public comments are typically limited to three minutes, and written comments may be submitted to the Deputy City Clerk.

F. Approve Agenda / Consent Agenda / Move to Action

Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Council member, staff member or member of the Public wishes to discuss any item on the Consent Agenda, they can request the item be removed from the Consent Agenda for discussion.

1. **Motion to Approve** Meeting Minutes for City Council Meeting October 21, 2019.

2. **Motion to Approve** the Claims Report.

G. Public Hearing / Non-Consent Agenda

1. **Second Reading of Ordinance 768** Amending Title “Traffic and Vehicles” Chapter 65 “Stop or Yield Required”.
2. **Second Reading of Ordinance 769** Amending Title “Traffic and Vehicles” Chapter 69 “Parking Regulations”.
3. **First Reading of Ordinance 770** Amending Title “Animal Protection and Control” Chapter 55.22 “Licensing”.
4. **Discussion Item:** Regarding Shared Purchase of a Batwing Mower between the City of West Branch and the West Branch Community School District.
5. **Discussion Item:** Regarding Debt Financing for the remaining non-participating portions of College Street Bridge.
6. **Motion to Set a Date** for City Council Goal and Objective Setting Meeting.
7. **Discussion Item:** Strategy for Incremental Sewer Rate Increase over the next 3 years in preparation for the new wastewater treatment process.

H. Reports

1. City Administrator’s Report
2. City Attorney Report
3. City Staff Hearsays

I. Comments from Mayor and Council Members

J. Adjournment