



**PUBLIC NOTICE AND AGENDA OF THE WEST BRANCH CITY COUNCIL  
MEETING SCHEDULED TO CONVENE AT 7:00 P.M. MONDAY, MARCH 19, 2018 IN  
THE CITY COUNCIL CHAMBERS, 110 NORTH POPLAR STREET, WEST BRANCH,  
IOWA**

<b>Mayor</b>	<b>Roger Laughlin</b>	<a href="mailto:mayor@westbranchiowa.org">mayor@westbranchiowa.org</a>
<b>Mayor Pro Tem</b>	<b>Colton Miller</b>	<a href="mailto:mcolton@rocketmail.com">mcolton@rocketmail.com</a>
<b>Council Member</b>	<b>Jordan Ellyson</b>	<a href="mailto:Jordanellyson@gmail.com">Jordanellyson@gmail.com</a>
<b>Council Member</b>	<b>Brian Pierce</b>	<a href="mailto:brianapierce@outlook.com">brianapierce@outlook.com</a>
<b>Council Member</b>	<b>Jodee Stoolman</b>	<a href="mailto:j.stoolmanwbcc@yahoo.com">j.stoolmanwbcc@yahoo.com</a>
<b>Council Member</b>	<b>Nick Goodweiler</b>	<a href="mailto:nickgoodweilerwbcc@gmail.com">nickgoodweilerwbcc@gmail.com</a>
<b>City Administrator</b>	<b>Redmond Jones II</b>	<a href="mailto:rjonesii@westbranchiowa.org">rjonesii@westbranchiowa.org</a>
<b>City Attorney</b>	<b>Kevin Olson</b>	<a href="mailto:kevinolsonlaw@gmail.com">kevinolsonlaw@gmail.com</a>
<b>Deputy City Clerk</b>	<b>Leslie Brick</b>	<a href="mailto:leslie@westbranchiowa.org">leslie@westbranchiowa.org</a>

**Please note:** *Most written communications to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.*

**AGENDA**

**A. Call to Order**

**B. Opening Ceremonies**

1. Pledge of Allegiance
2. Welcome

**C. Roll Call**

**D. Guest Speaker, Presentations and Proclamations**

**E. Public Comment**

*Anyone wishing to address the City Council may come forward when invited; please state your name and address for the record. Public comments are typically limited to three minutes, and written comments may be submitted to the Deputy City Clerk. Special instructions for public comments will be provided at the meeting if a public hearing or quasi-judicial matter is scheduled on the agenda.*

**F. Approve Agenda / Consent Agenda / Move to Action**

*Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Council member, staff member or member of the Public wishes to discuss any item on the Consent Agenda, they can request the item be removed from the Consent Agenda for discussion. The remaining items on the Consent Agenda will be voted on with one motion being made for all items on the Consent Agenda*

1. Motion to approve Meeting Minutes for City Council Meeting March 5<sup>th</sup> 2018.

2. Resolution 1697 – A Resolution Calling a Special Election for the Proposal to Impose a Hotel and Motel Tax within the City.
3. Motion to approve the hiring of Tom Dean as a New EMS / First Responder.
4. Motion to approve the hiring of Jamie Tucker as Temporary Parks and Recreation Program Assistant.
5. Resolution 1699 – A Resolution Authorizing the Transfer of Funds.
6. Approve Claims Report.

**G. Public Hearing / Non-Consent Agenda**

1. Motion approving the parking lot expansion proposal – Proctor and Gamble, Lot 2, Proctor & Gamble Second Addition (US Venture / US Autoforce Site).
2. Public Hearing: To Dispose of an Interest in Real Property to Croell Inc. (Croell Land Swap).
3. Resolution 1696 – Resolution Approving the Disposal of Certain Real Property to Croell Inc.
4. Resolution 1698 – A Resolution Approving Ten Contracts for the 2018 Hoover’s Hometown Days Celebration in the Amount of \$18,603.35.
5. Resolution 1695 – A Resolution Approving the Subdivider’s Agreement – Part 3B, Meadows Subdivision.
6. Discussion – Regarding the Proposed Amendment to Ordinance 41.11 entitled Fireworks.
7. Motion Granting the City Administrator Authority to use an amount not to exceed \$2400.00 from budget line “consultant and professional services” for the purposes of Grant Writing.

**H. Reports**

1. City Administrator’s Report
2. City Attorney Report
3. Other Staff Hearsays

**I. Comments from Mayor and Council Members**

**J. Adjournment**